

F14000005192

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



000267121820

12/08/14--01022--013 \*\*87.50

RECEIVED  
14 DEC -8 PM 4:27  
SECRETARY OF STATE  
ALL CHASSFF, FLORIDA

MP 12/19



# KRINZMAN HUSS & LUBETSKY

Attorneys at Law

800 BRICKELL AVENUE  
SUITE 1501  
MIAMI, FLORIDA 33131  
TELEPHONE 305.854.9700  
FACSIMILE 305.854.0508

December 5, 2014  
PLEASE REPLY TO: MIAMI

110 SOUTHEAST 6TH STREET  
20TH FLOOR  
FORT LAUDERDALE, FL 33301  
TELEPHONE 954.761.3454  
FACSIMILE 954.761.3484

***Via Federal Express***

New Filing Section/Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

***Re: Application by Foreign Corporation for Authorization to Transact Business in Florida and Certificate of Limited Partnership for Florida Limited Liability Limited Partnership***

Dear Sir or Madam:

Enclosed, please find the following documents for processing:

1. Cover Letter for 1313366 Ontario Inc., General Partner for The Three Amigos LLLP.
2. Application by 1313366 Ontario Inc., a Foreign Corporation, for Authorization to Transact Business in Florida.
3. Certificate of Status for 1313366 Ontario Inc.
4. Krinzman, Huss & Lubetsky, LLP Trust Account check number 1966, in the amount of \$87.50, for the Filing Fee, Certificate of Status & Certified Copy, to register 1313366 Ontario Inc. to transact business in Florida.
5. Cover Letter for The Three Amigos LLLP.
6. Application for Certificate of Limited Partnership for Limited Liability Limited Partnership for The Three Amigos LLLP.
7. Krinzman, Huss & Lubetsky, LLP Trust Account check number 1967, in the amount of \$1,061.25, for the Filing Fees, Certified Copy, and Certificate of Status, to register The Three Amigos LLLP.

Should you have any questions or comments, please contact me at (305) 854-9700.

Sincerely,

KRINZMAN, HUSS & LUBETSKY

Andrew I. Roth, Esq.

Enclosures  
cc: Client

**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** 1313366 Ontario Inc.  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

John F. Hotte, Esq.  
Name of Person

Krinzman, Huss & Lubetsky, LLP  
Firm/Company

110 SE 6<sup>th</sup> Street, 20<sup>th</sup> Floor  
Address

Ft. Lauderdale, FL 33301  
City/State and Zip code

jfh@khllaw.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

John F. Hotte, Esq. at ( 954 ) 761-3454  
Name of Person Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. 1313366 Ontario Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

14 DEC -8 PM 4:27  
FILED  
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 11-11-01 BY 60322 UCBAW/STP

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Ontario, Canada 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. September 02, 1998 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 130 King Street West, Suite 2500 Toronto, Ontario M5X-2A2  
(Principal office address)

130 King Street West, Suite 2500 Toronto, Ontario M5X-2A2  
(Current mailing address)

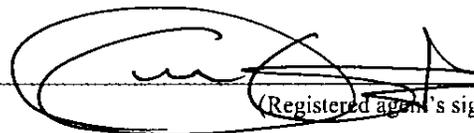
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: John F. Hotte, Esq.

Office Address: 110 SE 6<sup>th</sup> St., 20<sup>th</sup> Floor  
Ft. Lauderdale, Florida 33301  
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Jeffrey Kopman

Address: 45 Sheppard Avenue East, Suite 703  
Toronto, Ontario M2N 5W9

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Jeffrey Kopman

Address: 45 Sheppard Avenue East, Suite 703  
Toronto, Ontario M2N 5W9

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

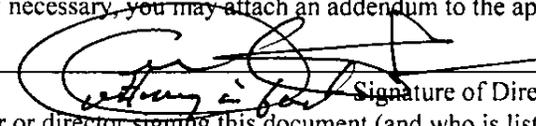
Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.  \_\_\_\_\_  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. John & Wette, attorney i fact \_\_\_\_\_

(Typed or printed name and capacity of person signing application)

11.65  
14 DEC - 8 PM 4:27  
COMPTROLLER OF STATE  
TALLAHASSEE FLORIDA

Request ID: 016951857  
Demande n° :  
Transaction ID: 55722319  
Transaction n° :  
Category ID: CT  
Catégorie :

Province of Ontario  
Province de l'Ontario  
Ministry of Government Services  
Ministère des Services gouvernementaux

Date Report Produced: 2014/10/20  
Document produit le :  
Time Report Produced: 10:13:33  
Imprimé à :

## CERTIFICATE OF STATUS ATTESTATION DU STATUT JURIDIQUE

This is to certify that according to the records of the Ministry of Government Services

D'après les dossiers du Ministère des Services gouvernementaux, nous attestons que la société

**1313366 ONTARIO INC.**

Ontario Corporation Number

Numéro matricule de la société (Ontario)

**001313366**

is a corporation incorporated, amalgamated or continued under the laws of the Province of Ontario.

est une société constituée, prorogée ou née d'une fusion aux termes des lois de la Province de l'Ontario.

The corporation came into existence on

La société a été fondée le

**SEPTEMBER 02 SEPTEMBRE, 1998**

and has not been dissolved.

et n'est pas dissoute.

Dated

Fait le

**OCTOBER 20 OCTOBRE, 2014**



Director  
Directeur

14 DEC -8 PM 1:27  
RECEIVED  
SECRETARY OF STATE  
ATTN: ASSISTANT SECRETARY  
ONTARIO