2/24/2015 10:16:30 From: To: 8506176380



Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092

: (850)878-5368 Fax Number

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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COR AMND/RESTATE/CORRECT OR O/D RESIGN BKFS II MANAGEMENT, INC.

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2/24/2015

COVER LETTER

| TO: Amendment Section Division of Corporations |
|---|
| SUBJECT: BKFS II Management, Inc. Name of Corporation |
| DOCUMENT NUMBER: P14000002591 |
| The enclosed Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| April Johnson Name of Contact Person |
| Black Haight Stirm/Company |
| LOOI Riverside Hve. Address |
| Jackson: 1/e, Fl 32204 City/State and Zip Code |
| apriljohnson@bkfs.com E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Name of Contact Person at (904) 854-5256 Area Code & Daytime Telephone Number |
| Enclosed is a check for the following amount: |
| \$35.00 Filing Fee \$43.75 Filing Fee & Certificate of Status \$43.75 Filing Fee & Certificate of Status & Certificate of Statu |
| Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

| | ECTIONI | - 5 額 |
|---|---|---------------------------------|
| (1-3 MUS) | r be completed) | H H |
| F14000002591 | | 72 |
| (Document numb | er of corporation (if known) | ن ع : ــــ |
| | | = |
| 1. BKFS II Management, Inc. | | بې |
| (Name of corporation as it appear | s on the records of the Department of State) | 5 FEB 24 AM 9: 06 |
| | | |
| 2. Delaware (Incorporated under laws of) | 3. 06/16/2014 | |
| (incorporated under laws of) | (Date authorized to do business in Flo | onea) |
| | | |
| | CTION II 7 THE APPLICABLE CHANGES) | |
| (* * * = * * * * * * * * * * * * * * * * | ,, , , | |
| 4. If the amendment changes the name of the corporati | on, when was the change effected under the la | aws of |
| its jurisdiction of incorporation? 02/04/2015 | | |
| | | |
| Services Link Services Management, Inc. (Name of corporation after the amendment, adding appropriate abbreviation, if not contained in new n | suffix "corporation," "company," or "incorporame of the corporation) | rated," or |
| (If new name is unavailable in Florida, enter alternate business in Florida) | e corporate name adopted for the purpose of tr | ransacting |
| 6. If the amendment changes the period of duration, inc | dicate new period of duration. | |
| | | |
| (No | ew duration) | |
| 7. If the amendment changes the jurisdiction of incorpo | | |
| 7. If the attendment changes the jurisdiction of incorp. | nation, indicate new jurisdiction. | |
| (New | / jurisdiction) | |
| 8. Attached is a certificate or document of similar impossible of days prior to delivery of the application to the De having custody of corporate records in the jurisdiction | ort, evidencing the amendment, authenticated repartment of State, by the Secretary of State or on under the laws of which it is incorporated. | not more than other official |
| (Signature of a director, president or other officer - if in | the hands | |
| of a receiver or other court appointed fiduciary, by that | liduciary) | |
| Michael L. Gravelle | Secretary | |
| (Typed or printed name of person signing) | (Title of person signing) | |

Delaware

ם שמעם

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE SAID "BKFS II MANAGEMENT, INC.", FILED A CERTIFICATE OF AMENDMENT, CHANGING ITS NAME TO "SERVICELINK SERVICES MANAGEMENT, INC.", THE FOURTH DAY OF FEBRUARY, A.D. 2015, AT 3:17 O'CLOCK P.M.

5443231 8320

150242127

You may vorify this cortificate online at corp. delaware.gov/authver.shtml

Jeffrey W. Bullock, Secretary of State

UTHENTYCATION: 2141245

DATE: 02-23-15