# F14 000004526

(Re	equestor's Name)	
(Ad	ddress)	
(Ac	ddress)	
(Ci	ty/State/Zip/Phone	#)
PICK-UP	WAIT	MAIL
(Be	usiness Entity Name	e)
(D <sub>1</sub>	ocument Number)	
Certified Copies	Certificates	of Status
Special Instructions to	Filing Officer:	

Office Use Only



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### **COVER LETTER**

	ng Section of Corporations	•			o.
SUBJECT:	PRUDENTIAL Name of co	OVERALL	SUPPLY	, INC	
	Name of co	rporation - must i	nclude suffix		
Dear Sir or Mada	m:				
"Certificate of Ex	oplication by Foreign Corpor sistence," or "Certificate of C foreign corporation to transa	Good Standing" a	nd check are sub		
Please return all o	correspondence concerning the	his matter to the f	ollowing:		
	JIM MURRAY				
					東路 コ
	PRUDENTIAL	OVERALL	SUPPLY		- R O
	PRUDENTIAL	Firm/Company		•	記して
	1661 A	LTON P	KWY	; ;-	
					S S S
	IRVINE CA	1. 926	06		120
	Cit	y/State and Zip c	ode ·		· · · · · · · · ·
	IRVINE CA Cit TIMM (C) E-mail address: (to	be used for future	e annual report r	notification)	<del> </del>
For further inform	nation concerning this matter		•	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Jim MURR Name of	Ay at (_ Person	949 ) Area Code & !	250 485 Daytime Telepho	one Number	_
New Filir Division Clifton B 2661 Exe	C/COURIER ADDRESS:  ng Section of Corporations uilding ocutive Center Circle ee, FL 32301		MAILING AI New Filing Sec Division of Co P.O. Box 6327 Tallahassee, Fi	ction orporations	,
Enclosed is a chec	ck for the following amount:				
□ \$70.00 Filing	Fee \$78.75 Filing Fee Certificate of Sta	e & 🗖 \$78.75 atus Certifi	Filing Fee & ed Copy	\$87.50 Fil Certificate Certified	e of Status &

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ı. PR	UDENTIAL	OVERALL	SUPPLY	INC.	
(Enter name of co	rporation; must inclu erp," "Inc," "Co," or	OVERALL  ide "INCORPORATED," "Corp.")	"COMPANY," CO	RPORATION,"	
		alternate corporate name		_	
. CALI	FORNIA	ich it is incorporated) 3.	95- 1	535681	
(State or country	under the law of wh	ich it is incorporated)	(FEI	number, if applic	able)
. <u>SEPT</u>	2, 1947	5.		PERPETU.	<u>AL</u>
(Date	of incorporation)		(Duration: Year corp	. will cease to exi	st or "perpetual")
i	UPON QUALI	FICA TION			
		irst transacted business in IONS 607.1501 & 607.15			
, //	,			•	92606
	WI ALION	PARK WAY (Principal office add	ress)	<del>,</del>	1000
	_				
	( 3///12	(Current mailing add	ress)		577
3. Name and street		a registered agent: (P.C	•	ble)	F.M. SEE 14 OCT 27 PM I2: 20 EGRETARY OF STATE WALLANASSER TO SEE WALLANASSER TO SEE WALL
Name:	INCORP	SERVICES, INC.	<u> </u>		「一般」
Office Address:		67 TH COURT			PM 12:
	LOXA HA	TCHEE (City)	, Florida <u>33</u>	3470	20
		(City)	(Zip	code)	•
lesignated in this ( urther agree to co	ed as registered ag application, I here emply with the pro	ent and to accept servi by accept the appointr visions of all statutes r ccept the obligations o	nent as registered ag elative to the proper	gent and agree i and complete p	to act in this capacity.
		SEE	ATTACHEL	)	_
		(Registered agent's si	gnature)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### PLEASE READ ALL INSTRUCTIONS REFORE COMPLETING THIS FORM

, ~	· PEROL NUMBER	INSTRUCTIONS BEFORE COMPLE	ETHO THIS FORM.		
	PRPORATION FLO	ORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS	FOR SIGNITURE PURPOSE OF		
1. Corpo	UMENT # F01000006093  Mention Overall	1.	REGISTERED AGENT		
	pal Office Address - No P.O. By # 16.	Mailing Office Address	_		
		BOX 11210	CR2E081 (11/10)		
Suite, Apt		To Do	ncorporated or Qualified Business in Florids		
RVII	NE, CA	nta Ina, LA 95-15			
9260	Zip Zip	The state of the s	18.75 Additional Fee required for a Certificate of Status		
9200	7. Name and Address of Curre		TOTA GET INCOME OF STATUS		
	67th COURT NORTH	1/			
City LOXA	HATCHEE	FL 33470			
8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 817.0503, F.S.  Signature of Registered Agent Heather Nee For INCORD Services, Inc., Date 09 25 14					
9. Name	<del></del>	ector (Fiorida nonprofit corporations must list at least 3 director	3)		
Titles	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip		
PD	TOM WATTS	1661 ALTON PKWY.	IRVINE, CA. 92606		
VD	DON LAHN	1661 ALTON PKWY.	IRVINE, CA. 92606		
С	DAN CLARK	661 ALTON PKWY.	IRVINE, CA. 92606		
ST	JIM MURRAY	1661 ALTON PKWY.	IRVINE, CA. 92606		
D	HARRY HATHAWA	Y 1661 ALTON FKWY.	IRVINE, CA. 92606		
D. E-mail Address: WM@POS-CLEAN.COM					
	<del></del>	(To be used for future annual report notification)			

I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S., truster certary that men many man reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.617.155, F.S.

IGNATURE:

JAMES K. MURRAY

Days Daystine Phone F.

Days Daystine Phone F.

Daystine Phone F. 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this

HALLK. DAWN TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR SIGNATURE:

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: DAN CLARK Address: 1661 ALTON PKWY IRVINE CA. 92606 Vice Chairman: DON LAHN Address: 1661 ALTON PKWY IRVINE, CA. 92606 Director: HARRY HATHAWAY Address: 1661 ALTON PKWY IRVINE CA. 93606 **B. OFFICERS** President: TOM WATTS IRVINE , CA. 92606 Vice President: Address: Secretary: JIM MURRAY Address: 1661 ALTON PKWY IRVINE, CA. 92606 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. JAMES K. MURRAY SEC. TREASURER

(Typed or printed name and capacity of person signing application)

## State of California

# Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

PRUDENTIAL OVERALL SUPPLY

FILE NUMBER:

C0219990

FORMATION DATE:

09/02/1947

TYPE:
JURISDICTION:

DOMESTIC CORPORATION CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

14 OCT 27 PH I2: 20 SECRITARY OF STATE BALLAMAS SEE TO STATE

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 20, 2014.

DEBRA BOWEN
Secretary of State