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TO ACKNOWLEGGE SUFFECTION OF FILING

FILED 14 OCT -1 PM 12: 53 October 1, 2014

LEANA GUZMAN 1701 DIRECTORS BLVD SUITE 300 AUSTIN, TX 78744

SUBJECT: CUMING-LEHMAN CHAMBERS, INC.

Ref. Number: W14000059807

We have received your document for CUMING-LEHMAN CHAMBERS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the complete address for the Registered Agent.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring Regulatory Specialist II New Filing Section

Letter Number: 614A00020956

TO A CRIEBULL DEC

2014 OCT -1 FM 3-18

COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: CUMING-LEHMAN CHAMBERS, INC.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
LEANA GUZMAN
Name of Person REGISTERED AGENT SOLUTIONS, INC. Sunshine Corporate & Filing Services, Inc. 3458 Lakeshiere Drive
Tollion to the second s
1701 Directors Blvd Suite 300 Twill Pruc up
Address
Austin, Texas 78744
City/State and Zip code
clientservices@rasi.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call: me Tina 850 508 1891
LEANA GUZMAN _{at (} 888) 705-7274
Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations MAILING ADDRESS: New Filing Section Division of Corporations
Clifton Building P.O. Box 6327
2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301
Enclosed is a check for the following amount:
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

_{2.} Massach	usetts 3,	adopted for the purpose of transacting business in Florida)
	y under the law of which it is incorporated)	(FEI number, if applicable)
4. <u>09/02/20</u>	04 . 5. of incorporation)	Perpetual
		(Duration: Year corp. will cease to exist or "perpetual")
6. Upon Ap		mate 10 to the last
		n Florida, if prior to registration) 502, P.S., to determine penalty liability)
, 264 Bodw	ell Street Avon, MA 0232	· · · · · · · · · · · · · · · · · · ·
1,	(Principal office add	
264 Bodw	ell Street Avon, MA 02322	유명 국 :
	(Current mailing add	and the second s
		O. Box NOT acceptable)
8. Name and street	et address of Florida régistered agent: (P.	O. Box NOT acceptable) $=$ \sim
Name:	Registered Agent Solutions,	Inc. 155 OFFICE PLAZA DEVES
	Suite A	1
Office Address:	Ourie V	
Office Address:	Tallahassee	, Florida 32301

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Jaclyn Wright, Asst. Secretary

11. Names and business addresses of officers and/or directors:			
A. DIRECTORS	FAI SI	14	
Chairman:	- 	_ <u>8</u> _	
Address:	35.7	1	
	miet Tree		į.
Vice Chairman:	1 2 2	22	<u> </u>
Address:	<u> </u>	<u> </u>	
Director: JOHN W CUMING		-	
Address: 53 FRANCIS AVE CAMBRIDGE, MA 02138 USA			
Director: LARRY T PARKINSON			
Address: 1631 WEST MOUNT VERNON LANE NAPLES, FL 34110	,		
Atturess:			
B. OFFICERS			
President: JOHN W CUMING			
Address: 53 FRANCIS AVE CAMBRIDGE, MA 02138 USA			
Address:			 -
		,	
Vice President:			
Address:			
Secretary: JOHN W CUMING			****
F2 EDANCIS AVE CAMPDIDGE MA 02129 LISA			.
Audites.	***************************************		
Treasurer: JOHN W CUMING			
Address: 53 FRANCIS AVE CAMBRIDGE, MA 02138 USA			
NOTE: If necessary you may attach an addendum to the application listing additional officers and/or	r director	18.	
12.			
Signature of Director or Officer The officer or director againg this document (and who is listed in number 12 above) affirms that the fi	acts state	ed here	រែា
are true and that he or she is aware that false information submitted in a document to the Department of a third degree felony as provided for in s.817.155, F.S.	of State c	onstitu	itos
John W Cuming, President			

(Typed or printed name and capacity of person signing application)



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02183

Date: September 29, 2014

To Whom It May Concern:

I hereby certify that according to the records of this office,

CUMING-LEHMAN CHAMBERS, INC.

is a domestic corporation organized on September 02, 2004, under the General Laws of

Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which, I have hereunto affixed the Great Seal of the Commonwealth on the date first above written.

Secretary of the Commonwealth

Certificate Number: 14099634460

Verify this Certificate at: http://corp.sec.statc.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: tgr

Vanino Galein