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#### **COVER LETTER**

**TO:** New Filing Section Division of Corporations

SUBJECT: Undersea & Hyperbaric Medical Society, Inc.

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

John S. Peters				
Name of Person				
UHMS				
Firm/Company				
631 US Highway 1, Suite 307				
Address				
North Palm Beach, FL 33408				
City/State and Zip Code				
jpeters@uhms.org				
E-mail address: (to be used for future annual report notification)				

For further information concerning this matter, please call:

John S. Peters	at (	61	776-6110
Name of Person		Area Code & Daytime Telephone Number	

**MAILING ADDRESS:** 

New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee,

Certificate of Status Certified Copy Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

	CONDUCT ITS AFFAIRS IN FLORIDA	· .	Ī	
ΙN	I COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMI	ITTED	το.	
RI	EGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUC HE STATE OF FLORIDA:	CTITS	ĀĒFAI	RS IN
	Undersea Hyperbaric Medical Society, Incorporated	//: //:	σn O1	
1.	Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbrev	iations c	flike.	; " , , , , , , , , , , , , , , , , , , ,
i	import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if no in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	ot so co	ntained	
•	in the name at present. Company of Co. may not be used as a corporate sums by a nonprome corporation.)			
-	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting busines	s in Flo	rida)	
	North Carolina			
2.	North Carolina 3. 23-7066181  (State or country under the law of which it is incorporated) (FEI number, if applicable)			
	05/05/2009 5. Perpetual			
₩.	(Date of Incorporation)  (Duration: Year corp. will cease to exist or	perpetu	al")	
۲	07/01/2014			
	(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S, to determin	e penalt	y liabilii	y.)
7	631 US Highway 1, Suite 307, North Palm Beach, FL 33408			
٠.	(Principal office address)			
	631 US Highway 1, Suite 307, North Palm Beach, FL 33408			
	(Current mailing address)			
8.	International Membership Medical Society since 1967			
1	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)			
9.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)			
	Name: John S. Peters			
<b>∩</b> 4	ffice Address: 631 US Highway 1, Suite 307			
וע				
	North Palm Beach , Florida 33408			
	(City) (Zip Code)			
He de. Tu i	0. Registered agent's acceptance: aving been named as registered agent and to accept service of process for the above stated corporations application, I hereby accept the appointment as registered agent and agree to accept the agree to accept the agree to comply with the provisions of all statutes relative to the proper and complete perfonties, and I am familiar with and accept the obligations of my position as registered agent.	t in this	capac	ity. I
	Ron	_		
	(Registered agent's signature)			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

#### A. DIRECTORS

Chairman: James R. Holm, MD, FACP, FACEP, FUHM	
Address: 1100 Ninth Avenue, H4-CHM	
Seattle, WA 98101	
Vice Chairman: Folke Lind, MD, PhD, FUHM	35. 5
Address: Stromkarlvagen 60	PR PR
SE 167 62, Bromma, Sweden	10 F
Director: Enoch Huang, MD, FUHM	200
Address: 10201 SE Main Street, Suite 9	
Portland, OR 97216	
Director: John Feldmeier, DO, FUHM	
Address: 3000 Arlington Ave.	
Toledo, OH 43614	
B. OFFICERS  President: James R. Holm, MD, FACP, FACEP, FUHM  Address: 1100 Ninth Avenue, H4-CHM  Seattle, WA 98101  Vice President: Folke Lind, MD, PhD, FUHM  Address: Stromkarlvagen 60  SE 167 62, Bromma, Sweden	
Secretary:	
Address:  Treasurer: Enrico Camporesi, MD, FUHM  Address: 459 Severn Ave, Tampa FL 33606	
NOTE: If necessary, you may ttach an addendum to the application listing additional of the application listed in number 12 of the application listed in number 12 of the application list and the app	the application)



## NORTH CAROLINA Department of the Secretary of State

#### CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

#### UNDERSEA AND HYPERBARIC MEDICAL SOCIETY

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 5th day of May, 2009, with its period of duration being Perpetual.

I FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Nonprofit Corporation Act; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 31st day of December, 2014.

Elaine I. Marshall

**Secretary of State**