## F14000003766

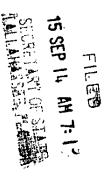
| (Requ                                   | uestor's Name)  |             |  |  |
|---|-----------------|-------------|--|--|
| (Addr                                   | ress)           | ·           |  |  |
| (Addi                                   | ress)           |             |  |  |
| (City/                                  | State/Zip/Phone | e #)        |  |  |
| PICK-UP                                 | ☐ WAIT          | MAIL        |  |  |
| (Business Entity Name)                  |                 |             |  |  |
| (Document Number)                       |                 |             |  |  |
| Certified Copies                        | Certificates    | s of Status |  |  |
| Special Instructions to Filing Officer: |                 |             |  |  |
|   |                 |             |  |  |
|   |                 | ,           |  |  |
|   |                 |             |  |  |
|   |                 |             |  |  |

Office Use Only



300277032033

· 03/14/15--01030--001 \*\*35.00



SEP 17 2015

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

SUBJECT: Rohan Engineerng, PC

Name of Corporation

DOCUMENT NUMBER, F14000003266

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Brian M. Rohan, PE

Name of Contact Person

Rohan Engineering, PC

Firm/Company

2116 Merrick Avenue, Suite 2003

Address

Merrick, NY 11566

City/State and Zip Code

brian@rohanengineeringpc.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Brian M. Rohan, PE

Name of Contact Person

Area Code & Daytime Telephone Numbe

Enclosed is a \$35.00 check made payable to the Department of State.

**Mailing Address:** 

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

**Street Address:** 

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of ch  | e provisions of sections 607.0502, 617.050<br>cange is submitted for a corporation organ<br>ler to change its registered office or regist  | nized under the laws of the State o                                      | of New York                 |  |
|--|--|--|-----------------------------|--|
|  | the corporation: Rohan Engineerin  | •  | ,                           |  |
| 2. The principa  | al office address: 2116 Merrick Aver<br>NY 11566   | nue, Suite 2003  |                             |  |
| 3. The mailing   | address (if different):  |  |                             |  |
| 4. Date of incorporation/qualification: 8/1/2014 Document number: F1400000               |  |  | 00003266                    |  |
|  | nd street address of the current registered a<br>artment of State: (If resigned, enter resigne   | •  | with the                    |  |
|  | Jerry Botts  | Resigned   | _                           |  |
|  | 930 Southridge Trail   |  |                             |  |
|  | Altamonte Springs, FL 32714  | ļ  | <del>-</del>                |  |
| 6. The name an (if changed):   | nd street address of the new registered age  | nt (if changed) and /or registered                                       | office                      |  |
|  | Michael J. Lukas   |  | - SE                        |  |
|  | 16817 Harrierridge Place   |  |                             |  |
|  | P.O. Box NOT acceptable Lithia, FL 33547   |  |                             |  |
| The street addr  | ress of its registered office and the street I be identical.   | address of the business office of  | its registered agent,       |  |
| Such change wauthorized by t   | vas authorized by resolution duly adopted<br>the board, or the corporation has been no   | by its board of directors or by a tified in writing of the change.       | n officer so                |  |
| Brian M. Rohan, PE, President  |  |  |                             |  |
| I hereby accep<br>I further agree<br>performance o<br>agent. Or, if it<br>hereby confirm | t the appointment as registered agent and to comply with the provisions of all state f my duties, and I am familiar with and a his document is being filed merely to reflect that the corporation has been notified in gnafure of Registered Agent | utes relative to the proper and co<br>eccept the obligation of my positi | omplete<br>on as registered |  |
| If signing on b  | ehalf of an entity:  |  |                             |  |
| •  | Typed or Printed Name  |  |                             |  |

\* \* \* FILING FEE: \$35.00 \* \* \*