Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

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(((H140001487273)))



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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : NEVADA COMMERCIAL REGISTERED AGENTS

Account Number: I20100000024 Phone

: (775)589-1000

Fax Number

: (775)589-1001

Enter the email address for this pusiness entity to be used for future annual report mailings. Enter only one email address please.

FOREIGN PROFIT/NONPROFIT CORPORATION Tell The Globe Inc

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

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COVER LETTER

TO: New Filing Section Division of Corporations							
SUBJECT: Tell The Globe Inc							
Name of corporation - must include suffix							
Dear Sir or Madam:							
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.							
Please return all correspondence concerning this matter to the following:							
Chelsea Block							
Name of Person							
Firm/Company							
P.O Box 6957							
Address							
Lake Tahoe, NV 89449							
City/State and Zip code							
E-mail address: (to be used for future annual report notification)							
For further information concerning this matter, please call:							
Chelsea Block at (800) 553-0615							
Name of Person Area Code & Daytime Telephone Number							
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314							
Enclosed is a check for the following amount:							
\$70.00 Filing Fee Certificate of Status \$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy							

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Tell The C					
	of corporation; must include "INCORPORAT"," "Corp," "Inc," "Co," or "Corp.")	ED	" "COMPANY," "CORPORATION,"		
(If name una	available in Florida, enter alternate corporate na	ime	adopted for the purpose of transacting business in Flo	orida))
2. Nevada		3.	47-1051417		
(State or cou	ntry under the law of which it is incorporated)	•	(FEI number, if applicable)		-
4. June 9, 2	2014	5.	Perpetual		
(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpet	uat")	_
6. Upon Ap					_
			n Florida, if prior to registration) 502, F.S., to determine penalty liability)		
7, 297 King	sbury Grade MB 4470 Stateline	, f	NV 89449		
	(Principal office	add	ress)		
297 King	gsbury Grade MB 4470 Statel	ine	e, NV 89449		_
	(Current mailing	add	ress)		_
8. Online N	Newsletter .			40	
(Purp	ose(s) of corporation authorized in home state of	or c	ountry to be carried out in state of Florida)	Ö	
9. Name and	street address of Florida registered agent: ((P.C	D. Box NOT acceptable)		S MIT
Name	Northwest Registered Agen	ıt,	rrc RE	בר בר	24 /
Office Addres	3030 N. Rocky Point Dr. STE	1	50A		
	Tampa (City)		, Florida 33607 (Zip code)	<u> </u>	 ယ (၁)
			· -		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dan Keen-Manager

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman:		
Address:		
No. Chairman		
Vice Chairman:		
Address:		
Director: David Batrick		
Address: Apartado 0816-00386		
Panamá, República de Panamá		
Director:		
Address:		
B. OFFICERS David Rotrick		
President: David Batrick		
Address: Apartado 0816-00386 Panamá, República de Panamá		
	7 ₹	7
Vice President:) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1	HU
Address:	935	12
Secretary: Chelsea Block	173 g	M
Address; P.O. Box 6957 Lake Tahoe, NV 89449		=======================================
Treasurer: David Batrick	SE	ලා
Address: Apartado 0816-00386, Panamá, República de Panamá		
NOTE: If necessary, you may attach an addendum to the application listing add	tional officers and/or directors.	
13. Signature of Director or Officer		
The officer or director signing this document (and who is listed in number 12 about are true and that he or she is aware that false information submitted in a document third degree felony as provided for in s.817.155, F.S.	ve) affirms that the facts stated here t to the Department of State constitu	in tes a
A Chelsea Block Assistant Secretary		

(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, TELL THE GLOBE INC, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since June 9, 2014, and is in good standing in this state.

Electronic Certificate
Certificate Number: C20140620-1146
You may verify this electronic certificate
online at http://www.nvsos.gov/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on June 20, 2014.

ROSS MILLER Secretary of State SECRETARY OF STATE