### Florida Department of State

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Division of Corporations

Fax Number : (850)617-6381

From:

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; (850)878-5368 Fax Number

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#### FOREIGN PROFIT/NONPROFIT CORPORATION

Mathile Institute for the Advancement of Human Nutrition, Inc.

0121011	4 DEC 30 PH 12: 55	EGATIKRY OF STATE LLABASSEE, FLORIDA

Certificate of Status	0
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#### **COVER LETTER**

ΓO: New Divi	v Filing Sec			
		titute for the Advancement of H	luman Nutrition, Inc.	
OBJECT	·	Name of Corporation	n – must include suffix	
Dear Sir or l	Madam:			
Affairs in Fl register the	orida", "Ces above refere	tion by Foreign Not for Profit rtificate of Existence", or "C enced not for profit corporati condence concerning this ma	ertificate of Status" and che on to conduct its affairs in l	eck are submitted to
i icase iciuii	_	. Tweel, Esq.	net to the tollowing.	
		Name o	f Person	
	Dinsmor	e & Shohl LLP		
	<del></del>	Firm/C	ompany	
	1 South Main Street, Suite 1300			
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		·		Fig. 5 m
		Add	dress	三 音点 葦 (ロ
	Dayton,	OH 45402		
		City/State a	nd Zip Code	on on
		eel@dinsmore.com		
	E-m	nail address: (to be used for t	future annual report notifica	ition)
For further	information	concerning this matter, plea	se cail:	
	Nama	of Person at (	Area Code & Daytime Te	Janhana Number
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Nev Div P.O	JILING AD Filing Sec rision of Cor Box 6327 lahassee, FL	tion rporations	New Filing So Division of C Clifton Buildi	orporations ing ve Center Circle
Enclosed is	a check for	the following amount:		
<b>₪ \$70</b> .00 I	Filing Fee	□S78.75 Filing Fee & Certificate of Status	☐\$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status &

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	ame in contrast since ancestrate confe	orate name adopted for the purpose of transacting business in Florida)	
Ohio		3, 31-1809317	
	y under the law of which it is incorp	• • • • • • • • • • • • • • • • • • • •	
8-9-2000	te of Incorporation)	5. perpetual  (Durstion: Year corp. will cease to exist or "nerpetual")	
•		(Duration: 1 car corp. with cease to exist or perpetual )	
upon qua		ration. See sections 617.1501 & 617.1502, F.S. to determine penalty habit	
			uy. j
5450 Poe	Avenue - Suite 201, I		ı
	— (F	Principal Office address)	
3450 Poe	Avenue - Suite 201, I	Dayton, OH 45414	
		(Current mailing address)	
		· · · · · · · · · · · · · · · · · · ·	-
	ttached addendum	<u> </u>	· .
nuhose(s) of co	portaion authorized in home state o	or country to be carried out in the state of Florida)	_
leme and stree	r address of Florida registered at	gent: (P.O. Box NOT acceptable)	J.C
		Service of the servic	ညှ
Name:	CT Corporation System	ignitude (in the second control of the seco	.~
	TI COLDENSION OF BUCK		
ce Address: _	1200 South Pine Island	Road	11:41
		<u> </u>	-
_	Plantation (City)		G)
_	{City1	(Zip Code)	

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED

14 DEC 30 AM II: 46

12. Names and addresses of officers and/or directors	SECRETATY news
A. DIRECTORS	加加拉拉
Chairman: Clayton L. Mathile	
Address: 6450 Poe Avenue - Suite 201	
Dayton, OH 45414	
vice Chairman: Diane Hirakawa, Ph.D.	
Address: 6450 Poe Avenue - Suite 201	
Dayton, OH 45414	
Director: Richard J. Chernesky	
Address: 10 N. Ludlow Street - Suite 1100	
Dayton, OH 45402	
Director: W. Dwight Armstrong, Ph.D.	
Address: 6450 Poe Avenue - Suite 201	
Dayton, OH 45414	
B. OFFICERS	
President: Diane Hirakawa, Ph.D.	
Address: 6450 Poe Avenue - Suite 201	
Dayton, OH 45414	
Vica Prosident: David A. Osborne, Jr.	
Address: 6450 Poe Avenue - Sulte 201	
Dayton, OH 45414	
Secretary: Richard J. Chernesky	
Address: 10 N. Ludlow Street - Suite 1100 - Dayton, OH 45402	
Treasurer: David C. House	· · · · · · · · · · · · · · · · · · ·
Address: 6450 Poe Avenue - Suite 201 - Dayton, OH 45414	
NOTE: If necessary, you may attach an addendum to the application listing additional officers	s and/or directors.
Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the a	pplication)
14. Richard J. Chernesky, Secretary  (Typed or printed name and capacity of person signing application)	· · · · · · · · · · · · · · · · · · ·

#### ADDENDUM

TC

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA OF

#### MATHILE INSTITUTE FOR THE ADVANCEMENT OF HUMAN NUTRITION

8: The purposes of the corporation are as follows:

To be operated exclusively for charitable, educational and scientific purposes within the meaning of Section 501(c) (3) of the Internal Revenue Code of 1986 (or the corresponding provisions of any future United States internal revenue law), including, without limitation thereto, the following:

- A. To increase awareness about world hunger and to undertake research and programs to reduce world hunger and malnutrition.
- B. To solicit and receive donations and charitable contributions and to distribute the same to organizations that qualify as exempt organizations under Section 501(c) (3) of the Internal Revenue Code of 1986 (or the corresponding provisions of any future United States internal revenue law)
- C. To engage in any lawful act or activity and to do all things necessary, convenient, or expedient to further the general purpose of the corporation either alone or in association with other corporations, firms, associations or individuals.

12. A: Directors (continued)

W. Ronnie Coffman, Ph.D. 6450 Poe Avenue – Suite 201 Dayton, OH 45414



# UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show MATHILE INSTITUTE FOR THE ADVANCEMENT OF HUMAN NUTRITION, an Ohio not for profit corporation, Charter No. 1174791, having its principal location in Dayton, County of Montgomery, was incorporated on August 9, 2000 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 30th day of December, A.D. 2014.

Ohio Secretary of State

Validation Number: 201436400500

FILED

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SECREMANY OF STATE