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Withdrawal

MAR 24 2016 I ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations	
SUBJECT: American Safety, Training (Name of Con	and Resources, Inc.
DOCUMENT NUMBER: _ F 14 0000027	74
The enclosed withdrawal application and fee are submitted	ed for filing.
Please return all correspondence concerning this matter to the following:	
Cristina Mora	
(Name of Pers	son)
American Safety, Training (Firm/Compa	and Resources, Inc.
115 E California Ave Suite (Address)	
` '	
OKlahoma City, OK 7310 (City/State and Zi	<u> </u>
(City/State and Zi	p code)
For further information concerning this matter, please call:	
('x1shiva Wora at (409	5) 604-9494
(Name of Person) (And Enclosed is a check for the amount:	rea Code & Daytime Telephone Number)
\$35 Filing Fee \$43.75 Filing Fee & \$43.75 Filing Certificate of Status (Additional Enclosed)	Certificate of Status & Certified
MAILING ADDRESS:	STREET ADDRESS:
Amendment Section	Amendment Section
Division of Corporations P.O. Box 6327	Division of Corporations 2661 Executive Center Circle
P.O. Box 6327	2661 Executive Center Circle

Tallahassee, FL.32314

Tallahassee, FL. 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

American Safety, Training and Resources, Inc. (Name of Corneration)
F1400002774 (Document Number of Corporation (if known)
OKJahoma (Incorporated Under Laws of)
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address for the corporation:
115 E California Ave Suite 313
Oklahowa City, OK 73104
The corporation agrees to notify the Department of State in the future of any change in its mailing address.
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)
Lance Childress (Typed or printed name of person signing) (Title of person signing)