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14 DEC 16 AM 11:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

W/14-72038

MD 12/17

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** MIDWEST FOOD BANK NFP, INC.

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

ROBERT C MONK

Name of Person

LAW OFFICE OF ROBERT C MONK

Firm/Company

PO BOX 900

Address

SANIBEL FL 33957

City/State and Zip Code

robert@rcmlaw.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ROBERT C MONK

Name of Person

at ( 239 ) 312-4280

Area Code & Daytime Telephone Number

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy



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## ROBERT C. MONK, P.A.

Attorney at Law

Robert C. Monk, Esq.  
[robert@rcmlaw.net](mailto:robert@rcmlaw.net)

PO Box 900  
Sanibel Island, FL 33957  
Office: 239-312-4280

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Please find enclosed an application for a foreign not for profit corporation to do business within the State of Florida filed on behalf of Midwest Food Bank NFP, an Illinois not for profit Corporation. Also enclosed is a check for \$70.00, and a supplementary page listing the names and addresses of the officers and directors of the corporation.

Per instructions given from your office, I have added the notation, "Inc." so as to comply with Florida Statutes. Further please find a printout of an electronically issued certificate of good standing from the Office of the Secretary of State for the State of Illinois. The state of Illinois does not issue original certificates of good standing, and the attached image of the electronic certificate provides the means by which you can authenticate this document via the internet. An address and authentication number is provided on the bottom left of the electronic certificate itself.

Sincerely,

A handwritten signature in black ink, consisting of a stylized 'R' followed by a horizontal line.

Robert C. Monk, Esq.



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

December 3, 2014

ROBERT C. MONK  
P.O. BOX 900  
SANIBEL, FL 33957

SUBJECT: MIDWEST FOOD BANK NFP, INC.  
Ref. Number: W14000072038

We have received your document for MIDWEST FOOD BANK NFP, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Written approval and clearance of the words BANK, BANC, BANCO, BANQUE, BANKER, BANKING, TRUST COMPANY, SAVINGS AND LOAN ASSOCIATION, SAVINGS BANK or CREDIT UNION, or words of similar import in any context or any manner must be obtained from the Office of Financial Regulation, pursuant to section 655.922(2a), Florida Statutes.

Enclosed is a "Corporate Name Approval Request" form to be completed and sent to the address indicated on the form. If the proposed name is approved by the Office of Financial Institutions, resubmit the document and the approval letter to the Division of Corporations for filing. The Office of Financial Institutions' phone number is 850-410-9800.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Maryanne Dickey  
Regulatory Specialist II

Letter Number: 114A00025418



## FLORIDA OFFICE OF FINANCIAL REGULATION

www.FLOFR.com

DREW J. BREAKSPEAR  
COMMISSIONER

December 9, 2014

FILED  
14 DEC 16 AM 11:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Mr. Peter Goddard  
700 Erie Ave.  
Morton, IL 61550

Re: Midwest Food Bank, NFP – Florida Division

Dear Mr. Goddard:

Thank you for your recent correspondence requesting approval for use of the above-referenced name.

It is the opinion of this Office that the corporate name (Midwest Food Bank, NFP – Florida Division) is definitive enough to differentiate the business being conducted from that of a commercial bank, trust company or credit union. Therefore, the Office does not object to your use of the above-referenced name being registered to conduct business in the state of Florida. However, this does not give one the authority to act in any licensed capacity until all licensing requirements have been met within this state.

Sincerely,

Robert D. Hayes  
Director

RDH/dlb

cc: Brenda Tadlock, Chief, Bureau of Commercial Recordings, Division of Corporations,  
Department of State

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. **MIDWEST FOOD BANK NFP, INC.**

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **ILLINOIS** 3. **41-2120170**  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. **12/12/2003** 5. **PERPETUAL**  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. **1703 S VETERANS PARKWAY, BLOOMINGTON IL 61701**  
(Principal office address)

**1703 S VETERANS PARKWAY, BLOOMINGTON IL 61701**  
(Current mailing address)

8. **ALLEVIATE HUNGER AND POVERTY BY GATHERING AND DISTRIBUTING FOOD DONATIONS TO NOT-FOR-PROFITS AND DISASTER SITES WITHOUT COST TO THE RECIPIENTS**  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: **ROBERT C MONK**

Office Address: **1666 SABAL PALM DR**

**SANIBEL**, Florida **33957**  
(City) (Zip Code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: SEE ATTACHED

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: SEE ATTACHED

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. David Kress (President)  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. \_\_\_\_\_  
(Typed or printed name and capacity of person signing application)

FILED  
14 DEC 16 AM 11:41  
TALLAHASSEE FLORIDA

MIDWEST FOOD BANK NFP, INC.

12 NAMES AND ADDRESSES OF OFFICERS AND OR DIRECTORS

A. DIRECTORS

ARDEN BUCHER  
10122 CUMBERLAND RD  
FISHERS IN 46037

RALPH ENDRESS  
25280 HIAWATHA LN  
HUDSON IL 61748

JOHN FEIT  
12 INGLEWOOD LN  
BLOOMINGTON IL 61704

JAMES GAPINSKI  
PO BOX 541  
WESTFIELD IN 46074

LARRY HERMAN  
5513 N MONTCLAIR AVE  
PEORIA IL 61614

DAVID HODEL  
2603 KOLBY CT  
BLOOMINGTON IL 61704

DAVID KIESER  
6 PRARIE VISTA CT  
BLOOMINGTON IL 61704

MARK MILLER  
201 E NORTH ST  
COLFAX IL 61728

THOMAS RIEKER  
6916 N HUNTERS TRACE  
PEORIA IL 61614

BART RINKENBERGER  
437 S OHIO AVE  
MORTON IL 61550

MERRY ANNE SCHMIED  
506 WELLESLEY DR  
NORMAL IL 61761

TRENT SCHOLL  
608 W SOUTH FOREST TRAIL  
PEORIA IL 61615

B. OFFICERS

PRESIDENT:	DAVID KIESER, 6 PRARIE VISTA CT, BLOOMINGTON IL 61704
VICE PRESIDENT:	LARRY HERMAN, 5513 N MONTCLAIR AVE, PEORIA IL 61614
VICE PRESIDENT:	JOHN FEIT, 21 INGLEWOOD LANE, BLOOMINGTON IL 61704
SECRETARY:	MARK MILLER, 201 E NORT ST, COLFAX IL 61728
TREASURER:	DAVID HODEL, 2603 KOLBY CT, BLOOMINGTON IL 61704

FILED  
14 DEC 16 AM 11:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



File Number 6326-566-7



*To all to whom these Presents Shall Come, Greeting:*

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that*

MIDWEST FOOD BANK, NFP, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 12, 2003, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



*In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 25TH day of NOVEMBER A.D. 2014 .*

*Jesse White*

Authentication #-1432902210

Authenticate at: <http://www.cyberdriveillinois.com>

SECRETARY OF STATE