# F 14000004058

| (Rec                      | juestor's Name) | )            |
|---------------------------|-----------------|--------------|
| (Add                      | Iress)          |              |
| (Add                      | ress)           |              |
| (City                     | /State/Zip/Phor | ne #)        |
| PICK-UP                   | ☐ WAIT          | MAIL         |
| (Bus                      | iness Entity Na | me)          |
| (Doc                      | cument Number   | )            |
| Certified Copies          | Certificate     | es of Status |
| Special Instructions to F | Filing Officer: |              |
|                           |                 |              |
|                           |                 |              |
|                           |                 |              |
|                           |                 |              |

Office Use Only



100264352961

SUBJECT OF FOLLOWING STATES

PARTHER PESSEE

9/29/14

### FLÖRIDA FILING & SEARCH SERVICES, INC.

P.O. BOX 10662 TALLAHASSEE, FL 32302 155 Office Plaza Dr Ste A Tallahassee FL 32301 PHONE: (800) 435-9371; FAX: (866) 860-8395

DATE:

9/26/14

NAME:

CENTRAL VIRGINIA HEALTH NETWORK, INC

TYPE OF FILING: APPLICATION

COST:

70.00

RETURN: P

PLAIN COPY PLEASE

ACCOUNT: FCA00000015

AUTHORIZATION:

ABBIE/PAUL HODGI

4 SEP 26 AN 8 58 CORETARY OF STATE LABOUR FOR FRANCE FOR STATE

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of c              | /irginia Health Network, Incorporation; must include "INCORPORATED Corp." "Inc." "Co." or "Corp.") |   |                           |
|-------------------------------|--|---|---------------------------|
|                               |  |   |                           |
| (If name unavail              | able in Florida, enter alternate corporate name  | e adopted for the purpose of transacting be                                       | usiness in Florida)       |
| 2. VIRGINIA                   |  | . (FEI number, if applic  |                           |
|                               | ry under the law of which it is incorporated)  | (FEI number, if applic  | able)                     |
| <sub>4.</sub> <u>5/28/199</u> |  | Perpetual   |                           |
| (Date                         | of incorporation)  | (Duration: Year corp. will cease to exi   | st or "perpetual")        |
| 6                             |  |   |                           |
|                               | (Date first transacted business<br>(SEE SECTIONS 607, 1501 & 607,                                  | in Florida, if prior to registration) 1502, F.S., to determine penalty liability) |                           |
| <sub>7</sub> 2201 Wes         | st Broad Street, Suite 202   | • • •   |                           |
| /                             | (Principal office ad   | · · · · · · · · · · · · · · · · · · ·   |                           |
| 2201 Wes                      | t Broad Street, Suite 202, R   | •   |                           |
|                               | (Current mailing ad  |   |                           |
|                               |  |   | <del></del> ,             |
| 8. Name and stree             | et address of Florida registered agent: (P.  | O. Box NOT acceptable)  |                           |
| Name:                         | Florida Filing & Search Services   | ·   | ### SB FI                 |
| Office Address:               | 155 Office Plaza Drive, Sui  | te A  | 26<br>26<br>26            |
|                               | Tallahassee  | , Florida 32301 (Zip code)  |                           |
|                               | (City)   | (Zip code)  | φ<br>                     |
| 9. Registered aga             | ent's acceptance:  |   | 25 € C2                   |
| Having been nam               | ed as registered agent and to accept serv  | vice of process for the above stated co   | rporation at the place    |
| designated in this            | application, I hereby accept the appoint omply with the provisions of all statutes                 | tment as registered agent and agree t   | o act in this capacity. I |
| duties, and I am f            | amiliar with and accept the obligations  | of my position as registered agent.   | <b>33</b>                 |
|                               | 77/4   | <u> </u>  |                           |
| _                             | (Registered agent's s  | signature)  | -                         |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Names and business addresses of officers and/or directors:  | FI                  | LED                         |
|---|---------------------|-----------------------------|
| A. DIRECTORS  | 14 SEP              | 26 AM 8:58                  |
| Chairman: Please see attached.  |                     |                             |
| Address: Please see attached.   | TALLAUAS            | CT OF STATE<br>SEE, FLORIDA |
| •   |                     | ···                         |
| Vice Chairman: Please see attached.   |                     | <del></del>                 |
| Address: Please see attached.   | <del></del>         |                             |
|   |                     |                             |
| Director: Please see attached.  |                     |                             |
| Address: Please see attached.   | <del> </del>        |                             |
|   |                     |                             |
| Director: Please see attached.  | <del> </del>        |                             |
| Address: Please see attached.   | •                   |                             |
| · :   |                     |                             |
| B. OFFICERS   |                     |                             |
| President: Please see attached.   |                     |                             |
| Address: Please see attached.   |                     |                             |
| Please see attached.  |                     |                             |
| Vice President: Please see attached.  | <del> </del>        |                             |
| Address: Please see attached.   |                     |                             |
|   |                     |                             |
| Secretary: Please see attached.   |                     |                             |
| Address: Please see attached.   | <del></del>         |                             |
| Treasurer: Please see attached.   |                     |                             |
| Address: Please see attached.   | <u></u>             | · <del></del>               |
| NOTE: If necessary, you may attach an addendum to the application listing additional  | officers and/or dir | ectors.                     |
| 12. Mery Hall   |                     |                             |
| Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affi are true and that he or she is aware that false information submitted in a document to the a third degree felony as provided for in s.817.155, F.S. |                     |                             |
| 13. <u>Michael Mathews</u> C  | EO                  |                             |
| (Typed or printed name and capacity of person signing applications)   | ion)                |                             |

| ,        |          |                     |       |   |                |             | -             |  |
|----------|----------|---------------------|-------|---|----------------|-------------|---------------|--|
|          | •        | •                   | •     | .•  |                |             |               | 4 58 26<br>FILE  |
| Officer  | Director | · Name              |       | Address   |                | <del></del> | Title 4/1     | الربيع بالمستمر  |
| •        | ~        | SISTER ANNE<br>MACK | MARIE | BON SECOURS-RICHMOND HEALTH<br>5801 BREMO ROAD<br>RICHMOND        | SYSTEM<br>VA   | 23225       | TREASURER 5   | G. 50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>5 |
| 7        | •        | LARRY<br>FITZGERALD |       | UVA HEALTH CENTER PO BOX 800788 MC ADMIN, SUITE CHARLOTTESVILLE   | VA.            | 22908       | SECRETARY     |  |
| <b>→</b> |          | MICHAEL<br>MATTHEWS | В     | 2201 W BROAD STREET   | VA.            | 23220-2022  | CEO           |  |
| ✓        | <b>~</b> | JAMES<br>SOK, FACHE |       | SHELTERING ARMS PHYSICAL REH<br>8254 ATLEE ROAD<br>MECHANICSVILLE |                |             | VICE CHAIRMAN |  |
| <i>y</i> | 7        | MICHAEL<br>SPINE    |       | BON SECOURS RICHMOND<br>5801 BREMO ROAD, MOB SOUTH S<br>RICHMOND  | UITE 803<br>VA | 23226       | CHAIRMAN      |  |

| * | JOHN        |       | BON SECOURS HAMPTON ROADS      |          |          | DIRECTOR |
|---|-------------|-------|--------------------------------|----------|----------|----------|
|   | BARRETT     |       | 150 KINGSLEY LANE              |          |          |          |
|   |             |       | NORFOLK                        | VA       | 23505    |          |
| 4 | PETER       | J     | BON SECOURS RICHMOND HEALTH    | SYSTE    | M        | DIRECTOR |
|   | BERNARD     |       | 5801 BREMO ROAD                |          |          |          |
|   |             |       | RICHMOND                       | VA       | 23226    |          |
| 7 | W           | SCOTT | COMMUNITY MEMORIAL HEALTH CT   | DIRECTOR |          |          |
|   | BURNETTE    |       | PO BOX 90                      |          |          |          |
|   |             |       | SOUTH HILL                     | VA       | 23970    |          |
| 7 | BEN         |       | CENTRA                         |          |          | DIRECTOR |
| - | CLARK       |       | 1920 ATHERHOLT ROAD            |          |          |          |
|   |             |       | LYNCHBURG                      | VA       | 24501    |          |
| 1 | RAY         |       | UVA MEDICAL CENTER             | ******   |          | DIRECTOR |
| • | COSTABILE   |       | DEPT OF UROLOGY, PO BOX 800422 | <b>:</b> |          |          |
|   |             |       | CHARLOTTESVILLE                | VA       | 22906    |          |
| 7 | MARK        |       | ST, FRANCIS MEDICAL CENTER     |          |          | DIRECTOR |
|   | GORDON      |       | 13700 ST. FRANCIS BLVD.        |          |          |          |
|   |             |       | MIDLOTHIAN                     | VA       | 23114    | -        |
| ~ | MARY        | ANNE  | BON SECOURS-RICHMOND HEALTH    | M        | DIRECTOR |          |
|   | GRAF        |       | 5801 BREMO ROAD                |          |          |          |
|   |             |       | RICHMOND                       | VA       | 23226    |          |
| 7 | JACK        | R.    | RAPPAHANNOCK GENERAL HOSPIT.   | AL.      |          | DIRECTOR |
|   | HESTER, SR. |       | PO BOX 1449                    |          |          |          |
|   |             |       | KILMARNOCK                     | VA       | 22482    |          |
| 7 | MICHAEL     |       | BON SECOURS HAMPTON ROADS      |          |          | DIRECTOR |
| • | KERNER      |       | 5618A HARBOUR VIEW BLVD, STE A | 1        |          |          |
|   |             |       | SUFFOLK                        | VA       | 23435    |          |
| ~ | KAREN       |       | UVA MEDICAL CENTER             |          |          | DIRECTOR |
|   | RHEUBAN, MD |       | PO BOX 800711, MCKIM HALL ROOM | G151     |          |          |
|   |             |       | CHARLOTTESVILLE                | VA       | 22906    |          |
| ~ | DANNY       |       | DOMINION WOMEN'S HEALTH, INC   |          |          | DIRECTOR |
|   | SHABAN, MD  |       | 8239 MEADOWBRIDGE RD., SUITE A |          |          |          |
|   |             |       | MECHANICSVILLE                 | VA       | 23116    |          |

## Commontoealth & Hirginia



### State Corporation Commission

#### CERTIFICATE OF GOOD STANDING

### I Certify the Following from the Records of the Commission:

That CENTRAL VIRGINIA HEALTH NETWORK, INC. is duly incorporated under the law of the Commonwealth of Virginia;

That the date of its incorporation is May 28, 1993;

That the period of its duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.

14 SEP 26 M 8:58
SECKETARY OF STATE



Signed and Sealed at Richmond on this Date: September 18, 2014

Joel H. Peck, Clerk of the Commission