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(R	equestor's Name)	· · · · · · · · · · · · · · · · · · ·
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. PICK-UP	☐ WAIT	MAIL
(B	usiness Entity Name)	**************************************
(D	ocument Number)	
Certified Copies	Certificates of	Status
Special Instructions to	Filing Officer:	
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SECRETARY OF STATE

COVER LETTER

TO: New Filing Section Division of Corporation	าร		
SUBJECT:	BMS Cho	ppers INC.	
		on - must include suffix	
Dear Sir or Madam:			
The enclosed "Application by F "Certificate of Existence," or "c above referenced foreign corpo	Certificate of Good S	tanding" and check are sub-	
Please return all correspondence	e concerning this mat	ter to the following:	
٥	Sam Neh	MP	
		of Person	
BM	s Chappe	$r \leq 1 \text{N} \text{C}$	
		ompany	
540 W. Sur	irise Blud		
<u> </u>		dress	
Fort Lauderdan	e FL City/State	33311 e and Zip code	
S .	_		
E-ma	ail address: (to be use	noppers - Com d for future annual report n	otification)
For further information concern	ing this matter, pleas	e call:	
Sam Nehme	at (954)) 449 - 822	22
Name of Person	Are	a Code & Daytime Telepho	one Number
STREET/COURIER	ADDRESS:	MAILING A	
New Filing Section Division of Corporations		New Filing Section Division of Corporations	
Clifton Building 2661 Executive Center Circle		P.O. Box 6327	
Tallahassee, FL 32301		Tallahassee, F	L 32314
Enclosed is a check for the folk	owing amount:		
	8.75 Filing Fee & ertificate of Status	□ \$78.75 Filing Fee & Certified Copy	□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Choppers INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp,") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. De laware 3. (State or country under the law of which it is incorporated) (FEI number, if applicable) 4. Column 5. Per Petual (Date of incorporation) 5. (Duration: Year corp. will cease to exist or "perpetual") 2/1/15
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7. 540 W. Sunrise Blud. Ft. Lauderdale 540 W. Sunrise Blud. Ft. Lauderdale (Current mailing address) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) San Vehme Name: 540 W. Sunrise Blud. Office Address: Fort Lauderdale, Florida 33311
(City), Florida (Zip code) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:			
À. DIRECTORS			
Chairman:			
Address:			
Vice Chairman:			
Address:	·		
Director:			
Address:			
- Address.			
Director:			
Address:			
B. OFFICERS			
President: Sam Nehme			
Address: 4760 SUNKIST Way Cooper City FL 33330			
Vice President:			
Address:	SEC	5	
	AAR 	M	
Secretary: Jed Latkin	SSET	Ġ	-
Address: 340 W. 85th St APL 6B NY, NY 10024	FES	<u>ਤ</u>	
Treasurer:		<u></u>	
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/o	or director	s.	
12. San Nehm			
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the are true and that he or she is aware that false information submitted in a document to the Department a third degree felony as provided for in s.817.155, F.S. Son Nehre - President			

(Typed or printed name and capacity of person signing application)

Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BMS CHOPPERS, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF

DECEMBER, A.D. 2014.

FILED

15 JAN -9 PH 5: 08

SEGRETARY OF STATE
TALLARIA SEEF FLORIDA

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Jeffrey W. Bullock, Secretary of State

AUTHENTYCATION: 1994916

DATE: 12-29-14

You may verify this certificate online at corp.delaware.gov/authver.shtml