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(Re	equestor's Name)	
(Ac	ldress)	
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(Ci	ty/State/Zip/Phone	#)
PICK-UP	☐ WAIT	MAIL
(Bu	isiness Entity Nam	ne)
(Do	ocument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	

Office Use Only



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SECRETARY OF STATE
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SECRETARY OF STATE



Law Offices of Michael A. Durlacher

1835 Larkin Ave Elgin IL 60123

TELEPHONE: (847) 836-8670

FAX: (224) 293-6296

July 30, 2014

Secretary of State

Florida Department of State R. A. Gray Building 500 South Bronough Street Tallahassee, FL 32399-0250

Via UPS overnight

Dear Sir or Madam:

Re: Registration of Foreign Corp – Bartlett Enterprises Inc.

Enclosed also please find Application by Foreign Corporation for authorization to transact business as a Florida Corp, a certificate of good standing in the domestic state, and a check for \$78.75 for the following entities: Bartlett Enterprises Inc.

Please EXPEDITE the filing of these Applications and return a file self address stamped or immediately contact the undersigned if there is anything further you require.

Sincerely:

Michael A. Durlacher madattorney@gmail.com



COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: Bartlett Enterprises Inc.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following: Michael Durlacher
Name of Person
T' /A
1835 Larkin Ave
Elgin IL 60123
City/State and Zip code
madattorney@gmail.com E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Michael Durlacher 312 304-6453
Michael Durlacher at (312) 304-6453 Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavai	Enterprises IL, Inc.	•		g business in Flo	orida)	-
<u> Illinois</u>		<u>, 36-4</u>	479995			_
	ry under the law of which it is incorporated)	(FEI number, if applicable)		_		
<u> 11/13/2</u>	001	Perp	Perpetual			_
(Dat	e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")		_		
·						_
	(Date first transacted business					
				v)		
1835 La	(SEE SECTIONS 607.1501 & 607.			(y)		
•	(SEE SECTIONS 607,1501 & 607, rkin Ave. (Principal office ac	1502, F.S., t		(y)		_
1835 La Elgin IL	(SEE SECTIONS 607,1501 & 607, rkin Ave. (Principal office ac	1502, F.S., t		iy)	201	_
·	(SEE SECTIONS 607,1501 & 607, rkin Ave. (Principal office ac	1502, F.S., t		SHCRI	2014 AL	_
Elgin IL	(SEE SECTIONS 607.1501 & 607.1501	dress)	o determine penalty liabilit	SHCRETA!	2014 AUG -	- -
Elgin IL	(SEE SECTIONS 607.1501 & 607.1501	dress)	o determine penalty liabilit	SECRETARY (2	
Elgin IL	(SEE SECTIONS 607.1501 & 607.1501	dress)	o determine penalty liabilit	SHCRETARY OF STALLAHASSEE, FI	2	
Elgin IL Name and stre	(SEE SECTIONS 607.1501 & 607.1501	dress)	o determine penalty liabilit	SHCRETARY OF STATI	2	
Elgin IL Name and stree Name:	(SEE SECTIONS 607.1501 & 607.1501	dress) dress)	o determine penalty liabilit	SHCRETARY OF STATE FALLAHASSEE, FLORICA	2014 AUG - 5 AH II: 40	דורבט

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Mark Bartlett Address: 1835 Larkin Ave Elgin IL 60123 Vice Chairman: Kathy Bartlett Address: 1835 Larkin Ave Elgin IL 60123 **B. OFFICERS** President: Mark Bartlett Address: 1835 Larkin Ave Elgin IL 60123 Vice President: Secretary: Kathy Bartlett Address: 1835 Larkin Ave Elgin IL 60123 Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. Mark Bartlett, President

(Typed or printed name and capacity of person signing application)

File Number

6187-767-3



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

BARTLETT ENTERPRISES, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON NOVEMBER 13, 2001, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1421103076

Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 30TH

day of

JULY

A.D.

2014

Desse White

SECRETARY OF STATE