

	(Requestor's Name)
	(Address)
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	(City/State/Zip/Phone #)
PICK-UF	P WAIT MAIL
	(Business Entity Name)
	(Document Number)
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R. WHITE ATR 06 223 CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

	ACCOUNT NO.	:	12000000	0195	
	REFERENCE	;	245148	4391256	
	AUTHORIZATION (relle	. ما	
	COST LIMIT	$\langle \mathcal{N} \rangle$	\$-52.50		
ORDER DATE :	March 31, 2020				
ORDER TIME :	4:58 PM				
ORDER NO. :	245148-020				
CUSTOMER NO:	4391256				
	FOREIGN F	ILIN	<u>IGS</u>		

XX CORPORATE LIMITED PARTNERSHIP LIMITED LIABILITY COMPANY
XXXX AMENDMENT
PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:
XX CERTIFIED COPY PLAIN STAMPED COPY XX CERTIFICATE OF GOOD STANDING
CONTACT PERSON: Kadesha Roberson EXT# 62980
EXAMINER:

NAME: SUN PHARMACEUTICAL INDUSTRIES,

INC.

COVER LETTER

TO: Amenda	ent Section Division of Corporation	ns	
SUBJECT:	Sun Pharmace	eutical Industries, Inc.	
	Name	of Corporation	
DOCUMENT N	UMBER:F14	000003492	
The enclosed Am	endment and fee are submitted for t	iling.	
Please return all c	orrespondence concerning this mat	ter to the following:	
Zvi Alt	ert, Vice President - Finance & Tre	asurer	
	Name of Contact Person		
S	un Pharmaceutical Industries, Inc.		
	Firm/Company		
	2 Independence Way		
	Address		
	Princeton, NJ 08540		
	City/State and Zip Code		
	Zvi.Albert@sunpharma.com		
E-mail addr	ess: (to be used for future annual re	port notification)	
For further inforn	nation concerning this matter, please	call:	
Zvi Albert, Vic	e President - Finance & Treasurer	914 345 -	9001
Nan	ne of Contact Person		ne Telephone Number
Enclosed is a chec	k for the following amount:		
\$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & Certified Copy	₹ 🖾 \$52.50 Filing Fee Certificate of Status Certified Copy

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION 1 (1-3 MUST BE COMPLETED)

F14000003492 (Document number of corporation (if known) Sun Pharmaceutical Industries, Inc. (Name of corporation as it appears on the records of the Department of State) Michigan August 19, 2014 (Date authorized to do business in Florida) (Incorporated under laws of) SECTION II (4-7 COMPLETE ONLY THE APPLICABLE CHANGES) 4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? (Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation) (If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 6. If the amendment changes the period of duration, indicate new period of duration. (New duration) 7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction. Delaware (New jurisdiction) 8. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

9. If the amendment changes person	on, title or capacity in accor	dance with 607.1504 (4), indicate the	iat change:
Title/Capacity:	Name:	Address:	Type of Action:
Director Princeton, NJ 08540	Sudhir Valia	2 Independence Way	☑ Add □ Remove
Director, Chief Executive Officer & President	Abhay Gandhi	2 Independence Way Princeton, NJ 08540	☑ Add □ Remove
Director, Vice President – Procurement	Jayesh Shah	2 Independence Way Princeton, NJ 08540	☑ Add □ Remove
Vice President – Finance & Treasurer	Abhay Gandhi	2 Independence Way Princeton, NJ 08540	☑ Add □ Remove
Secretary	Stephen Manzano	1 Commerce Drive, Suite B Cranbury, NJ 08512	□ Add ☑ Remove
Vice President – Head of Human Resources	Michele Visosky	2 Independence Way Princeton, NJ 08540	☑ Add □ Remove
Vice President, Head of U.S. Supply Chain	Sai Mungara	2 Independence Way Princeton, NJ 08540	☑ Add □ Remove
Senior Vice President – Global Head Quality & Compliance	Jila Breeze	2 Independence Way Princeton, NJ 08540	☑ Add □ Remove
Executive Vice President, United States, Research & Development, Oral Solids and R&D, Gurgaon/Romania	Pradeep Sanghvi	2 Independence Way Princeton, NJ 08540	☑ Add □ Remove
Vice President, Information Technology, North America	Richard Glaze	2 Independence Way Princeton, NJ 08540	☑ Add □ Remove
Vice President Sales and Marketing, Generic Rx Sun	Dmitrey Kuznetzov	2 Independence Way Princeton, NJ 08540	☑ Add □ Remove
Vice President - Head of Operations, North America	Daryl LeSueur	2 Independence Way Princeton, NJ 08540	☑ Add ☐ Remove
the application to the Department under the laws of which it is incommend by: But Albert	nt of State, by the Secretary or porporated.	encing the amendment, authenticated of State or other official having custo ent or other officer – if in the hands opointed (iduciary)	ody of corporate records in the juriso
7.	i Albert	Was born a	Cina 6. Tr
			Finance & Treasurer erson signing)
(Typed or printed name of person signing)		\	erster stipping til tip f

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SUN PHARMACEUTICAL INDUSTRIES, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF MARCH, A.D.

2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SUN

PHARMACEUTICAL INDUSTRIES, INC." WAS INCORPORATED ON THE ELEVENTH

DAY OF MARCH, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 202570546

Date: 03-12-20

7893212 8300 SR# 20202087743