FR4000002830

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
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Consist tradevaliana to Filip Office				
Special Instructions to Filing Officer:				
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IIII Lindson Said				
Mr. Lindsuz Said this is his legal				
Cont				
Signature.				
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1.111 21.00				

Office Use Only



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SECRETARY OF STATE

APPROVEL FILED

1//

COVER LETTER

TO: New Filing Section Division of Corporations			
SUBJECT: Southland Cable	Servic	es, Inc	
		- must include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign Corp" "Certificate of Existence," or "Certificate of above referenced foreign corporation to trans	f Good Stan	ding" and check are sub	
Please return all correspondence concerning	g this matter	to the following:	
Theresa Brunelle			
	Name of I	Person	
Culpepper and Culpeppe	r CPA		
	Firm/Com	pany	
PO Box 166			
	Addre	ess	
Meridian, MS 39302			
-	City/State ar	nd Zip code	
theresa@culpeppercpa.com			
E-mail address: (to be used f	or future annual report r	notification)
For further information concerning this mat	ter, please c	all:	
Stove Linden	205	228 6225	
	205	228-6235	
Name of Person	Area C	Code & Daytime Telepho	one Number
STREET/COURIER ADDRESS:		MAILING A	DDRESS:
New Filing Section New Filing Section			
Division of Corporations Clifton Building		Division of Corporations P.O. Box 6327	
2661 Executive Center Circle		Tallahassee, FL 32314	
Tallahassee, FL 32301			
Enclosed is a check for the following amou	nt:		
■ \$70.00 Filing Fee □ \$78.75 Filing I Certificate of		\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status &



June 18, 2014

THERESA BRUNELLE CULPEPPER AND CULPPER CPA PO BOX 166 MERIDIAN, MS 39302

SUBJECT: SOUTHLAND CABLE SERVICES, INC

Ref. Number: W14000024519

We have received your document for SOUTHLAND CABLE SERVICES, INC and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Please contact ALABAMA Secretary of State for the Good Standing certificate"NOT" Department of Revenue.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring Regulatory Specialist II New Filing Section

Letter Number: 214A00008294

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

· ·	orporation; must include "INCORPORATED	." "COMPANY." "CORPORATION."		·	
"Inc.," "Co.," "C	orp," "Inc," "Co," or "Corp.")	,			
(If name unavail	able in Florida, enter alternate corporate name	e adopted for the purpose of transacting business	in Florida)		
, Alabama		26-2037872			
•	under the law of which it is incorporated)	(FEI number, if applicable)	<u></u>		
4. 03-27-08		Perpetual			
	of incorporation)	(Duration: Year corp. will cease to exist or "p	erpetual")		
6. 01-01-14					
		in Florida, if prior to registration) 502, F.S., to determine penalty liability)			
_{7.} 139 Adob	e Casa Court, Tavernier, I	FL 33070			
	(Principal office add	dress)			
PO Box 12	295, Tavernier FL 33070				
	(Current mailing add	dress)			
8. Marketing	g Services for Cable Com	panies	SECH ALLAP	14 JUN 30	
(Purpose(s) of corporation authorized in home state or co	ountry to be carried out in state of Florida)	SST	₩ 3	<u></u>
9. Name and stree	et address of Florida registered agent: (P.	O. Box <u>NOT</u> acceptable)		0 F	ËS∄
Name:	Steve Lindsey		100 100 100 100 100 100 100 100 100 100	₽	
Office Address:	139 Adobe Casa Court		ががって	PM 4: 69	. —
	Tavernier	, Florida 33070			
	(City)	(Zip code)			
10 Destates 2	49				

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Steve Lindster (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

APPROVEL AND FILED

12. Names and business addresses of officers and/or directors:

A. DIRECTORS Chairman: Steve Lindsey	14 JUN 30 PM 4: 48
Address: 139 Adobe Casa Court	SECRETARY OF STATE
Tavernier, FL 33070	TALLAHASSEE SLOPIDA
lice Chairman:	
address:	
lirector:	
ddress:	
Steve Lindsey 139 Adobe Casa Court	
Tavernier, FL 33070	
ice President:	
ddress:	
ecretary:	
ddress:	
casurer:	
ddress:	
OTE: If necessary, you may attach an addendum to the	application listing additional officers and/or directors.
3. Steve Lindsey	
the officer or director signing this document (and who is left true and that he or she is aware that false information started degree felony as provided for in s.817.155, F.S.	listed in number 12 above) affirms that the facts stated herein submitted in a document to the Department of State constitutes
4. Steve Lind	ity of person signing application)

Jim Bennett Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Southland Cable Services, Inc. was formed in Tuscaloosa County, Alabama on March 27, 2008. The Alabama Entity Identification number for this entity is 256-753. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

SECRETARY OF STATE

14 JUN 30 PM 4: 48



20140625000004912

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

6/25/2014

Date

di sum

Jim Bennett

Secretary of State