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Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
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Office Use Only

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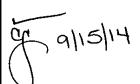


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SECRETARY OF STATE

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## **COVER LETTER**

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#### FLORIDA DEPARTMENT OF STATE Division of Corporations

August 18, 2014

CHERI HOLLENSWORTH POST OFFICE BOX 884 MAGNOLIA, AR 71754

SUBJECT: SOUTHERN ALUMINUM MANFUACTURING, INC.

Ref. Number: W14000050446

REP-8 PN 3: 37
belond the control of the

(1)

We have received your document for SOUTHERN ALUMINUM MANFUACTURING, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The document must contain both the street address of the principal office and the mailing address of the entity.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Claretha Golden Regulatory Specialist II New Filing Section

Letter Number: 914A00017715

SECRETARY OF STATE

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.")	" "COMPANY." "CORPORATION,"			
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting busi	ness in Florida)	-	
, Arkansas	3	71-0510718			
(State or country under the law of which it is incorporated)		(FEI number, if applicab	(FEI number, if applicable)		
09/08/1978		DENDETUAL			
(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")		_	
6. July 1, 20	014				
	(Date first transacted business i	n Florida, if prior to registration) 502, F.S., to determine penalty liability)			
<sub>7.</sub> 5 Highwa	y 82 West, Magnolia, AR.	71753			
	(Principal office add	,	<b>ご</b> の		•
P.O. Box 8	384, Magnolia, AR 7175	3	ES_	5	
	(Current mailing add	dress)	新 新 茶	SEP -	FI
8. Name and street	et address of Florida registered agent: (P.	O. Box NOT acceptable)		œ	لياً ا
Name:	John Frank		一門の	3	Ö
Office Address:	8100 NW 126th Terrace		28	ശ	
	Dorldond	Florida 33076	Zm	$\overline{\omega}$	
•	Parkland	Florida 33070			

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to camply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: FILED A. DIRECTORS 14 SEP -8 AM 9: 13 Chairman: SECRETARY OF STATE TALLAHASSEE, FLORIDA Vice Chairman: Address: \_\_\_\_\_ Director: Address: \_\_ **B. OFFICERS** President: John Mark Taylor Address: P.O. Box 884 Magnolia, AR 71753 Vice President: Address: Secretary: Address: \_ Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. John Mark Taylor



## Arkansas Secretary of State Mark Martin

State Capitol Building ♦ Little Rock, Arkansas 72201-1094 ♦ 501-682-3409

FILED

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SECRETARY OF STATE

MALLANASSEE FLORINA

## **Certificate of Good Standing**

I, Mark Martin, Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the records of this office show

### SOUTHERN ALUMINUM MANUFACTURING, INC.

authorized to transact business in the State of Arkansas as a For Profit Corporation, filed Articles of Incorporation in this office September 8, 1978.

Our records reflect that said entity, having complied with all statutory requirements in the State of Arkansas, is qualified to transact business in this State.



In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 30th day of July 2014.

Mark Martin

Secretary of State Online Cortificate Authorization Code: b4f6646eb33ad31

To verify the Authorization Code, visit sos.arkansas.gov