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SECRETARY OF STATE TALLAHASSEE, FLORIDA

VH

COVER LETTER

TO: **New Filing Section** Division of Corporations High Potential "Blue Chip" Basketball Camp, Inc. Name of corporation - must include suffix Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Rick Bolus Name of Person High Potential "Blue Chip" Basketball Camp, Inc. Firm/Company P.O. Box 155 Address Shepherdsville, KY 40165 City/State and Zip code bolus@twc.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Rick Bolus Name of Person STREET/COURIER ADDRESS: **MAILING ADDRESS: New Filing Section** New Filing Section Division of Corporations Division of Corporations P.O. Box 6327 Clifton Building 2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301 Enclosed is a check for the following amount: \$70.00 Filing Fee □ \$78.75 Filing Fee & **5** \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE Division of Corporations

June 6, 2014

RICK BOLUS P.O. BOX 155 SHEPHERDSVILLE, KY 40165

SUBJECT: HIGH POTENTIAL "BLUE CHIP" BASKETBALL CAMP &

RECRUITING SERVICES, INC. Ref. Number: W14000032682

We have received your document for HIGH POTENTIAL "BLUE CHIP" BASKETBALL CAMP & RECRUITING SERVICES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring Regulatory Specialist II New Filing Section

Letter Number: 714A00011281

APPLICATION BY FÓREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If nome mayail		Blue Chip" Basketball Campt Recruiting	g Ser
2 Kentucky		and adopted for the purpose of transacting business in Florida)	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	
4. <u>11/14/19</u>	85	_{5.} Perpetual	
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
6	*		, •
		ess in Florida, if prior to registration) 07.1502, F.S., to determine penalty liability)	•
P.O. Box	155 Shepherdsville, KY	50 F	
/ •	(Principal office		-T1-,
P.O. Box	155 Shepherdsville, KY 4	·0 100	
8. Purpose(s		address) Ev basketball Camp 37 37 37 37 37 37 37 37 37 37 37 37 37	O
	t address of Florida registered agent:	· · · · · ·	
Name:	Ron Robertson		
Office Address:	4524 Bradley Ave.		
	Orlando	, Florida 32839	
	(City)	(Zip code)	
Having been nam designated in this further agree to co	ent's acceptance: ed as registered agent and to accept s application, I hereby accept the appo	(Zip code) service of process for the above stated corporation at the plaintment as registered agent and agree to act in this capacities relative to the proper and complete performance of my	ace ty. I

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

APPROVEL AND FILED

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	14 JUN 16 AM 7: 14
Chairman:	SECRETARY OF STATE
Address:	TALLAHASSEE, FLORIDA
Vice Chairman:	
Address:	
Director: Rick Bolus	
Address: P.O. Box 155	
Shepherdsville, KY 40165	
Director:	
Address:	
D. APPLICABLE.	
B. OFFICERS President: Rick Bolus	
Address: P.O. Box 155	
Shepherdsville, KY 40165	
Vice President: Shela Bolus	
Address: P.O. Box 155	
Shepherdsville, KY 40165	
Secretary: J. Andrew White	
Address: 734 South First St. Louisville, KY	40202
Treasurer: Shela Bolus	
Address: P.O. Box 155 Shepherdsville, KY 40165	· 7·
NOTE: If necessary, you may attach an addendum to the application listing	ng additional officers and/or directors.
13. July Sulling Spinster of Pringers of P	
Signature of Director or Office The officer or director signing this document (and who is listed in number are true and that he or she is aware that false information submitted in a do a third degree felony as provided for in s.817.155, F.S.	12 above) affirms that the facts stated herein
14. KICK BOIUS, PRESIDENC (Typed or printed name and capacity of person sig	ning application)

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State 16 AM 7: 14

SECRETARY OF STATE TALLAHASSEE, FLORIDA

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number:

150803

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

HIGH POTENTIAL "BLUE CHIP" BASKETBALL CAMP & RECRUITING SERVICES, INC.

is a corporation/dulyincorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is November 14, 1985, and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 14th day, of May, 2014, in the 222nd year of the Commonwealth.



udergan Orimus Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

150803/0208296