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## LAW OFFICES ROBERT E. O'CONNELL, P.A.

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ROBERT E. O'CONNELL, ESQ.\* \*Board Certified-Aviation Law

Broward

1701 W. Hillsboro Blvd., Suite 304 Deerfield Beach, Florida 33442 Tel: 954-482-0424

Mail to Broward Office Direct Line: 954-482-0424 Palm Beach 2385 NW Executive Ctr. Dr., Suite 100 Boca Raton, Florida 33431 Tel: 561-999-3250

3H 2: 54

October 28, 2014

New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

RE: F.S. Air Service, Inc.- Application by Foreign Corporation

Dear Sir or Madam:

Enclosed is the "Application by Foreign Corporation for Authorization to Transact Business in Florida", a Certificate of Compliance indicating that F. S. Air Service, Inc. is a corporation in good standing with the state of Alaska. A request was made to the State of Alaska for an original certificate and the attached document was what was provided by the Commissioner of the State of Alaska. Please accept this as an original.

Please return all correspondence concerning this matter to the following:

Robert E. O'Connell, Esq. Robert E. O'Connell, P.A. 1701 W. Hillsboro Blvd., Suite 304 Deerfield Beach, Florida 33442 e-mail: reo@reo-law.com

For further information concerning this matter, please call:

ROBERT E. O'CONNELL at 954-482-0424

Finally, enclosed is a check in the amount of \$70.00 for the filing fee as required.

ery truly you O'Conn Robert E

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

### F. S. Air Service, Inc.

1-

÷,

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

Alaska	3.	92-0132527
(State or count	ry under the law of which it is incorporated)	(FEI number, if applicable)
8/29/198	9 5.	Perpetual
(Date	e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
October	13, 2014	
		in Florida, if prior to registration) 502, F.S., to determine penalty liability)
3525 Villa	age Blvd., Suite 402, West	Palm Beach, Florida 33409
	(Principal office add	lress)
3525 Villa	ge Blvd., Suite 402, West Pa	alm Beach, Florida 33409 🛛 🛛 😹
	(Current mailing add	lress)
Name and stree Name:	et address of Florida registered agent: (P. Robert E. O'Connell, Es	
ffice Address:	1701 W. Hillsboro Blvd., Suite	<u>4.</u> 304 ?; 2
	Deerfield Beach, Florida	, FIOHua
	(City)	(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:				
A. DIRECTORS				
Chairman: Anthony Bucknole				
Address: 3525 Village Blvd., Suite 402				
West Palm Beach, Florida				
Vice Chairman:				
Address:				
Director				
Director:	<u> </u>			
Address:				
Director:				
Address:	• <u>_ =, = ; =; =; =</u>			
	g			
B. OFFICERS				
President: Anthony Bucknole				
Address: 3525 Village Blvd., Suite 402	372			
West Palm Beach, Florida				
Vice President:				
Address:	<b>1</b>			
Secretary: Anthony S. Bucknole, Jr.				
Address: 3525 Village Blvd., Suite 402, West Palm Beach, Florida				
Treasurer: Shaun J. Bucknole				
Address: 3525 Village Blvd., Suite 402, West Palm Beach, Florida				
NOTE: If necessary, you may attach an addenation to the application listing additional officers and/or directors.				
12. 12. 12. 12. 12. 12. 12. 12. 12. 12.				
Signature of Director or Officer	·····			
The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated are true and that he or she is aware that false information submitted in a document to the Department of State con				
a third degree felony as provided for in s.817.155, F.S.				
13. Anthony Bucknole, President and Director				

1.

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ı.

(Typed or printed name and capacity of person signing application)

11. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman: Anthony Bucknole		
Address: 3525 Village Blvd., Suite 402		
West Palm Beach, Florida		
Vice Chairman:		
Address:		
Director:		
Address:		
//////////////////////////////////////		
Director:		
Address:		
Address		
B. OFFICERS		
President: Anthony Bucknole		
Address: 3525 Village Blvd., Suite 402		
West Palm Beach, Florida		
Vice President:		
Address:		
Secretary Anthony S. Bucknole, Jr.		
3525 Villago Blvd Suite 402 West Palm Beach Elorida		
Address: <u>5525 village Bivu., Suite 402, West Pain Beach, Fiolida</u> Treasurer: Shaun J. Bucknole		
Address: 3525 Village Blvd., Suite 402, West Palm Beach, Florida		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.		
12		
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes		

are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

## 13. Anthony Bucknole, President and Director

r.

<u>,</u>,

(Typed or printed name and capacity of person signing application)

Alaska Entity #44490D

### State of Alaska

Department of Commerce, Community and Economic Development Corporations, Business and Professional Licensing

# **Certificate of Compliance**

The undersigned, as Commissioner of Commerce, Community and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby issues a Certificate of Compliance for:

### F. S. AIR SERVICE, INC.

This entity was formed on August 29, 1989 and is in good standing. This entity has filed all biennial reports and fees due at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.



IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective **October 09, 2014**.

fusak Bell

Susan K. Bell Commissioner