# F14000005389

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
| (Basilioss Elitis) Halloy               |
| (Document Number)                       |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

Office Use Only



200266630372

12/22/14--01014--017 \*\*70.00

ROT INTENDED

TO ACKNOWLEBGE
SUFFICIENCY OF FILING

DEPARTMENT OF STATE

14 OEC 22 PM 2: 13





### **COVER LETTER**

| TO:            | New Filing Section Division of Corporations   |                          |   |  |
|----------------|---|--------------------------|---|--|
| SUBJ           | ECT: Striped Bass and Hybrid Stripe Name of Corpora   | ed Bass Pration – must i | oducers Asso                                      | ciation, Inc.  |
| Dear S         | ir or Madam:  |                          |   |  |
| Affairs        | closed "Application by Foreign Not for Prosin Florida", "Certificate of Existence", or the above referenced not for profit corpor | "Certificate             | of Status" and ch                                 | eck are submitted to   |
| Please         | return all correspondence concerning this   | matter to the            | following:  |  |
|                | Paul Zajicek  |                          |   |  |
|                | Name  | of Person                |   |  |
|                | Striped Bass Gro  | wers A                   | <b>Associati</b>                                  | on   |
|                | Firm  | /Company                 |   |  |
|                | PO Box 12759  |                          |   |  |
|                |   |                          |   |  |
|                | A   | ddress                   |   |  |
|                | Tallahassee, FL   | 32308                    |   |  |
|                | City/State  | and Zip Coo              | le  | <del> </del>   |
|                | sbga@thenaa.ne  | t                        |   |  |
|                | E-mail address: (to be used fo  | r future annu            | al report notifica                                | ntion)   |
| For fur        | ther information concerning this matter, pl   | ease call:               |   |  |
| Pa             | ul Zajicek  | 850                      | 216-2400  |  |
|                | Name of Person  |                          | e & Daytime Te                                    | lephone Number   |
|                | MAILING ADDRESS:<br>New Filing Section<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314                      |                          | New Filing Se<br>Division of Co<br>Clifton Buildi | orporations<br>ng<br>ve Center Circle                              |
| Enclose        | ed is a check for the following amount:   |                          |   |  |
| <b>13</b> \$70 | .00 Filing Fee \$\precestars\tag{\$78.75 Filing Fee & Certificate of Status}  |                          | Filing Fee &<br>ied Copy                          | □ \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

#### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

Striped Bass and Hybrid Bass Producers Association, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

| (If name unavailable in Florida, enter alternate corpo   | orate name adopted for the purpose of transacting business in Flori  | da)           |
|--|--|---------------|
| <sub>2.</sub> North Carolina   | <sub>3.</sub> 56-1905448   |               |
| (State or country under the law of which it is incorp.  July 22, 1988  | porated) (FEI number, if applicable)  5 perpetual  | <del></del> - |
| (Date of Incorporation)  6.  | (Duration: Year corp. will cease to exist or "perpetual  |               |
| (Date first conducted affairs in Florida if prior to registr   | ration. See sections 617.1501 & 617.1502, F.S, to determine penalty.   | iability)     |
| <sub>7.</sub> 4483 Argyle Lane, Tallaha  | بالقر سن   | FC            |
| (I   | Principal office address)  | 2             |
| PO Box 12759, Tallahasse   |  | <u> </u>      |
|  | (Current mailing address)  | 2: -          |
| Advocate and promote the production and cons   | umption of farm-raised striped bass and hybrid striped bass  | 37 Cm         |
| 8. (Purpose(s) of corporation authorized in home state of  | or country to be carried out in the state of Florida)  |               |
| 9. Name and <u>street address</u> of Florida registered as   | gent: (P.O. Box <u>NOT</u> acceptable)   |               |
| Office Address: 4543 Argyle Lane   | <del></del>  |               |
|  |  |               |
| Tallahassee  | , Florida 32309  |               |
| Tallahassee (City)   | , Florida 32309 (Zip Code)   |               |
| (City)  10. Registered agent's acceptance: Having been named as registered agent and to ac designated in this application, I hereby accept the | (Zip Code)  ccept service of process for the above stated corporation at e appointment as registered agent and agree to act in this o statutes relative to the proper and complete performance | apacity. 1    |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and addresses of officers and/or directors

| A. DIRECTORS  |
|---|
| Chairman:   |
| Address:  |
| ·   |
| Vice Chairman:  |
| Address:  |
|   |
| Director:   |
| Address:  |
|   |
| Director:   |
| Address:  |
|   |
| B. OFFICERS   |
| President: JIm Ekstrom  |
| Address: Ekstrom Enterprises, 1205 Frank Stubbs Drive, El Campo TX 77437  |
|   |
| vice President: Open  |
| Address:  |
|   |
| Secretary: Vicki Ekstrom  |
| Address: Ekstrom Enterprises, 1205 Frank Stubbs Drive, El Campo TX 77437  |
| Treasurer: Vicki Ekstrom  |
| Address: Ekstrom Enterprises, 1205 Frank Stubbs Drive, El Campo Tx 77437  |
|   |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13. Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)                |
| Jim Ekstrom, President  |
| (Typed or printed pame and capacity of person signing application)  |



## NORTH CAROLINA Department of the Secretary of State

#### CERTIFICATE OF EXISTENCE

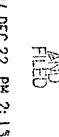
I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

#### STRIPED BASS AND HYBRID BASS PRODUCERS ASSOCIATION

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 22nd day of July, 1988, with its period of duration being Perpetual.

I FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Nonprofit Corporation Act; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

HANNEY TO STAN







Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 2nd day of December, 2014.

Elaine I. Marshall

Secretary of State