

F14000003270

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

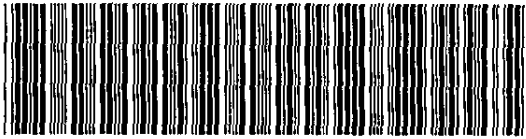
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only

W1400039892  
B. 8/5/14



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06/23/14--01002--012 \*\*70.00

14 AUG - 1 PM 1:30

RECEIVED  
DIVISION OF REVENUE  
TAXES



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 26, 2014

WILLADEAN DUNCAN  
FREE METHODIST CHURCH OF NORTH AMERICA  
770 N HIGH SCHOOL  
INDIANAPOLIS, IN 46214

SUBJECT: FREE METHODIST CHURCH OF NORTH AMERICA  
Ref. Number: W14000039682

We have received your document for FREE METHODIST CHURCH OF NORTH AMERICA and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Only one registered agent with signature required.,

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information.  
<http://www.sunbiz.org/titledef.html>.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tyrone Scott  
Regulatory Specialist II  
New Filings Section

Letter Number: 714A00013839

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Free Methodist Church of North America

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Willadean Duncan

Name of Person

Free Methodist Church of North America

Firm/Company

770 N. High School

Address

Indianapolis, IN 46214

City/State and Zip Code

willadean.duncan@fmcusa.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Willadean Duncan

Name of Person

at ( 317 ) 244-3660

Area Code & Daytime Telephone Number

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

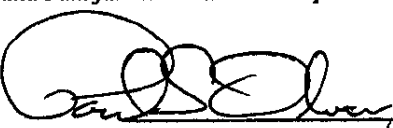
☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. **Free Methodist Church of North America Corporation**  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. **California** 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. **January 16, 1937** 5. **Perpetual**  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. **May 1, 2014**  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. **770 N. High School Rd. Indianapolis, IN 46214**  
(Principal office address)  
**770 N. High School Rd. Indianapolis, IN 46214**  
(Current mailing address)
8. **Denominational headquarters - Missionaries that reside in Florida**  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)  
  
Name: **Paul Oliver**  
  
Office Address: **6801 Indian Creek Dr. #501**  
**Miami Beach**, Florida **33141**  
(City) (Zip Code)
10. **Registered agent's acceptance:**  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*  
  
  
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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RECEIVED  
DIVISION OF CORPORATE AFFAIRS

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: Bishop Matthew A. Thomas

Address: 770 N. High School Rd.  
Indianapolis, IN 46214

Vice Chairman: Mitchell C. Pierce

Address: 8160 Bank Street Rd  
Batavia, NY 14020-9705

Director: Pearson Miller

Address: 1696 James Blvd.  
Greenfield, IN 46140-7983

Director: Larry Roberts

Address: 770 N. High School Rd.  
Indianapolis, IN 46214

14 AUG - 1 PM 1:30  
OFFICE OF THE CLERK  
CLERK OF THE COURT  
CLERK OF THE COURT

**B. OFFICERS**

President: \_\_\_\_\_

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

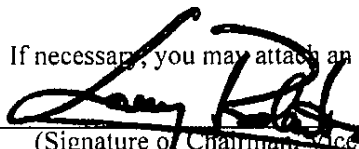
Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Larry Roberts - Chief Operating Officer  
(Typed or printed name and capacity of person signing application)

## **Board of Directors 2011 - 2015**

**Mr. Hal Conklin**

214 El Monte Dr  
Santa Barbara CA 93109-2006  
805-962-6030 (h)  
805-564-1973 (c)  
[Conklinhal@gmail.com](mailto:Conklinhal@gmail.com)

**Mr. Mark Logan**

82 Appletree Rd  
Churchville NY 14428-9303  
585-472-4408 (c)  
585-343-4011 (o)  
[Mark@northgatefmc.com](mailto:Mark@northgatefmc.com)

**Mr. Pearson Miller**

1696 James Blvd  
Greenfield IN 46140-7983  
317-462-9877 (h)  
317-364-9644 (c)  
[pmiller1696@gmail.com](mailto:pmiller1696@gmail.com)

**Rev. Dr. Mitchell C. Pierce**

8160 Bank Street Rd  
Batavia NY 14020-9705  
585-219-4074 (h)  
585-307-8531 (w)  
585-993-1469 (c)  
[mitch@nerfmc.com](mailto:mitch@nerfmc.com)

**Mr. Larry Roberts**

770 N High School Rd  
Indianapolis, IN 46214  
317-244-3660 (w)  
[Larry.roberts@fmcusa.org](mailto:Larry.roberts@fmcusa.org)

**Bishop Matthew A. Thomas, chair**

P O Box 535002  
Indianapolis IN 46253-5002  
509-474-9884 (o)  
509-228-3445 (h)  
[Matt.Thomas@fmcna.org](mailto:Matt.Thomas@fmcna.org)

**STATE OF INDIANA  
OFFICE OF THE SECRETARY OF STATE  
CERTIFICATE OF EXISTENCE**

To Whom These Presents Come, Greetings:

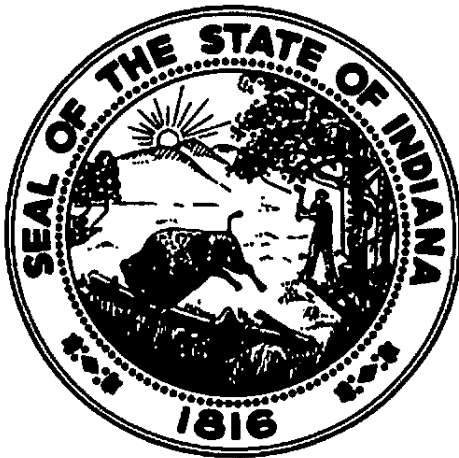
I, Connie Lawson, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

**THE FREE METHODIST CHURCH OF NORTH AMERICA**

duly filed the requisite documents to commence business activities under the laws of State of Indiana on February 13, 1968, and was in existence or authorized to transact business in the State of Indiana on May 22, 2014.

I further certify this Non-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Twenty-Second Day of May, 2014.

*Connie Lawson*

Connie Lawson, Secretary of State

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