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474-76793

COVER LETTER

TO: New Filing Section	
Division of Corporations	
SUBJECT: SOA, INC.	
	ration - must include suffix
Dear Sir or Madam:	
	on for Authorization to Transact Business in Florida," d Standing" and check are submitted to register the business in Florida.
Please return all correspondence concerning this n	natter to the following:
Philip Fitzpatrick	
Nam	ne of Person
SOA, Inc	
	/Company
2710 Alt. 19, Suite 301-230	
	Address
Palm Harbor, FL 34683	
City/St	tate and Zip code
pfitziv@yahoo.com	
E-mail address: (to be u	used for future annual report notification)
For further information concerning this matter, ple	ease call:
Philip Fitzpatrick _{31.7} 72	7744-0629
	Area Code & Daytime Telephone Number
	neu couv ce suy mile receptions rumos.
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
■ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	CHOICE HEALTH		business in Florida)
New Yor		27-3435845	
	y under the law of which it is incorporated)	(FEI number, if app	olicable)
June 25,	of incorporation) 5.	Perpetual (Duration: Year corp. will cease to	aviet or "paratual"
N/A	or meorporation)	(Duration. 1 car corp. win cease to	exist of perpetual)
.2710 Alt.	19, Suite 301-230, Palm H		y)
same as a	(Principal office add	iress)	
	(Current mailing add	dress)	
Name:	Philip Fitzpatrick 2710 Alt. 19, Suite 301-2		T IL EL
Office Address:			PH 10: 0.1
	Palm Harbor	, Florida 34683	
	(City)	(Zip code)	. >
Having been nam lesignated in this further agree to c	ent's acceptance: ed as registered agent and to accept serv application, I hereby accept the appoint omply with the provisions of all statutes amiliar with and accept the obligations of	ment as registered agent and agre relative to the proper and complet	ee to act in this capac te performance of my

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman: Philip Fitzpatrick
Address: 2710 Alt. 19, Suite 301-230
Palm Harbor, FL 34683
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
B. OFFICERS
President: Philip Fitzpatrick
Address: 2710 Alt. 19, Suite 301-230
Palm Harbor, FL 34683
Vice President:
Address:
Secretary:
Address:
Treasurer:
Address:
NOTE: If necessary, you may aftach an addengum to the application listing additional officers and/or directors.
12. /2-72-14
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Philip Fitzpatrick, President

(Typed or printed name and capacity of person signing application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of SOA, INC. was filed on 06/25/2010, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



15 JAN 16 PH IO: O.I.
SEGRETARY OF STATE
TALLAHASSEE PLORIDY

* * *

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 07th day of January two thousand and fifteen.

Executive Deputy Secretary of State