

F15000000184

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

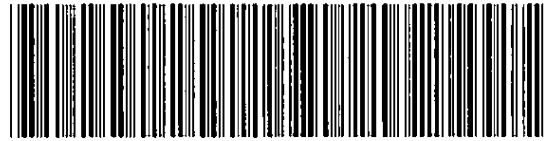
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2023 APR 14 AM 9:32

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2023 APR 14 AM 11:41

2023 APR 14

CORPORATION SERVICE COMPANY  
1201 Hays Street  
Tallahassee, FL 32301  
Phone: 850-558-1500

ACCOUNT NO. : I20000000195

REFERENCE : 674764 8396471

AUTHORIZATION :

COST LIMIT : \$ 35.00

ORDER DATE : April 13, 2023

ORDER TIME : 9:46 AM

ORDER NO. : 674764-030

CUSTOMER NO: 8396471

2023 APR 14 PM 9:42

FOREIGN FILINGS

NAME: STAN JOHNSON SERVICES, INC.

XX CORPORATE  
       LIMITED PARTNERSHIP  
       LIMITED LIABILITY COMPANY

XXXX WITHDRAWAL/CANCELLATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX PLAIN STAMPED COPY  
       CERTIFICATE OF STATUS

CONTACT PERSON: Eyliena Baker - EXT#

EXAMINER: \_\_\_\_\_

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Stan Johnson Services, Inc.

\_\_\_\_\_  
(Name of Corporation)

F15000000186

\_\_\_\_\_  
(Document Number of Corporation (if known))

Oklahoma 01/15/2015

\_\_\_\_\_  
(Incorporated Under Laws of and date authorized to transact business/conduct its affairs)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

6120 S. Yale Ave, Suite 300

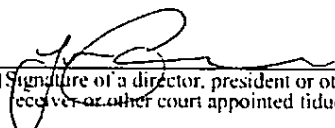
\_\_\_\_\_  
(Mailing Address)

Tulsa, OK 74136

\_\_\_\_\_  
(City/ State /Zip)

2023/03/14 PM 9:32

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
\_\_\_\_\_  
(Signature of a director, president or other officer - if in the hands of a  
receiver or other court appointed fiduciary, by that fiduciary)

Josh Campbell

\_\_\_\_\_  
(Typed or printed name of person signing)

04/03/2023

\_\_\_\_\_  
(Date)

Managing Partner

\_\_\_\_\_  
(Title of person signing)