

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850) 617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092 Fax Number : (850)878-5368

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION MATTER, INC.

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Corporate Filing Menu

-6/214/14 6/25/2014

Electronic Filing Menu

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

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Ву	Conne	Buyan			NEATHER.	a inches		
	C T Corporation 5	System			Carrie	e Enjon Nedelonj		
Having been name lesignated in this d further agree to co	d as registered age application, I herel uply with the prov miliar with and ac	y accept the aj isions of all su cept the obliga	point tutes t tions o	ment as registe relative to the p of my position (red agent proper and us register	t and agree to act d complete perfor red agent.	in this capacit mance of my	
10. Registered ag		. •·			•	-		
		(City)		, Florida	(Zip coc	ie)	75 II	2
Office Address:	1200 South Pine Island Road Plantation				33324	4		
Name:	C T Corporation System						ing.	-
9. Name and street	address of Florida	-	t: (P.	O. Box <u>NOT</u> a	cceptable)	1835 1835	25
(Purpose(s)	of corporation author	rized in home sta	te or ce	ountry to be carri	ed out in s	tate of Florida)	建	
Public Relations Services							14	
		(Current mail	ing add	ressj			=	
200 East Randolp	h Street, Suite 62. Ch	icago, Illinois 60	1000					
		(Principal of		ress)				
200 East Randolpi	SEE SECTION Street, Suite 62. Ch	ONS 607.1501 é icago, Illinois 60		302, P.S., 10 GCR	ттике реп	any naominy)		
·	(Date fi	rst transacted but	siness i	n Florida, if prio	r to registr	stion)		
July 01, 2014	,				·			
(Date of incorporation)		5.	(Duration: Year corp. will cease to exist or "perpetual")					
(State or country under the law of which it is incorporated) 06/04/2004			(FEI number, if applicable) Perpetual					
2. Delaware	-4		3.	20-1279587	/CC1	an idan-linablas		
_	ble in Florida, enter a	Itemate corporat			purpose of	transacting busines	s in Florida)	
	rporation; must inclu- rp," "Inc," "Co," or "		ATED,	" "COMPANY,	," "CORPO	DRATION,"		

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

FILED

14 JUN 25 AM II: 12

12. Names and business addresses of officers and/or directors:	SEGRETARY OF STA
A. DIRECTORS	JALLAHASSEE, FLOR
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS President: Richard Edelman	
Address: 200 East Randolph Street, Suite 62	
Chicago, Illinois 60601	
Vice President: Victor Malanga	
Address: 200 East Randolph Street, Suite 62, Chicago, Illinois 60601	
Secretary: Victor Malanga	
Address: 200 East Randolph Street, Suite 62, Chicago, Illinois 60601	
Treasurer: John Dabike	
Address: 200 East Randolph Street, Suite 62, Chicago, Illinois 60601	
NOTE: If necessary, you may attach an addendum to the application listing add	litional officers und/or directors.
13.	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 ab are true and that he or she is aware that false information submitted in a document a third degree felony as provided for in s.817.155, F.S.	ove) affirms that the facts stated herein nt to the Department of State constitutes
14. John K. Dahlke, VP of Tux & Treasury	
(Typed or printed name and capacity of person signing a	application)

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MATTER, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF JUNE, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

DATE: 06-25-14