

F14000004910

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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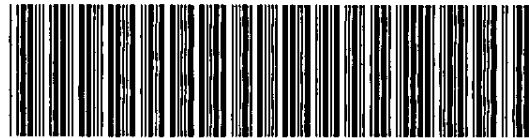
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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TALLAHASSEE, FLORIDA

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**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** AVANTECH, INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

**MIKE GOODRICH**

Name of Person

**AVANTECH, INC.**

Firm/Company

**95A SUNBELT BLVD**

Address

**COLUMBIA, SC 29203**

City/State and Zip code

**MGOODRICH@AVANTECHINC.COM**

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

**MIKE GOODRICH**

at ( **803** ) **407-7171**

Name of Person

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. AVANTECH, INC. *Fl, Inc.*  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

**AVANTECH SC, INC.**

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. SOUTH CAROLINA 3. 58-2464778  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 05/12/1999 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 95A SUNBELT BLVD COLUMBIA, SC 29203  
(Principal office address)

95A SUNBELT BLVD COLUMBIA, SC 29203  
(Current mailing address)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: EARL HARRIED

Office Address: 825 NE 107TH ST

MIAMI, Florida 33161  
(City) (Zip code)

9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
\_\_\_\_\_  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

14 NOV 19 12:56  
STATE  
TALLAHASSEE, FLORIDA

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: **HERSH SALUJA**

Address: **46 VIA LOS ALTOS**

**TIBURON, CA 94920**

Director: **CHARLES JENSEN**

Address: **2680 WESTCOTT BLVD**

**KNOXVILLE, TN 37931**

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ALTAIR

**B. OFFICERS**

President: **JAMES BRAUN**

Address: **95A SUNBELT BLVD**

**COLUMBIA, SC 29203**

Vice President: **TRACY BARKER**

Address: **95A SUNBELT BLVD**

**COLUMBIA, SC 29203**

Secretary: **STEVE GAGNON**

Address: **95A SUNBELT BLVD COLUMBIA, SC 29203**

Treasurer: **MIKE GOODRICH**

Address: **95A SUNBELT BLVD COLUMBIA, SC 29203**

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. *Michael Goodrich*

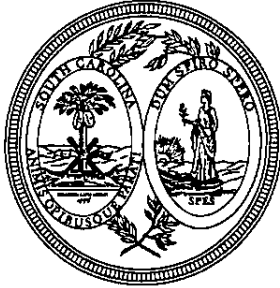
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. *Michael Goodrich CFO*

(Typed or printed name and capacity of person signing application)

# *The State of South Carolina*



*Office of Secretary of State Mark Hammond*

## **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

AVANTECH, INC.,  
a corporation duly organized under the laws of the State of South Carolina on May 12th, 1999, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great  
Seal of the State of South Carolina this  
3rd day of November, 2014.

  
Mark Hammond, Secretary of State