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#### **COVER LETTER**

**TO:** New Filing Section Division of Corporations

SUBJECT: U.S. Aquaculture Suppliers Association, Inc.

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Paul Zajicek
Name of Person
U.S. Aquaculture Suppliers Association
Firm/Company
PO Box 12759
Address
Tallahassee, FL 32308
City/State and Zip Code
aquaculturesuppliers@thenaa.net
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Paul Zajicek	850 216-2400
Name of Person	Area Code & Daytime Telephone Number
MAILING ADDRESS: New Filing Section	STREET/COURIER ADDRESS New Filing Section
Division of Corporations	Division of Corporations
P.O. Box 6327	Clifton Building
Tallahassee, FL 32314	2661 Executive Center Circle
	Tallahassee, FL 32301

Enclosed is a check for the following amount:

\$70.00 Filing Fee & Certificate of Status

□\$78.75 Filing Fee & Certified Copy

□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1.	U.S.	Aquac	ulture	Suppli	iers A	Associa	ition,	Inc.
----	------	-------	--------	--------	--------	---------	--------	------

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

,,,,	corporate name adopted for the purpose of transacting b	usiness in Florida)
Arkansas	<sub>3.</sub> 64-0777638	
(State or country under the law of which it is in	ncorporated) (FEI number, if applicable	e)
L August 3, 1990	<sub>5.</sub> perpetual	
(Date of Incorporation)	(Duration: Year corp. will cease to exi	st or "perpetual")
i. (Date first conducted affairs in Florida if prior to re	egistration. See sections 617.1501 & 617.1502, F.S, to del	ermine penalty liability.)
4483 Argyle Lane, Talla	hassee, FL 32309	<u></u>
	(Principal office address)	定盟 吊
PO Box 12759, Tallahas	see FL 32308	14 PEC 22
1 0 BOX 12700; Tallaria	(Current mailing address)	
	(Carrons manning area suc)	
Advocate and promote aquacul	Iture production equipment and servate or country to be carried out in the state of Florida)	
(Purpose(s) of corporation authorized in home st	ate or country to be carried out in the state of Florida)	
		<u> </u>
	ed agent: (P.O. Box NOT acceptable)	
Name: Paul Zajicek		
Name: Paul Zajicek		
Office Address: 4543 Argyle Lar	ne	
Name: Paul Zajicek		_
Name: Paul Zajicek  Office Address: 4543 Argyle Lar  Tallahassee  (City)  10. Registered agent's acceptance: Having been named as registered agent and a designated in this application, I hereby acceptance or comply with the provisions of	ne	orporation at the place to act in this capacity.

the Department of State, by the Secretary of State or other official having custody of corporate records in the

jurisdiction under the law of which it is incorporated.

#### 12. Names and addresses of officers and/or directors



14 DEC 22 PH 2: 24

# A. DIRECTORS

Chairman:	
ddress:	SECTION OF SECTIONS AND A SECTION OF SECTION
ce Chairman:	
dress:	
ector:	
dress:	
ector:	
dress:	
	ox 519, Karnes City, TX 78118
<sub>e President:</sub> Tony Robertson	
Poly Dome/Poly Tank, Inc., 62	2824 250th Street, Litchfield MN 55355
Rick Martin	
Fish Farming News, PC	Box 600, Deer Isle ME 04627
asurer: Cameron Bell	
	0476, North Salt Lake UT 84054
_	n to the application listing additional officers and/or directors.
(Signature of Chairman, Vice Chairman Cathie Griffin, President	n, or any officer listed in number 12 of the application)
	nd capacity of person signing application)





# Arkansas Secretary of State Mark Martin

14 DEC 22 PM 2: 24

BEITTER OF LE BONE

State Capitol Building • Little Rock, Arkansas 72201-1094 • 501-682-3409 ORDA

## **Certificate of Good Standing**

I, Mark Martin, Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the records of this office show

### U. S. AQUACULTURE SUPPLIERS ASSOCIATION

authorized to transact business in the State of Arkansas as a Non-Profit Corporation, filed Articles of Incorporation in this office August 3, 1990.

Our records reflect that said entity, having complied with all statutory requirements in the State of Arkansas, is qualified to transact business in this State.



In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 17th day of December 2014.

Mark Martin

Secretary of State Authorization Code: e8dbfbfa0616aa3

To verify the Authorization Code, visit sos.arkansas.gov