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COVER LETTER

TO: New Filing Section Division of Corporations

SUBJECT: Women's Council of NAREB Inc.

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Ann Latimer

Name of Person

Women's Council of NAREB Inc.

Firm/Company

20451 NW 2nd Avenue Suite 111

Address

Miami Gardens, FI 33169

City/State and Zip Code

ahsannlatimer@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Ann Latimer

Name of Person

MAILING ADDRESS:

New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 at (305) 710-8559 Area Code & Daytime Telephone Number

> STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed is a check for the following amount:

\$70.00 Filing Fee

□\$78.75 Filing Fee & Certificate of Status □\$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Women's Council of NAREB, Inc

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2.		58-2057649			
	(State or country under the law of which it is incorporated)	(FEI number, if applicable)			
4.	03/29/1993 5	Perpetual		<u>_</u>	
	(Date of Incorporation)	(Duration: Year corp. will cease to exist or "perp	ential")	NSC:	
6.	N/A		NUC	E C C	
	(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S, to determine penalty liability).				
7. 2686 Lantern Lane College Park Georgia, 30349					
(Principal office address)				-SI IS-	
	Same				
(Current mailing address)				- 45	

8. Provide training, financial literacy, 1st time home buyers education, real estate acquisition. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name:	Ann	Latimer
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Office Address: 20451 NW 2nd Avenue Suite 111

Miami Gardens (City), Florida 33169 (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: Cassie Chapelle

Address: 2686 Lantern Lane

College park, Georgia 30349

Vice Chairman: N/A

Address:

Director: Joan C Chambers

Address: 3642 Thomas Avenue, Miami Fl 33133

Director: Ann Latimer

Address: 11700 SW 9th Court

Pembroke Pines FI 33025

B. OFFICERS

President: Melinda Dightman

Address: 7747 North Wayside Drive # 3202, Houston TX 77028

Vice President: Rolanda Wilson

Address: 106 San Pablo, Town Center #214 San pablo, CA 94806

Secretary: Sharon Middlebrooks

Address: P. O. Box 398045, Dallas TX 75339

Treasurer: Shawn Singleton

Address: P. O. Box 1012, Mandeville, LA 70470

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
 14. Ann Latimer Board of Governors/Directors

(Typed or printed name and capacity of person signing application)

Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 DOCKET NUMBER: 130531P0 CONTROL NUMBER: K308069 DATE INC/AUTH/FILED: 03/29/1993 JURISDICTION: GEORGIA PRINT DATE: 05/33/2013 FORM NUMBER: 211

CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

WOMEN'S COUNCIL OF NAREB, INC. A GEORGIA NON-PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Brian P. Kemp Secretary of State