FIYUU SIA

| (Re | equestor's Name) | |
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| (Ac | idress) | |
| (Ac | ldress) | |
| (Cit | ty/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | ne) |
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| Certified Copies | Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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TALLAHASSEE, FLORIDA

DEC 42011 S. GILBERT

COVER LETTER

| TO: New Filing Section Division of Corporations |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT: UNIQUE HOMES & LUMBER, INC |
| Name of corporation - must include suffix |
| Dear Sir or Madam: |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following: |
| DEREK MURBARGER |
| Name of Person |
| UNIQUE HOMES & LUMBER, INC. |
| Firm/Company |
| 2402 18TH ST |
| Address |
| CHARLESTON, IL 61920 |
| City/State and Zip code |
| derek@unique-homes.net |
| E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| DEREK MURBARGER at (217) 345-5022 Name of Person Area Code & Daytime Telephone Number |
| Name of Person Area Code & Daytime Telephone Number |
| |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building Cloft Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavaila | ole in Florida, enter alternate corporate i | name adopte | ed for the p | urpose of transa | cting busine | ss in Florida) | | |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|-------------------|-----------------------------|----------------|------------|----|
| · | ILLINOIS 3. | | 37-1279284 | | | | | |
| | (State or country under the law of which it is incorporated) 02/14/1991 | | (FEI number, if applicable) PERPETUAL | | | | | |
| • | of incorporation) | 3 (Dur | ation: Year | r corp. will ceas | | "perpetual") | | |
| , | · | ONE | | | | • • • | | |
| • | (Date first transacted busin (SEE SECTIONS 607.1501 & 6 | | | | ability) | | | |
| | 2402 18TH ST, CHA | ARLES | TON, I | L 61920 | | Ü | | |
| · | (Principal offic 2402 18TH ST, CHA | | ON, IL | 61920 | | | | |
| | (Current mailin | | ····· | | | | (4) — • | |
| . Name and street | address of Florida registered agent: | (P.O. Bo | x <u>NOT</u> ac | ceptable) | | LLAHA | ECRET | Et |
| Name: | Corporation Service Con | npany | , | | | SSE | 是一 | Ī |
| Office Address: | 1201 Hays Street | | | · | | بن | ` A | ŗ |
| | Tallahassee | | . Florida | 32301 | Leon | County 5 | | |
| | (City) | | , | (Zip code) | | Ş. | 57 | |
| esignated in this urther agree to co | ni's acceptance: Id as registered agent and to accept application, I hereby accept the app mply with the provisions of all state uniliar with and accept the obligation Corporation Se | ointment (utes relativ ons of my | as register ve to the pr position as | ed agent and con | agree to ac uplete perfe | t in this capa | city. I | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: REGINALD PHILLIPS Address: 2402 18TH ST CHARLESTON, IL 61920 Vice Chairman: MARTHA PHILLIPS Address: 2402 18TH ST CHARLESTON, IL 61920 Director: _ Director: **B. OFFICERS** President: REGINALD PHILLIPS Address: 4 FAWN COURT CHARLESTON, IL 61920 Vice President: CHAD PHILLIPS Address: 1065 WOODBERRY LANE CHARLESTON, IL 61920 Secretary: MARTHA PHILLIPS 4 FAWN COURT, CHARLESTON, IL 61920 Treasurer: HADLEY PHILLIPS Address: 1062 WOODBERRY LANE, CHARLESTON, IL 61920 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. REGINALD PHILLIPS PRESIDENT

File Number

5628-097-9



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

UNIQUE HOMES & LUMBER INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON FEBRUARY 14, 1991, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE. IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1432901388 Authenticate at: http://www.cyberdriveillnols.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this

day of

NOVEMBER

A.D.

2014

SECRETARY OF STATE