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Florida Department of State Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations Fax Number : (850)617-6381

From:

Account Name	:	CNL FINANCIAL	GROUP,	INC
Account Number	:	113615003626		
Phone	:	(407) 650-1000		
Fax Number	;	(407) 540-2699		

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. Email Address:

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FOREIGN PROFIT/NONPROFIT CORPORATION

CNL Real Estate Income, Inc.

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Electronic Filing Menu

Corporate Filing Menu

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

H140000 100 -3

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. CNL Real Estate Income, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc." "Co." or "Corp.")

(If name unavai)	able in Florida, enter alternate corporate nam	nc z	adopted for the purpose of transacting busines	ss in Florida)		
2 Maryland	Maryland		, 47-2004058			
(State or countr	ry under the law of which it is incorporated)	2.	(FEI number, if applicable)			
4. 09-26-14		5.	perpetual			
	of incorporation)		(Duration: Year corp. will cease to exist or	"perpetual")		
6. upon qua	alification					
	(Date first transacted business		Florida, if prior to registration) 02, F.S., to determine penalty liability)	``* a		
_{7.} 450 S. Or	ange Avenue, Orlando, F	٦L	. 32801	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	14	
	(Principal office a	đđī	¢95)	.2%	00	• 4 .
PO Box 49	920, Orlando, FL 32802-49	92	D			يى بەر يەنىڭ
	(Current mailing a	ddr	TRS)	*#***	3	e arreste E
8. Name and <u>stree</u> Name:	e <u>t address</u> of Florida registered agent: (I Amy J. Patterson	P.C). Box <u>NOT</u> acceptable)		िस कि: 27	1772:072 19 19 19 19 19 19 19 19 19 19 19 19 19
Office Address:	450 S. Orange Avenue	•		L 10		
	Orlando		_{. Florida} 32801			
	(City)		(Zip codc)			

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#14002200765 3

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: PLEASE SEE ATTACHED	
Address:	
Vice Chairman:	
Address:	
Director	
Address:	
	····
Director:	36.
Address:	
B. OFFICERS President: PLEASE SEE ATTACHED	ಕ್ಷೇತ್ರ ದಿವಿ ಕ್ಷ್ಮೀಗಳು ಸ್
President: FLEASE SEE ATTACTIED	
Address:	
	S≥ 5
Vice President:	
Address:	
Secretary:	
Address:	- A A .
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional office	rs and/or directors.
12	_
The officer or director signing this document (and who is listed in number 12 above) affirms t	
are true and that he or she is aware that false information submitted in a document to the Depi a third degree felony as provided for in s.817.155, F.S.	artment of State constitutes
13. Amy J. Patterson, Assistant Secretary	

`#_____

...

(Typed or printed name and capacity of person signing application)

H140002357633

BUSINESS ADDRESS FOR ALL OFFICERS AND DIRECTORS BELOW IS 450 S. Orange Avenue, Orlando, 1 32801

DIRECTORS

THOMAS K. SITTEMA

OFFICERS

THOMAS K. SITTEMA, CHIEF EXECUTIVE OFFICER AND PRESIDENT

TAMMY J. TIPTON, CHIEF FINANCIAL OFFICER AND TREASURER

SCOTT C. HALL, SENIOR VICE PRESIDENT OF OPERATIONS

HOLLY J. GREER, SENIOR VICE PRESIDENT, GENERAL COUNSEL AND SECRETARY

AMY J. PATTERSON, ASSISTANT SECRETARY

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STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT CNL REAL ESTATE INCOME, INC., INCORPORATED SEPTEMBER 26, 2014, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS OCTOBER 07, 2014.

Paul B. Unchron

Paul B. Anderson Charter Division

orbink



301 West Preston Street, Baltimore, Maryland 21201 Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice Fax (410) 333-7097

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