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(((H14000131793 3)))



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To:

Division of Corporations

Fax Number : (850) 617-6381

From:

: NORTHWEST REGISTERED AGENT LLC Account Name

Account Number : I20090000081 : (509)768-2249 Phone : (855)330-1010 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address:

### FOREIGN PROFIT/NONPROFIT CORPORATION ZIBU INNOVATIONS INC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

## H140001317933

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "Co:	poration; must include "INCORPORATED," 'p," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
•			
·	le in Florida, enter alternate corporate name ad	opted for the purpose of transacting business in Flori	ida)
NV ·	3		<del></del>
•	nder the law of which it is incorporated)	(FEI number, if applicable)	
10/16/200		PERPETUAL	
(Date o	of incorporation)	Duration: Year corp. will cease to exist or "perpetua	al")
			·····
i	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150		
777 Ashle	y Drive, # 2101 Tampa, F	L 33602	
	(Principal office addre	88)	
777 Ashley	Drive, # 2101 Tampa, FL	33602	•
	(Current mailing addre	ss)	
MEDI	CAL SERVICES		9-WILL 1
(Purpose(s)	of corporation authorized in home state or cou	ntry to be carried out in state of Florida)	 
Name and street	address of Florida registered agent: (P.O.	Box NOT acceptable)	
Name:	Northwest Registered Agent Ll	<u>-C</u>	HI: 10
	3030 N. Rocky Point Dr, STE 15	<u>0A</u>	0,1
fice Address:		2000	
ffice Address:	Tampa	, Florida 33607	

duties, and I am familiar with and accept the obligations of my position as registered agent.

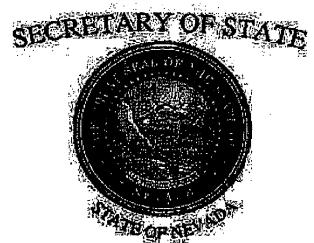
Dan Keen -Manager

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

# H140001317933

12. Nam	es and business addresses of officers and/or directors:
A. DIRI	CCTORS
Chairman:	
Address:	
_	
Vice Chat	rman:
Poddi Codi	
<b>D</b>	Anil Patel
Director:	777 Ashley Drive, # 2101 Tampa, FL 33602
Address:	
Address:	
B. OFF	, · · · · · · · · · · · · · · · · · · ·
President	Anil Patel
Address:	777 Ashley Drive, # 2101 Tampa, FL 33602
Vice Pre	sideat: Anil Patel
Address:	777 Ashley Drive, # 2101 Tampa, FL 33602
g	Anil Patel
Secretar	777 Ashley Drive # 2101 Tampa FL 33602
Address	Anil Patel
Treasure	777 Ashley Drive, # 2101 Tampa, FL 33602
Address	
NOTE	: If necessary, you may are that addendum to the application listing additional officers and/or directors.
13	Signature of Director or Officer
The of	ficer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein.
	e and that he or she is aware that false information submitted in a document to the Department of State constitutes degree felony as provided for in s.817.155, F.S.
	nil Patel-PRESIDENT
17	(Typed or printed name and capacity of person signing application)



### CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, ZIBU INNOVATIONS INC, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since October 16, 2006, and is in good standing in this state.

Electronic Certificate
Certificate Number: C20140605-0580
You may verify this electronic certificate
online at http://www.nvsos.gov/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on June 5, 2014.

ROSS MILLER Secretary of State