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Maria **

COVER LETTER

TO:		iling Sect n of Corp								
SUBJ	JECT: _	BEEF PI	RODUCTS		of corpora	ation -	must include si	ıffix		
Dear :	Sir or Ma	adam:								
"Certi	ificate o	f Existenc	e," or "C		ood Stand	ling" ar	zation to Transand check are su Florida.			
Pleas	e return	all corre	sponden	ce concernin	g this matte	er to th	e following:			
GARY	NICHO	LS					. .			
					Name	of Pers	son .	-		
BEEF	PRODU	CTS, II	NC.							
					Firm/C	ompa	ny			
891	TWO RI	VERS DI	RIVE							
					Add	dress				
DAKO	אזות גדע	ES, SD	57049							
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	Division of Corporations Division of Corporations									
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Enclo	sed is a	check fo	r the follo	wing amount	t:				•	
s	70.00 F	iling Fee		\$78.75 Filin	a Fee &		\$78.75 Filing	Fee &	X	\$87.50 Filing Fee,
≠			L	Certificate		Ι	Certified Cop			Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	BEEF PRODUCTS, INC.			7	· (2)
	(Enter name of corporation; must include "INCORPORATED," "CC "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	ÒΜ	PANY," "CORPORATION,"	6.15	SIVISION OF
				2	
				70	
	(If name unavailable in Florida, enter alternate corporate name	а	copted for the purpose of transacting business		
				_	ATIONS
2.			41-1865943		₹.
	(State or country under the law of which it is incorporated)		(FEI number, if applicable)		
4	02/14/1997 5.		PERPETUAL		
	(Date of incorporation)		(Duration: Year corp. will cease to exist or "	perpeti	ual")
6.	/Data first target and training in		adda Wadanta a distration		
	(Date first transacted business in (SEE SECTIONS 607,1501 & 607,1502				
	1	•			
7.	891 TWO RIVERS DRIVE, DAKOTA DUNES, SD 570			·	
	(Principal office	e e	ddress)		
	891 TWO RIVERS DRIVE, DAKOTA DUNES, SD 57	7 ^	4 D		
	(Current mailing				
	·	-	·		
8.	Name and street address of Florida registered agent: (P.O.	. E	lox <u>NOT</u> acceptable)		
	Name: NRAI SERVICES, INC.				
Of	ice Address: 1200 SOUTH PINE ISLAND ROAD				
	PLANTATION		, Florida 33324		
	(City)		(Zip code)		
_	-				

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI Services, Ind.

NRAI Services, Ind.

Kimberly Steinmetz

Vice President & Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

• 11. Names and business addresses of officers and/or directors:

A. DIRECTOR	RS
Chairman:	ELDON ROTH
Address:	891 TWO RIVERS DRIVE
	DAKOTA DUNES, SD 57049
Vice Chairman	: n/a
Address:	n/a
	n/a
	REGINA ROTH
Address:	891 TWO RIVERS DRIVE
	DAKOTA DUNES, SD 57049
Director:	RICHARD JOCHUM
	891 TWO RIVERS DRIVE
	DAKOTA DUNES, SD 57049
B. OFFICERS	
	ELDON ROTH
	891 TWO RIVERS DRIVE
-	DAKOTA DUNES, SD 57049
Vice President	RICHARD JOCHUM
	891 TWO RIVERS DRIVE
	DAKOTA DUNES, SD 57049
Secretary:	DECINA DOWN
	891 TWO RIVERS DRIVE, DAKOTA DUNES, SD 57049
-	
	
Address.	891 TWO RIVERS DRIVE, DAKOTA DUNES, SD 57049
NOTE: If need	essary, you may attach an addendum to the application listing additional officers and/or directors.
12.	Signature of Director or Officer
The officer or	- / /
are true and the tutes a third de	director signing this document (and who is listed in number 12 above) affirms that the facts stated herein hat he or she is aware that false information submitted in a document to the Department of State constigeree felony as provided for in s.817.155, F.S.
13. <u>RI</u>	CHARD JOCHUM, VICE PRESIDENT & DIRECTOR
	(Typed or printed name and capacity of person signing application)

STATE OF NEBRASKA

United States of America, State of Nebraska } ss.

Secretary of State State Capitol Lincoln, Nebraska

I, John A. Gale, Secretary of State of the State of Nebraska, do hereby certify that

BEEF PRODUCTS, INC.,

was duly incorporated under the laws of this state on February 14, 1997 and do further certify that no occupation taxes assessed are unpaid and no occupation taxes are delinquent; Articles of Dissolution have not been filed and said Corporation is in existence as of the date of this certificate.

This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's financial condition or business activities and practices.

In Testimony Whereof,



I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on this date of

August 26, 2014

Secretary of State