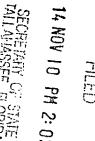
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#### **COVER LETTER**

TO:

New Filing Section Division of Corporations

SUBJECT: LEANDRO & STORMER, INC.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:  C/O TESSA AGUILAR
Name of Person
ROBERT ALLEN LAW
Firm/Company
1441 BRICKELL AVENUE, SUITE 1400
Address
MIAMI FL, 33131
City/State and Zip code TAGUILAR@ROBERTALLENLAW.COM
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
TESSA AGUILAR at (305 ) 372-3300
Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
■ \$70.00 Filing Fee

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANS **BUSINESS IN FLORIDA**

14 NOV 10 PM 2:03

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING AS SECTION OF STATE REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA STATE OF FLORIDA STATE OF STATE STATE OF FLORIDA STATE OF FLOR

### LEANDRO & STORMER, INC.

	ne adopted for the purpose of transacting business in Florida)  30 -0815516
	5. PERPETUAL
of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
(SEE SECTIONS 607.1501 & 607	s in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability)
•	·
(Current mailing a	ddress)
et address of Florida registered agent: ()	P.O. Box, NOT acceptable)
	<del></del> · ,
1441 BRICKELL AVENUE SUITE	1400
MIAMI	, Florida 33131 (Zip code)
(City)	(Zip code)
ed as registered agent and to accept se application, I Hereby accept the appoi	rvice of process for the above stated corporation at the place ntment as registered agent and agree to act in this capacity. Is relative to the proper and complete performance of my
	ORK  by under the law of which it is incorporated)  ARY 26, 2014  c of incorporation)  (Date first transacted business (SEE SECTIONS 607.1501 & 607  ICKELL AVENUE, SUI  (Principal office as (Current mailing as  et address of Florida registered agent: (I  ROBERT ALLEN LAW c/o TESSA AG  1441 BRICKELL AVENUE SUITE  MIAMI  (City)  ent's acceptance:  ned as registered agent and to accept see

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.



11. Names and business addresses of officers and/or directors:

RECTORS an, LEANDRO RUSCHEL	14 NOV 10 PM 2
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LEANDRO RUSCHEL	
1441 BRICKELL AVENUE, SUITE 1400	MIAMI, FL 33131
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3:	
: "If necessary, you may attact/an addendum to the application listing ad	lditional öfficers and/or directors.

a third degree felony as provided for in s.817.155, F.S.

LEANDRO RUSCHEL, PRESIDENT AND DIRECTOR

(Typed or printed name and capacity of person signing application)



## State of New York **Department of State**

**} ss:** 

14 NOV 10 PH 2: 03

SECRETARY CHISTATE TALLAHASSEE, FLORIDA

I hereby certify, that the Certificate of Incorporation of LEANDRO & STORMER, INC. was filed on 02/26/2014, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



\*\*\*

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 27th day of October two thousand and fourteen.

Continy Sicidina

Executive Deputy Secretary of State