F14000002906

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(Address)
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1. Ship

COVER LETTER

TO: **New Filing Section Division of Corporations**

INCLINE HEALTH, INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:						
A. GEORGE ALLOCCA, JR., CPA						
Name of Person						
Firm/Company						
1500 N. UNIVERSITY DRIVE, STE 241						
Address						
CORAL SPRINGS, FL 33071						
City/State and Zip code						
CPA12061@EARTHLINK.NET						
E-mail address: (to be used for future annual report notification)						
For further information concerning this matter, please call:						
GEORGE ALLOCCA .954 .752-7275						

STREET/COURIER ADDRESS:

New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Name of Person

MAILING ADDRESS:

Area Code & Daytime Telephone Number

New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

□ \$70.00 Filing Fee	☐ \$78.75 Filing Fee &
	Certificate of Status

5 \$78.75 Filing Fee & Certified Copy

□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. INCLINE	HEALTH, INC.					
	orporation; must include "INCORPORATIOR," "Inc," "Co," or "Corp.")	ED,	"COMPANY," "CORPORATION,"			
(If name unavaila	ible in Florida, enter alternate corporate na	me	adopted for the purpose of transacting busi	ness in F	lorida)	_
_{2.} DELAWA	\RE	3	46-1472192			
	under the law of which it is incorporated)	_ J.	(FEI number, if applicable)			
₄ 11/27/20	12	5	PERPETUAL			
(Date	of incorporation)	٥.	(Duration: Year corp. will cease to exist	or "perpe	tual")	
6. N/A				•		
·			Florida, if prior to registration)			_
6101 N W	V. 66 AVENUE, PARKL		502, F.S., to determine penalty liability)			
7.013114. 4	(Principal office					
SAME	(Filicipal office	auu	C55 <i>)</i>			
	(Current mailing	add	ress)			_
8. ANY ANE	ALL LEGAL ACTIVITI	ES	;	SEC	14.	
(Purpose(s)	of corporation authorized in home state of	r co	untry to be carried out in state of Florida)	AE A		
9. Name and stree	t address of Florida registered agent:	(P.C	D. Box NOT acceptable)	RETARY AHASSE	8	1 mm
Name:	MICHAEL SPINNER		•	įπo	P	П
Office Address:	6191 N. W. 66 AVENU	JΕ	_	F STATE FLORIDA	↓: 00	\circ
····ee : sum: edd;	PARKLAND			DA DA	<u> </u>	
	(City)		, Florida (Zip code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: MICHAEL SPINNER Address: 6191 N. W. 66 AVENUE PARKLAND, FL 33067 Vice Chairman: __ Address: Address: Director: _ **B. OFFICERS** President: MICHAEL SPINNER Address: 6191 N. W. 66 AVENUE PARKLAND, FL 33067 Vice President: Secretary: _ Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. MICHAEL SPINNER, PRESIDENT

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "INCLINE HEALTH INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF JUNE, A.D. 2014.

5248193 8300

140751980

AUTHENTYCATION: 1433679

Jeffrey W. Bullock, Secretary of State

DATE: 06-09-14

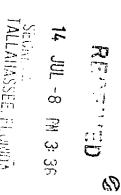


FLORIDA DEPARTMENT OF STATE Division of Corporations

June 3, 2014

A. GEORGE ALLOCCA JR 1500 N UNIVERSITY DR., STE 240 CORAL SPRINGS, FL 33071

SUBJECT: INCLINE HEALTH, INC. Ref. Number: W14000034333



We have received your document for INCLINE HEALTH, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Carol Mustain Regulatory Specialist II

Letter Number: 614A00011910