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(((H14000173032 3)))



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## FOREIGN PROFIT/NONPROFIT CORPORATION OLD PRO INCORPORATED

Certificate of Status	0
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Page Count	03
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# 2/ 5

July 23, 2014

FLORIDA DEPARTMENT OF STATE
Division of Corporations

VCORP SERVICES, LLC

SUBJECT: OLD PRO INCORPORATED

REF: W14000045174

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

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Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

If you have any further questions concerning your document, please call (850) 245-6052.

Thomas Chang Regulatory Specialist II New Filing Section FAX Aud. #: E14000173032 Letter Number: 114A00015809

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

New York	<b>(</b>	ine adopted for the purpose of transacting b	•
•	under the law of which it is incorporated)	(PEI number, if applies	blc)
5/9/2008		s. Perpetual	
(Dute	of incorporation)	(Duration: Your corp. will cease to ex	ist or "perpetual")
	(Date first transacted busines (SBE SECTIONS 607.1501 & 60	ss in Florida, if prior to registration) 17.1502, F.S., to determine penalty liability)	
3700 Sou	th Ocean Avenue, Unit 1		
	(Principal office		
Highland I	Beach, FL 33487	•	
· · · · · · · · · · · · · · · · · · ·	(Current mailing	address)	
concultin	alventure conital		
	g/venture capital	or country to be carried out in state of Florid	<u> </u>
• • • • •		•	1 三三 1
Name and street	at address of Florida registered agent:	(P.O. Box NOT acceptable)	
Name:	Vcorp Services, LLC		
	5011 South State Road 7, Sui	ite 106	
ffico Addross	D !- ·	33314	
ffice Address:	Davie	Florida 900	욹카 =
ffico Address:	Davie (City)	(Zip codo)	· · · · ·
	(City)	, Florida 33314 (Zip code)	₩ 5 5
). Registered n	(City) gent's acceptance:	(Zip code) service of process for the above stated c	AN III: 42 of the respective of the re-

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	•
A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman;	
Address:	
Director: Jeffrey Schwartz	
Address: 3700 South Ocean Avenue, Unit 1406	
Highland Beach, FL 33487	
Director:	
Address:	
B. OFFICERS	
President:	
Address:	<u> </u>
	> 5
Vice President:	
Address:	
	<u>.</u>
Sceretary: Meryl Schwartz	
Address: 3700 South Ocean Avenue, Unit 1406, Highla	and Beach, FL 33487
Tressurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing ad	ditional officers and/or directors.
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 at are true and that he or she is aware that false information submitted in a docume a third degree felony as provided for in s.817.155, F.S.	
14. Jeffrey Schwartz, Director	
(Typed or printed name and conscity of person signing	application)

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of OLD PRO INCORPORATED was filed on 05/09/2008, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 07/18/2014.

I further certify that no other documents have been filed by such corporation.



201407210593 \* HD

Witness my hand and the official seal of the Department of State at the City of Albany, this 18th day of July two thousand and fourteen.

Anthony Giardina Executive Deputy Secretary of State

14 JUL 23 MI II: 42