Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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FOREIGN PROFIT/NONPROFIT CORPORATION ECU Staffing Multi-Services, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

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Electronic Filing Menu

Corporate Filing Menu

https://efile.sunbiz.org/scripts/efilcovr.exe

8/18/2014

COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: ECU Staffing Multi-Services Inc. Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida." "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Paul E. McMahin Name of Person
Name of Person
ECU Staffing Mult, Services INC.
2346 S. Lynhurst Dr. Suite A201
1,500,414
Indianapolis In. 46241 City State and Zip code
City/State and Zip code
Davi Memahon@ecustaffing - com E-mail address: (to be used for Juture annual report notification)
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Payl McMahon at (317) 385-6611
Name of Person Area Code & Daytime Telephone Number
•
STREET/COURIER ADDRESS: MAILING ADDRESS:
New Filing Section New Filing Section
Division of Corporations Clifton Building Division of Corporations P.O. Box 6327
2661 Executive Center Circle Tallahassee, FL 32314
Tallahassee, FL 32301
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & Certificate of Status ☐ Certified Copy S87.50 Filing Fee.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. ECU Staffing Multi-Services Inc.
1. ECU STAFFING Multi-Services Inc. (Enter name of corporation: must include "INCORPORATED." "COMPANY." "CORPORATION." "Inc.," "Co.," "Corp." "Inc.," "Co," or "Corp.")
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida),
2. Indiana 3. 20-5713432
2. Indiana 3. 20-5713432 (State or country under the law of which it is incorporated) (FEI number, if applicable)
4. Parpetual (Date of incorporation) 5. Parpetual (Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 2344 S. Lynhurst Dr. Suitc Adol, Indianapolis IN 46241 (Principal office address)
(Principal office address)
Same is where (Current mailing address)
(Current mailing address)
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: CT COSPORATION SYSTEM
Office Address: 1200 South Pine Island 121
Plantation Florida 33324
(City) (Zip code)
9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
Jenifer Vincent (Registered agetarical plantiful Assistant Secretary) 10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	PE 7
Chairman:	- E
Address:	PSE TO
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Via Chilanna	FIG. 75
Vice Chairman:	- R
Address:	<u></u>
Director:	
Address:	
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Director:	<u></u>
Address:	
J	
Address: 2346 S. LYNHWEST DR. SLITE AZOI	
INDIANAPOLIS, IN 46241	
Vice President: Paul E. MCMahon	
Address: 2346 S. LYNHURST DR. SUITE AZOI	
FNDIANAPOLTS IN 46241	
Secretary: JOHN H.R. Taylor	
Address: 2346 S. LYNHARST DR., SHITE AZOI, INSTA	adago Ie In
_	4,241
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendup to the application listing additional officers and/or di	rectors.
12. John Make	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the fact are true and that he or she is aware that false information submitted in a document to the Department of S a third degree felony as provided for in s.817.155, F.S.	
13. Paul E. McMahon, CFO	
(Typed or printed name and capacity of person signing application)	

STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE



To Whom These Presents Come, Greetings:

I, Connie Lawson, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

ECU STAFFING MULTI-SERVICES, INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on September 29, 2006, and was in existence or authorized to transact business in the State of Indiana on August 15, 2014.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Fifteenth Day of August, 2014.

Connie Lawson, Secretary of State

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