

F14090005281

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

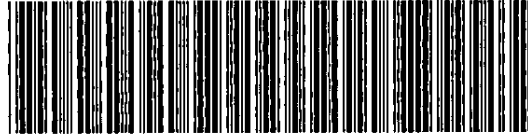
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



500267121795

12/08/14--01022--006 \*\*70.00

14 DEC 12 AM 8:09  
FBI - NEW YORK  
RECEIVED

W14-93431

JASON M. DEPAOLA  
JOSE D. ESTIGARRIBIA  
CURTIS D. HAMLIN\*  
MARY R. HAWK+  
TIMOTHY A. KNOWLES  
GREGORY J. PORGES++  
BRYONY G. SWIFT



PORGES, HAMLIN,  
KNOWLES & HAWK, P.A.

OF COUNSEL:  
ALAN H. PRATHER\*\*

OFFICE ADDRESS  
1205 MANATEE AVENUE WEST  
BRADENTON, FL 34205  
TEL: (941) 748-3770  
FAX: (941) 746-4160  
www.phkhlaw.com

\*BOARD CERTIFIED REAL ESTATE LAWYER  
\*\*BOARD CERTIFIED IN CITY, COUNTY AND  
LOCAL GOVERNMENT LAW  
+FLORIDA SUPREME COURT CERTIFIED  
CIRCUIT CIVIL AND APPELLATE MEDIATOR  
CERTIFIED ARBITRATOR  
ALSO ADMITTED IN GEORGIA  
++ALSO ADMITTED IN NEW YORK

December 5, 2014

*Via Federal Express*

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, Florida 32301

Re: Bridge Environmental Management Group Ltd., Inc.  
Application By Foreign Corporation For Authorization  
To Register A Corporation To Transact Business In The  
State Of Florida  
OFN: 11836-02

Dear Sir or Madam:

Enclosed please find the fully-executed Application By Foreign Corporation For Authorization To Register A Corporation To Transact Business In The State Of Florida for the above-referenced foreign for-profit corporation. Enclosed with the Application are certified/authenticated copies of the Articles of Incorporation and Certificate of Existence/Good Standing for the corporation as obtained from the Office of the Secretary of State for the State of Illinois. Also enclosed is a check for \$70.00 to provide payment for the filing fee.

Please process the filing of Application as soon as possible. If you have any questions, please do not hesitate to call me at 941.748.3770. Thank you.

Sincerely,

Jason M. DePaola  
Firm Principal  
Email: [jmd@phkhlaw.com](mailto:jmd@phkhlaw.com)

JMD:jms  
Enclosures (4)  
cc: Dennis P. Bridge (w/ Encls.(3))

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Bridge Environmental Management Group Ltd., Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Ltd.," "Co.," or "Corp.")

N/A

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Illinois 3. 36-3665008  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. September 18, 1989 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Transaction of Business to commence upon grant of Authority  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 7147 Boca Grove Place, Unit 102, Lakewood Ranch, Florida 34202  
(Principal office address)

P.O. Box 119, cockeysville, Maryland 21030  
(Current mailing address)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Jason M. DePaola, Esq.

Office Address: 1205 Manatee Avenue West

Bradenton, Florida 34205  
(City) (Zip code)

9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
Jason M. DePaola

(Registered agent's signature)

JMD @ PHILLAN.COM

12/05/14

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Dennis P. Bridge

Address: P.O. Box 119  
Cockeysville, Maryland 21030

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Dennis P. Bridge

Address: P.O. Box 119  
Cockeysville, Maryland 21030

Vice President: Dennis P. Bridge

Address: P.O. Box 119  
Cockeysville, Maryland 21030

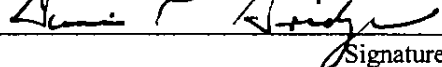
Secretary: Teri L. Bridge

Address: P.O. Box 119, Cockeysville, Maryland 21030

Treasurer: Dennis P. Bridge

Address: P.O. Box 199, Cockeysville, Maryland 21030

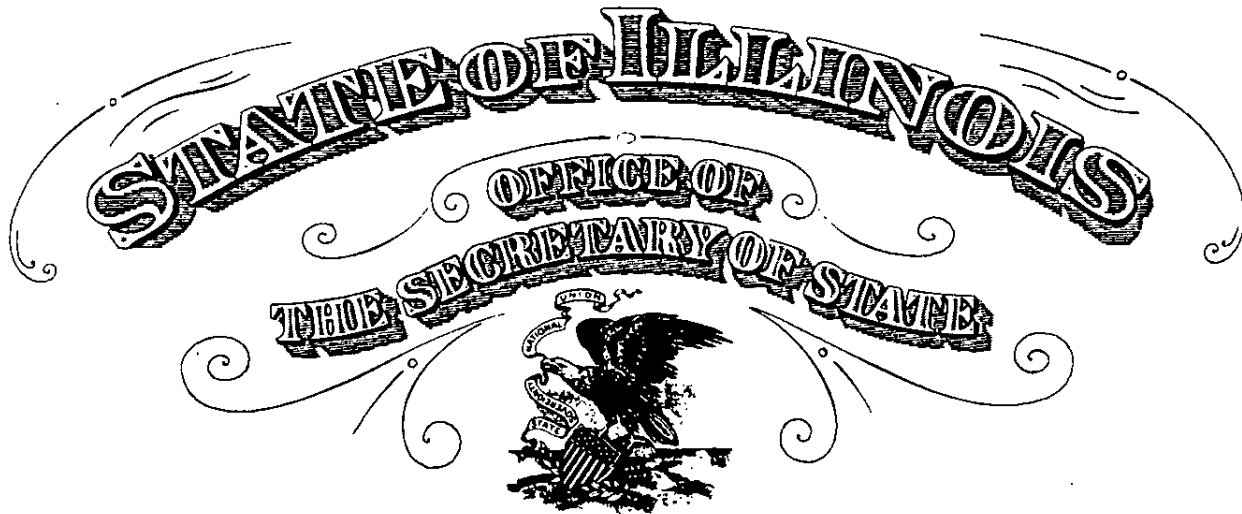
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.  12/05/14  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Dennis P. Bridge, President  
(Typed or printed name and capacity of person signing application)

File Number 5566-836-1



*To all to whom these Presents Shall Come, Greeting:*

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that*

BRIDGE ENVIRONMENTAL MANAGEMENT GROUP, LTD., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON SEPTEMBER 18, 1989, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.

14 DEC 1 14:08:09  
STATE OF ILLINOIS  
CLERK OF THE SECRETARY OF STATE



Authentication #: 1433901842

Authenticate at: <http://www.cyberdriveillinois.com>

*In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 5TH day of DECEMBER A.D. 2014 .*

*Jesse White*

SECRETARY OF STATE