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## **COVER LETTER**

то:	Amendment Section Division of Corporations					
SUB.	JECT: Frost & Conn. Inc.					
	(N	ame of Corporation)				
DOC	CUMENT NUMBER: F14000005317				-	
The c	enclosed withdrawal application and fee	are submitted for filin	ıg.			
Pleas	se return all correspondence concerning thi	s matter to the follow	ing:			
	Deanna Stanley					
	(N Kennedy Licensing Service, Inc.	lame of Person)		15.1 4036	2023	
		firm/Company)			<b>=</b>	
1600 East Pioneer Pkwy., Suite 340						
		(Address)		200	<b>S</b>	U
	Arlington, TX 76010				<u>.</u> 9	
	(City/	State and Zip code)			_	
For fi	further information concerning this matter.	please call:				
Deanr	na Stanley	_ at ()	0737			
	(Name of Person)	(Area Code a	& Daytime Telep	hone Numb	oer)	
Enelo	osed is a check for the amount:					
□ \$3	(	\$43.75 Filing Fee & Certified Copy Additional copy is Enclosed)	☐ \$52.50 Filin Certificate of Copy (Additi	Status & Ce		
	Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section of Corp The Centre of Ta 2415 N. Monroe Tallahassee, FL	oorations allahassee Street, Suite 810	)		

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Fr	rost & Com, Inc.		
~=~	(Name of Corpo	oration)	-
F	14000005317	ເກ ເກ	207
_	(Document Number of Corp	poration (if known) 完全 一円	
Pe	rennsylvania 13/w/2014	ै। 'प्रा - 'प्रा	
_	(Incorporated Under Laws of and date authorized t	7.50 (3.60)	
This corpo voluntarily	oration is no longer transacting business or conductivities authority to transact business or conductivities.	ucting affairs within the State of Florida a onduct affairs in Florida.	indLereby
appoints th	oration revokes the authority of its registered a ne Department of State as its agent for service of s authorized to transact business or conduct affair	process based on a cause of action arising	ochalf and during the
The follow	ving is a current mailing address for the corporati	ion:	
t.	301 North Atherton Succet		
<del></del>	(Mailing Add	liess)	_
s	State College, PA 16803	<u></u>	
_	(City/ State	/Zip)	
Kin	ration agrees to notify the Department of State in grature of a director, president or other education of a director, president or other court appointed fiduciary, by that fiduciary)	6/24/23	ldress.
lol.	hn Conroy	President	
	(Typed or printed name of person signing)	(Title of person signing)	

FILING FEE \$35