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SECRETARY OF STATE





2015. Main Street, Suite 1100 Salt Lake City, Utah 84111 main 801.328.3331 fax 801 578.6999 www.stoel com

July 2, 2014

JERILYN MILLARD Direct 801-578-6914 jmillard@stoel.com

Florida Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Re: Application by Foreign Corporation for Authorization to Transact Business in Florida

Dear Secretary of State:

Please find enclosed, in duplicate, an Application by Foreign Corporation for Authorization to Transact Business in Florida for Turning Point Retail Corporation. Also enclosed is a Certificate of Good Standing for the entity from the State of Delaware.

Please file this document and return to me an Acknowledgement for the filing. I am also enclosing a check made payable in the amount of \$78.75 to cover the filing fees for the Application.

If you need anything additional from our office to facilitate this filing, please don't hesitate to call.

<del>Vo</del>ry truly yours,

Jerilyn Millard

Paralegal for Rob G. Yates

Encls.

#### **COVER LETTER**

TO:	New Filing Se				
	Division of Co				
SUBJ	IECT: I urn	ing Point R	<del></del>		
		Name o	of corporation	on - must include suffix	
Dear S	Sir or Madam:				
"Certi	ficate of Existen		of Good Sta	r Authorization to Transa anding" and check are sub ness in Florida.	
Please	return all corres	pondence concerni	ng this matt	er to the following:	
_	ilyn Millard	-		J	
			Name o	f Person	
Sto	el Rives L	LP			
			Firm/Co	mpany	
201	South Ma	ain Street, S		•	
			Add		
Sal	t Lake City	y, Utah 841		. • • • • • • • • • • • • • • • • • • •	
<u></u>	· Lano Oit	y, otali on i		and Zip code	
imili	ard@stoel.	com	City/State	and Zip code	
J	ard@stoci.		: (to be used	for future annual report	notification)
For fu	rther information	concerning this m	·	·	,
Jer	ilyn Millard	ł	801	, 578-6914	
	Name of Perso			Code & Daytime Teleph	one Number
	CTDPPT/COL	TOTED A DDDDGG		MAN INC.	DDD EGG
STREET/COURIER ADDRESS: New Filing Section		MAILING ADDRESS: New Filing Section			
Division of Corporations			Division of Corporations		
	Clifton Buildin 2661 Executive Tallahassee, FI	Center Circle		P.O. Box 6327 Tallahassee, F	
Enclos	sed is a check for	the following amo	unt:		
<b>□</b> \$70	0.00 Filing Fee	■ \$78.75 Filing Certificate o		□ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Delaware unavail	able in Florida, enter alternate corporate name	e adopted for the purpose of transacting by 46-1872121	siness in Florida)
·	y under the law of which it is incorporated)	(PEI number, if application)	able)
1/23/201	3	Perpetual	•
•	of incorporation)	(Duration: Year corp. will cease to exist	st or "perpetual")
February	3, 2014		
	(Date first transacted business	In Florida, if prior to registration) 1502, F.S., to determine penalty liability)	
12012 So	uth 700 West, Draper, Uta		
12012 00	(Principal office add		<u></u>
12012 Soi	uth 700 West, Draper, Utah	•	<b>.</b>
	(Current mailing add	dress)	<del>工</del> 照量
	·		
Name and street	et address of Florida registered agent: (P.	O. Box NOT acceptable)	
Name:	CT Corporation System		
ffice Address:	1200 South Pine Island R	oad	59 <b>9</b>
mee Address.	Plantation	33324	2 N
	(City)	, Florida 33324 (Zip code)	₩ <b>61</b>
	•	(zip vouc)	
	ent's acceptance: led as registered agent and to accept serv	vice of process for the above stated co	ornoration at the nic
esignated in this	application, I hereby accept the appoint	ment as registered agent and agree to	o act in this capacit
	omply with the provisions of all statutes amiliar with and actept the Obligations of		erformance of my
ancs, unu 1 am j		of the boarder to register on acciti	
•			
	JAN MALL	James D. Martin Asst. Vice President	•

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman: David Flynn
Address: 12012 South 700 West
Draper, Utah 84020
Vice Chairman:
Address:
Director: Steven Brox
Address: 12012 South 700 West
Draper, Utah 84020
Director: Lohra Miller, Director
Address: 12012 South 700 West
Draper, Utah 84020
B. OFFICERS
President: Lohra Miller
Address: 12012 South 700 West
Draper, Utah 84020
Vice President:
Address: \( \subseteq \frac{\pi}{\pi} \) \( \subseteq \frac{\pi}{\pi} \)
型》
Secretary: Lohra Miller
12012 South 700 West, Draper, Utah 84020
Treasurer:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
$\mathcal{A}_{1}$
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes
a third degree felony as provided for in s.817.155, F.S.

# Delaware

PAGE 1

### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "TURNING POINT RETAIL CORPORATION"

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND

IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR

AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF

JUNE, A.D. 2014.

SECRETARISM STORMS

5278649 8300

140898999

AUTHENT CATION: 1499268

DATE: 06-30-14

You may verify this certificate online at corp. delaware.gov/authver.shtml