FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DO011	1500				-	02-02-	1999 90022 049 **	*150.00		
DOCUI	MENT # F14234	}								
1. Corporation Name DAVID L. GORMAN, P.A.										
DATE L	· GOTHANIAN T. A.						4 (B) B (B) B) B		1 0 111 1 1 11 1	
,	•									
Principal Place of Business Mailing Address							31818 1128 11111 6181 6181			
% DAVID GORMAN % DAVID GORMAN					•					
0.0 00 0.12			S HWY ONE M BEACH FL 33408			DO NOT WRITE IN THIS SPACE				
N PALM DEACE	1 PL 33400	IN FALM DEADIT	12 00100			3. Date Incorporated of	or Qualifed			
	•					01/09/1981				
2. Principal P	lace of Business	2a. Mailing Add	2a. Mailing Address			4. FEI Number			lied For	
21	·	26				59-2077433			Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #	t, etc.			5. Certifcate of Status	Desired	\$8.75 A Fee Red	I	
22		27 City & State	City & State			6. Election Campaign	Financing	\$5.00	<u>`</u>	
City & Stat	e	├ 	28			Trust Fund Contribution Added to Fees				
Zip	- Country	Zip	Co	untry		8. This corporation ow	es the current year			
24	25 29 30					Personal Property			□No	
	9. Name and Address of Curre	ent Registered Agent	-w	81	Name	10. Name and Addres	s of New Registers	d Agent		
GOE	MAN, DAVID	,					<u>-</u>			
618 US HWY ONE, STE 303				82	Street Addres	ss (P.O. Box Number is I	Not Acceptable)			
N PALM BEACH FL 33408				83						
				_			3 V 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	85 Zip C	60 814 7 846 odó	
1				84	City		F	1 1		
11. Pursuant	to the provisions of Sections 607.05 egistered agent, or both, in the State	02 and 607.1508, Flor	ida Statutes, the	above	e-named corpor	ration submits this statem	nent for the purpose	of changing its	registered iistered	
office or r	registered agent, or both, in the State im familiar with, and accept the oblig	ations of Section 607	.0505; Florida Sta	tutes		13 board of directors. The	story doorpt are up		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
SIGNATURE						Total Control of the	DATE			
42	Signature, typed or printed name of registered ag	pent and title if applicable. AND DIRECTORS	(NOTE: Registere	_	signature required i	when reinstating) / ADDITIONS/CHANG		AND DIRECTO	RS IN 12	
12. TITLE	D			ITLE		je (*) (*)		☐ Change	Addition	
NAME	GORMAN, DAVID L	•	1.2 M	IAME					.	
STREET ADDRESS	618 U. S. HWY ONE		1.3 5	TREE1	ADDRESS					
CITY-ST-ZIP	NO. PALM BEACH FL			CITY-S	T-ZIP					
TITLE	PTS		DELETE 2.13	TITLE				Change	☐ Addition	
NAME	GORMAN, DAVID L			NAME						
STREET ADDRESS					ADDRESS		•			
CITY-ST-ZIP	NO. PALM BEACH FL	<u></u>		CITY+S	31-ZIP			Change	Addition	
TITLE NAME	经收益等			VAME						
			3.3 \$	STREE	ADDRESS	4	and the state of the state of		14月中華17月間	
CITY-ST-ZIP	WENTER TO BE		3.4.	CITY-S	T-ZIP	· Se garage		· 新聞的問題的計畫	[[4]]	
TITLE	*		DELETE 4.1 1	ITTLE				Change	Addition	
NAME Windowskii 30%			4. 2	NAME	(·					
STREET ADDRESS		***			ADDRESS					
CITY-ST-ZIP	ite to the contract of the con	<u>ty</u> 7 × c =		CITY-S	T-ZiP			☐ Change	Addition	
TITLE		ا لبا		TITLE NAME		* 384			_	
NAME STREET ADDRESS	,				TADDRESS	* % * *.				
CITY-ST-ZIP	0		1		T-ZIP	the state of				
OILT-31-ZIP			V	UII T-3	1 1	• • • •				
TITLE	619 H			TITLE	-			Change	Addition	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of the corporation of the corporat

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

David L. Gorman

FILED

Feb 02, 1999 8:00am

Secretary of State