F/4000003369

(Requestor's Name)				
(Address)				
———(Ad	dress)			
(Cit	y/State/Zip/Phone	e #)		
PICK-UP	☐ WAIT	MAIL		
(Bu	siness Entity Nar	me)		
(Document Number)				
Certified Copies	_ Certificates	s of Status		
Special Instructions to	Filing Officer:			
614-4	15809			

Office Use Only



900262417959

07/24/14--01010--002 **78.75

WILD TO ARMEDIA SECRETARIAN OF STATE



1/4

COVER LETTER

TO: New Filing Section Division of Corporations					
SUBJECT: Wahavishi Globa Peuclogment from					
Name of Corporation – must include sumx					
Dear Sir or Madam:					
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.					
Please return all correspondence concerning this matter to the following:					
Richard Quinn					
Name of Person					
Mahavish Abba Daklofmant Jund					
13 Topay Lane					
Address					
Bay Shue W 11706 City/State and Zip Code					
E-mail address: (100e used for future annual report notification)					
For further information concerning this matter, please call:					
Richard Quinn at (631, 9405853					
Name of Person Area Code & Daytime Telephone Number					
MAILING ADDRESS: STREET/COURIER ADDRESS: New Filing Section New Filing Section					
Division of Corporations Division of Corporations					
P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle Tallahassee, FL 32301					
Enclosed is a check for the following amount:					
\$70.00 Filing Fee \$\square\$\$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certified Copy \$\square\$ Certified Copy					



July 25, 2014

RICHARD QUINN 13 TOPPY LANE BAY SHORE, NY 11706

SUBJECT: MAHARISHI GLOBAL DEVELOPMENT FOUNDATION, INC.

Ref. Number: W14000045809

We have received your document for MAHARISHI GLOBAL DEVELOPMENT FOUNDATION, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please type the officer/director information because it is not legible.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring Regulatory Specialist II New Filing Section

Letter Number: 814A00016026

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

Maharishi Global Development Foundation, Inc. (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.) 2. Delaware (State or country under the law of which it is incorporated) 4. August 27, 1997 (Date of Incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.) 2. Delaware (State or country under the law of which it is incorporated) 4. August 27, 1997 (Date of Incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
(State or country under the law of which it is incorporated) 4. August 27, 1997 (Date of Incorporation) (Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
(State or country under the law of which it is incorporated) 4. August 27, 1997 (Date of Incorporation) (Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6.
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S, to determine penalty liability.)
1100 University Manor Dr. Suite 23, Fairfield, IA 52556
(Principal office address)
D.O. Day 1700 Enimental IA EOSES
P.O. Box 1720 Fairfield, IA 52556 (Current mailing address)
(Current manning autoress)
Development of property for non-profit purposes
8. Development of property for non-profit purposes. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
TT .
Name: Naomi J. Greenfield
3\cdot\ \tau \qquad \qqqqq \qqqq \qqqqq \qqqq \qqqqq \qqqq \qqq \qqqq \qqq \qqqq \qqq \qqqq \qqq \qqqq \qqq \qqqq \qqq
Office Address: 4491 NW 99th Terrace
•
Sunrise , Florida 33351
(City) (Zip Code)
10. Dogistaned against accordances
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)



From: Linda Hartnett <LSaintHart@aol.com> Subject: (No Subject) Date: July 23, 2014 5:14:23 PM EDT To: Linda Hartnett <sainthart@aol.com>

FILED 14 AUG -7 FM 5: 12 -

Jul-23-2014 13:37 FROM:RICHERO QUINN 631-296-9129	10:1631286912989	P.1	
112. Names and addresses of affiners and/or directors			
A. DIRECTORS	. "		
Chairman: HANNELS KANAN	HARRIS K.	AP/ AN	
Address 383 Summercure LANA	383 SUM	MERSHILL JAN	,
Brone NC 28607	BONNEN	APLAN MERSWEET LANG 1028607	-
Vice Chairman:		15-20001	
			
Address			
Director Bevan Marris	BEVAN M	TORRIS	
in all the of	1000 N.		
Fairfield TA 52156		DJA 62556	
	1 /2 (10) 160	PUR DESSE	
Director,			
Address			
8. OFFICERS	LLARDICE	1014101	
President Harris Kaplan	7 02 C	THE D SUIGHT I A	NE
Address: 383 Symmorsweet lave	200 SUN	APLAN MAER SWEET LA YC28607	·-
Boone NC 28607	DOONE !	YC 20001	
Vice President			
,Address:			
- at at		ATE AMADEMIE TO	
somery Linda Hartnett	11 The second	NDA HARTNETT	LINNETHA
Mass C7 Inday Hill Rd Winner	NICOLE de la	57 INDIAN HILL RU ROSA	, MULTURA 1 1745 11 1.0093
Transver Nicole de la Rosa			
Matten 24 Vledtop Holla	nd NP6063 S	DATION 24 VLODROI	HOLLAND
AIDTE DE LA COLON	on a section at the control of the c	_	NP6063
Al O.T.E.: If necessary you may attach an addendum to the application list	ing admitional officers analog director	75 .	
(6) Gramure of Chairman, Vice Chairman, or any other listed in	in altraber 12 of the application)		
14. <u>Lawp & American months of Capacity of persons</u>	re-increase and transitions		
/ Alten in france more subsects of because	Aline alternation)		



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MAHARISHI GLOBAL DEVELOPMENT FUND" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTH DAY OF JULY, A.D. 2014.

2788646 8300

140913722

Jeffrey W. Bullock, Secretary of State AUTHENTYCATION: 1511702

DATE: 07-07-14

You may verify this certificate online at corp.delaware.gov/authver.shtml