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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

Phone

: (850)222-1092

Fax Number

: (850)878-5368

Enter the email address for this business entity to be used for fut annual report mailings. Enter only one email address please.

Email A	Address:	

FOREIGN PROFIT/NONPROFIT CORPORATION SPH TITLE, INC.

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S. GILBERT

14 DEC 16 AM 9: 07
ALLAHASSY OF STATE
ANSACEE, FLORIDA

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO **BUSINESS IN FLORIDA**

N COMPLIANC VEGISTER A FO SPH TIT	REIGN CORPORATION TO TRANSAC	DA STATUTES, THE FOLLOWING IS SUBMITTED TO ICT BUSINESS IN THE STATE OF FLORIDA.
(Enter name of		'ED," "COMPANY," "CORPORATION,"
(If name unavali	iable in Florida, enter alternate corporate na	ame adopted for the purpose of transacting business in Plorida)
Delaware	9	3
	ry under the law of which it is incorporated	d) (FB) number, if applicable)
06/23/19	99	s Perpetuai
(Date	of incorporation)	(Duration: Year corp. will coase to exist or "perpetual")
909 Lake		ess in Florids, if prior to registration) 07.1502, F.S., to determine penalty liability) 10 Irving, TX 75039
· · · · · · · · · · · · · · · · · · ·	(Principal office	e address)
15360 Ba	rranca Parkway, Irvine, CA	A 92618
	(Current mailing	address)
Name and street	at address of Florida registered agent: ((P.O. Box NOT acceptable)
Name:	NRAI Services, Inc.	
ffice Address:	1200 South Pine Island	d Rd.
	Plantation	210rid 33324

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(City)

Lisa DuBois Asst. Secretary

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Scoretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: N/A	 :
Address:	
Vice Chairman: N/A	
Address:	
Director: Scott D. Stowell	
Address: 15360 Barranca Parkway	
Irvine, CA 92618	
Director: Jeffrey J. McCall	
Address: 15360 Barranca Parkway	
Irvine, CA 92618	
B. OFFICERS	
President: James Palda	
7700 Irvine Center Dr., Suite 750, Irvine, CA 92618	
	•
Vice President: Lauren Ingersoll	
Address: 7700 Irvine Center Dr., Suite 750, Irvine, CA 92618	
Secretary: Lauren Ingersoll	
7700 Irvine Center Dr., Suite 750, Irvine, CA 92618	•
Treasurer: Marina Yeganeh	
7700 Irvine Center Dr., Suite 750, Irvine, CA 92618	
NOTE: If necessary, you may place an addendum to the application listing additional officers and/or directed.	ors.
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts sta are true and that he or she is aware that false information submitted in a document to the Department of State a third degree felony as provided for in s.817.155, F.S.	ted herein constitutes
13. Lauren Ingersoll, VP & Secretary (Typed or printed name and capacity of person signing application)	

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SPH TITLE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF DECEMBER, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SPH TITLE, INC." WAS INCORPORATED ON THE TWENTY-THIRD DAY OF JUNE, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

DATE: 12-16-14