## F14000005525

| (Re                     | questor's Name)    |             |
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| ·                       | ŕ                  |             |
| (Cit                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | siness Entity Nar  | me)         |
| `                       | •                  | ,           |
| (Do                     | ocument Number)    |             |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
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## **COVER LETTER**

| TO: New Filing Section Division of Corporations   |  |  |  |  |  |
|---|--|--|--|--|--|
| SUBJECT: Williamson Industries Inc.   |  |  |  |  |  |
| Name of corporation - must include suffix   |  |  |  |  |  |
| Dear Sir or Madam:  |  |  |  |  |  |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.  |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:  Renee Clowers  |  |  |  |  |  |
| Name of Person  |  |  |  |  |  |
| Williamson Industries Inc   |  |  |  |  |  |
| Firm/Company  |  |  |  |  |  |
| 1900 North 18th Street Suite 701  |  |  |  |  |  |
| Address   |  |  |  |  |  |
| Monroe LA 71201   |  |  |  |  |  |
| City/State and Zip code   |  |  |  |  |  |
| rclowers@scswi.net  |  |  |  |  |  |
| E-mail address: (to be used for future annual report notification)  |  |  |  |  |  |
| For further information concerning this matter, please call:  |  |  |  |  |  |
| Renee Clowersat (318) 387-1727 Ext 2  |  |  |  |  |  |
| Name of Person Area Code & Daytime Telephone Number   |  |  |  |  |  |
|   |  |  |  |  |  |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314   |  |  |  |  |  |
| Enclosed is a check for the following amount:   |  |  |  |  |  |
| \$70.00 Filing Fee \$\Bigcup \text{\$\frac{1}{2}}\$\$ \$78.75 Filing Fee & \$\Bigcup \text{\$\frac{1}{2}}\$\$ \$Certificate of Status & \$\Bigcup \text{\$\frac{1}{2}}\$\$ \$Certified Copy |  |  |  |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                                  | corporation; must include "INCORPORAT<br>Corp," "Inc," "Co," or "Corp.")  | ED,   | " "COMPANY," "CORPORATION,"                                 |  |
|----------------------------------|---|---|---|--|
| (If name unavai                  | lable in Florida, enter alternate corporate na  | me  | adopted for the purpose of transacting business in Florida) |  |
| Louisian                         | a .   | , 72-0732980  |   |  |
| ·                                | (State or country under the law of which it is incorporated   |   | (FEI number, if applicable)                                 |  |
| 06-04-19                         | 973   | 5   | Perpetual   |  |
|                                  |   | (Duration: Year corp. will cease to exist or "perpetual") |   |  |
| 01-05-20                         | )15   |   |   |  |
|                                  | th 18th Street Suite 701  |   |   |  |
| · <del></del>                    | (Principal office a<br>h 18th Street Suite 701  |   | IA 71001  |  |
| · <del></del>                    | , <u> </u>  | Mo  | onroe, LA 71201   |  |
| 1900 Nort                        | h 18th Street Suite 701 (Current mailing a  | Mo  | onroe, LA 71201   |  |
| 1900 Nort                        | (Current mailing a  | Monddr  | ess)  Box NOT acceptable)                                   |  |
| 1900 Nort                        | h 18th Street Suite 701 (Current mailing a  | Monddr  | ess)  Box NOT acceptable)                                   |  |
| 1900 Nort  Name and stree  Name: | (Current mailing a  | Mo<br>addro<br>P.O<br>rat                                 | ess)  Box NOT acceptable)  ed                               |  |
| 1900 Nort                        | h 18th Street Suite 701 (Current mailing a set address of Florida registered agent: ( Business Filings Incorpor | Mo<br>addro<br>P.O<br>rat                                 | ess)  Box NOT acceptable)  ed                               |  |

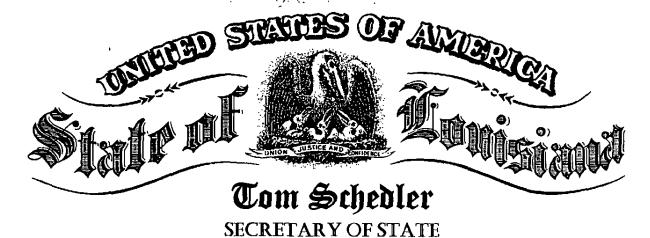
Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mary Jo Spalinger, Asst-Secretary (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Names and business addresses of officers and/or directors:   |                                       |  |  |  |  |  |  |
|--|---------------------------------------|--|--|--|--|--|--|
| A. DIRECTORS   |                                       |  |  |  |  |  |  |
| Chairman: Jeffrey Todd Williamson  |                                       |  |  |  |  |  |  |
| Address: 1900 North 18th Street Suite 701  |                                       |  |  |  |  |  |  |
| Monroe LA 71201  |                                       |  |  |  |  |  |  |
| Vice Chairman:   |                                       |  |  |  |  |  |  |
| Address:   |                                       |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |                                       |  |  |  |  |  |  |
| Director:  |                                       |  |  |  |  |  |  |
| Address:   |                                       |  |  |  |  |  |  |
|  |                                       |  |  |  |  |  |  |
| Director:  |                                       |  |  |  |  |  |  |
| Address:   |                                       |  |  |  |  |  |  |
|  |                                       |  |  |  |  |  |  |
| B. OFFICERS  | -1                                    |  |  |  |  |  |  |
| President: Jeffrey Todd Williamson   |                                       |  |  |  |  |  |  |
| Address: 1900 North 18th Street Suite 701  | 25' NO 94m                            |  |  |  |  |  |  |
| Monroe LA 71201  | 71 D                                  |  |  |  |  |  |  |
|  | TT C                                  |  |  |  |  |  |  |
| Vice President:  | <u> </u>                              |  |  |  |  |  |  |
| Address:   | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |  |
| Secretary: Jeffrey Todd Williamson   |                                       |  |  |  |  |  |  |
| 1000 North 10th Chant Cuits 701 Names I A 71001  |                                       |  |  |  |  |  |  |
| Loffroy Todd Williamson  |                                       |  |  |  |  |  |  |
| 1000 North 19th Stroot Suito 701 Monroe I A 71201  |                                       |  |  |  |  |  |  |
| Δ  |                                       |  |  |  |  |  |  |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers  | and/or directors.                     |  |  |  |  |  |  |
| Signature of Director or Officer   |                                       |  |  |  |  |  |  |
| The officer or director signing this document (and who is listed in number 12 above) affirms that  |                                       |  |  |  |  |  |  |
| re true and that he or she is aware that false information submitted in a document to the Departrection third degree felony as provided for in s.817.155, F.S. | new of State coustitutes              |  |  |  |  |  |  |
| 3. Todd Williamson President   |                                       |  |  |  |  |  |  |
| (Typed or printed name and capacity of person signing application)   |                                       |  |  |  |  |  |  |



As Secretary of State, of the State of Louisiana, I do hereby Certify that

the Articles of Incorporation of

## **WILLIAMSON INDUSTRIES, INC.**

Domiciled at MONROE, LOUISIANA,

Were filed in this Office and a Certificate of Incorporation was issued on June 04, 1973,

I further certify that no Certificate of Dissolution has been issued.

In testimony whereof, I have hereunto set my hand and caused the Seal of my Office to be affixed at the City of Baton Rouge on,

December 23, 2014

Certificate ID: 10556433#CFG62

To validate this certificate, visit the following web site, go to Commercial Division, Certificate Validation, then follow the instructions displayed.

www.sos.louisiana.gov

Secretary of State
Web 30222950D