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SECRETARY OF STATE

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COVER LETTER

TO:		ling Secti 1 of Corp							
SUBJ	ECT:	Mone	y Mizer	. Manager	ment, I	nc.			
			1	Name of co	rporation	- must	include suffix		
Dear S	Sir or Mad	lam:							
"Certi	ficate of E	Existence,	" or "Cer		Good Stan	ding" a	nd check are su		usiness in Florida," ed to register the
Please	return all	correspo	ndence co	oncerning t	his matter	to the f	ollowing:		
		Wi	lliam A	. Amos					
					Name of I	Person			_
		Wi	lliam A	. Amos, E	P.C.				
				J	Firm/Com	pany			
		92	5 Carro	ll Stree	et				
	-				Addre	ss			
		Per	rry, GA	31069					
					ty/State ar	nd Zip c	ode		
		bar	nos@com	south.ne	•				
			E-mail a	ddress: (to	be used f	or futur	e annual report	notif	cation)
For fu	rther infor	mation c	oncerning	this matte	r, please c	all:			
Will	iam A.	Amos, (PA.	at (478) 2:	24-3672		
	Name o	of Person		ur (_		Code &	Daytime Telep	hone 1	Number
Fnelos	New Fil Division Clifton 2661 Ex Tallahas	ing Section of Corporation of Corporation of Building secutive Cossee, FL	orations Center Cir 32301				MAILING A New Filing S Division of C P.O. Box 632 Tallahassec,	Section Corpor 27	n Pations
	0.00 Filing		□ \$78.7:	Filing Fe	e & □		5 Filing Fee & led Copy	0	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Money Mizer Management, Inc.						
	(Enter name of corporation; must include "INCORPORAT	ED,	" "COMPANY," "CORPORATION,"		_		
	"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")						
	AA AA AA						
	Money Mitter Mauagement of Florid	ام			_		
	(If name unavailable in Florida, enter alternate corporate n	ame	adopted for the purpose of transacting business	n Florida))		
2.	Alabama	_ 3.	46–1571535 (FEI number, if applicable)				
	Alabama (State or country under the law of which it is incorporated)		(FEI number, if applicable)		_		
4.		5.	perpetual				
	(Date of incorporation)	-	perpetual (Duration: Year corp. will cease to exist or "p	erpetual")	_		
6.	4/1/14						
υ.	6. 4/1/14 (Date first transacted business in Florida, if prior to registration)						
	(SEE SECTIONS 607.1501 & 6	07.1:	502, F.S., to determine penalty liability)				
7	1648 Manchester Expressway, Columbus	. G	A 31904				
7.	(Principal office			O) C	- 7		
	1648 Manchester Expressway, Columbus			<u> </u>	ح		
				主品	_ ≅		
	(Current mailing	g add	ress)	SS-53	23		
				FII C			
8.	Management of Florida Store			x_{ij}	H		
٠,	(Purpose(s) of corporation authorized in home state	or co	ountry to be carried out in state of Florida)		4:2		
Λ	Name and street address of Florida assistant and	(D (D. Dan NOT acceptable)	∺uj	26		
9.	Name and <u>street address</u> of Florida registered agent:	(P.(D. Box NOT acceptable)				
	Name: Tom Smith						
О	ffice Address: 2424 W 23rd Street						
	Panama City		 , Florida 32405				
	(City)		Zip code)				
	(5)		(D.p 2002)				

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

APPROVED

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12. Names and business addresses of officers and/or directors:

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12. Chambe and Cashiops addresses of Officers and Officers.	, ,		
A. DIRECTORS	14 JUN 23 PM 4: 26		
Chairman:	SECRETARY OF STATE		
Address:			
Vice Chairman:			
Address:			
	,		
Director: Robert G. Whitten, II			
Address: 2740 Sue Mack Drive			
Director:			
Address:			
B. OFFICERS			
President: Robert G. Whitten, III			
Address: 1615 30th Street, Columbus, GA 31904			
Vice President: Ronald S. Harris			
Address: P.O. Box 728			
Butler Ch 31006			
Secretary: <u>Fric B. Funderburk</u>			
Address: 1313 Broad Street, Phenix City, AL	36867		
Treasurer: Eric B. Funderburk			
Address: 1313 Broad Street, Phenix City, AL	36867		
NOTE: If necessary, you may attach an addendum to the application	on listing additional officers and/or directors.		
Signature of Director of	Officer		
The officer or director signing this document (and who is listed in a are true and that he or she is aware that false information submitted a third degree felony as provided for in s.817.155, F.S.	number 12 above) affirms that the facts stated herein		
14. Robert G. Whitten II			
(Typed or printed name and capacity of pe	rson signing application)		

Jim Bennett Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that MONEY MIZER MANAGEMENT, INC was formed in Russell County, Alabama on December 21, 2012. The Alabama Entity Identification number for this entity is 273-482. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

5/13/2014

Date

Jim Bennett

Secretary of State