

## Florida Department of State

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### FOREIGN PROFIT/NONPROFIT CORPORATION THE LAM DESIGN CORP.

| Certificate of Status | 0       |
|-----------------------|---------|
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(1)

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#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|  | TAAL N  |   | •                                     |                                     |                  |                                       |
|--|---|---|---------------------------------------|-------------------------------------|------------------|---------------------------------------|
| 1. ///                                 | LAM DESIGN ( poration; must include "INCORP                     | CORP.   | 03 (D.13)N/W (                        | CORPORATION                         |                  | <del>_</del> -                        |
| "Inc.," "Co.," "Cor                    | poration; must include "INCORP<br>p," "Inc," "Co," or "Corp.")  | ORATED," "C                                   | UMPANY," "                            | COKPOKATIO                          | N <sub>1</sub> " | • •                                   |
|  |   |   |                                       |                                     |                  |                                       |
|  | ·<br>   |   |                                       |                                     |                  |                                       |
|  | ls in Florida, enter alternate corpo                            |   |                                       |                                     | -                | orida)                                |
| 2 Now                                  | YORK  Ider the law of which it is incorpo                       | 3   | 65-130                                | 13600                               |                  |                                       |
|  |   |   |                                       |                                     |                  |                                       |
| 4. JAN                                 | 5 2007<br>fincorporation)                                       | 5   | PLA A                                 | etual                               |                  | <del></del>                           |
| (Date o                                | f incorporation)  | (0)   | intion: Year c                        | orp, will onase to                  | exist or "perpet | tual")                                |
| 6                                      |   |   |                                       | <del></del>                         |                  |                                       |
| ,                                      | (Date first transacted<br>(SEE SECTIONS 607.150                 | l business in Plo<br>11 & 607.1502.1          | rida, if prior to<br>F.S., to determi | registration)<br>no penalty (labili | ty)              |                                       |
| 7 7-27                                 |   |   |                                       |                                     |                  | 480                                   |
| 10-13                                  | South october (Principal  | office address)                               |                                       | 17- 4-01                            | <u> </u>         |                                       |
|  | (S AME)   |   | •                                     | •                                   |                  |                                       |
|  | (Current r  | nailing address)                              | ,                                     |                                     |                  |                                       |
| 1.4                                    |   |   |                                       |                                     | •                |                                       |
|  | PORT - Solls Co   |   |                                       |                                     | ·                | <del></del>                           |
| , , , ,                                |   |   | •                                     |                                     |                  | •                                     |
|  | address of Florida registered a                                 |   | k <u>NOT</u> rece                     | stable)                             |                  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| Nume:                                  | MELVIN KATZ   |   | •                                     |                                     | - SSE            | _ =                                   |
| Office Address:                        | PALM BEACH (City) ant's acceptance:                             | N BU  | Ď                                     |                                     |                  | ED PMIS                               |
|  | PALM REACH  |   | riadia                                | 7.74                                | 18053            |                                       |
|  | (City)  | <del></del>                                   | ., rionda(2                           | (ip code)                           | が引               | <del>-</del>                          |
| 10 Divintered one                      | ntle desirtamen   | •   |                                       |                                     |                  | w                                     |
| 10. Registered age<br>Huving been name | ars registered agent and to ac                                  | cepi service oj                               | process for t                         | he abovė states                     | corporation a    | it the place                          |
| designated in this a                   | pplication, I hereby accept the                                 | e appointment                                 | as registered                         | agent and agre                      | e to act in this | capacity, I                           |
| and I am familiar v                    | mply with the provisions of all vith and accept the obligations | statutes rejud<br>Poj <sub>i</sub> my positio | r as registere                        | er una ovenpies<br>d agent.         | e perjormance    | . OJ MY QUIU                          |
| -                                      | //A   |   |                                       | _                                   | •                | •                                     |
|  | / ///lb\M   | 7   |                                       | •                                   |                  |                                       |
|  | PULL PHANK  | 1   |                                       |                                     |                  |                                       |
|  | (Registered agent's   | ei metura)                                    |                                       | <del></del>                         | <del></del>      |                                       |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

C#1400000151433)

Sep. 12. 2014 4:44PM

# GERALD WEINGERGOD 215 143 3) No. 3798 P. 3

FILE

| 12. Names and business addresses of officers and/or directors:  | 14 SEP 12 PM12:                                      |
|---|--|
| A. DIRECTORS  | SECRETARY OF STAT<br>TALLAHASSEE, FLORI              |
| Chairman: LISA KATZ   | TALLAHASSEE, FLORII                                  |
| Address: NYS SOUTH OCETHNAWA  |  |
| PACH BEACH FL 33480   |  |
| Vice Chalmen:   |  |
| Address:  |  |
|   | •  |
| Director:   | •  |
| Address:  |  |
|   |  |
| Director:   |  |
| Address:  |  |
|   |  |
| b. Officers   |  |
| Provident: LISA KATZ  |  |
| Address: 2275 SOUTH OCCAN BLICA DACA PROPAGE EL 32480   |  |
| PACA BUACH FL 33480   |  |
| •   |  |
| Vice President:   |  |
| Address:  |  |
| Secretary: MELVIN FATZ  |  |
| Address: 2275 SOUTH OCEAN BLU   | A PALM BURCH GI 33480                                |
| Treasurer:  |  |
| Address:  |  |
|   |  |
| NOTE: If necessary, you may attach an addendum to the application   |  |
| 13. Signature of Director or  | Officer  |
| The officer or director signing this document (and who is listed in n are this and that he or she is aware that false information submitted third degree falous as footies for the \$17.155, F.S. | umber 12 above) affirms that the facts stated herein |
| / 1/1/\ / 1/1 U/1   |  |
| 14. (Typyd or grinted name and capacity of per  | VIN (CATE SECT                                       |

(H140002-151433)

# State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of THE LAM DESIGN CORP. was filed on 01/05/2007, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



201409120562 = 13

Witness my hand and the official seal of the Department of State at the City of Albany, this 11th day of September two thousand and fourteen.

70

Anthony Giardina

Executive Deputy Secretary of State

14 SEP 12 PMID: 13
SECRETARY OF STATE
TALLAHASSEE, FIGURE,