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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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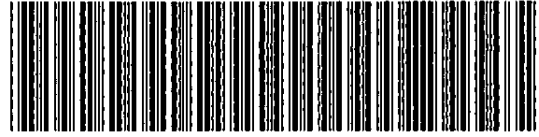
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS  
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114



CORPORATION SERVICE COMPANY

ACCOUNT NO. : I20000000195

REFERENCE : 165319 4304557

AUTHORIZATION :

COST LIMIT : \$70.00

A handwritten signature in black ink, appearing to read "L. Johnson", is written over the "AUTHORIZATION" and "COST LIMIT" fields.

ORDER DATE : June 4, 2014

ORDER TIME : 8:40 AM

ORDER NO. : 165319-005

CUSTOMER NO: 4304557

FOREIGN FILINGS

NAME: CRAMER, JOHNSON, WIGGINS &  
ASSOCIATES, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_\_\_\_ CERTIFIED COPY  
XX \_\_\_\_\_ PLAIN STAMPED COPY  
\_\_\_\_\_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Emily Gray -- EXT# 62925

EXAMINER: \_\_\_\_\_

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Cramer, Johnson, Wiggins & Associates, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Delaware 3. 59-2110915  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. May 6, 2014 5. perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. May 30, 2014  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1833 Centre Point Circle, Suite 139, Naperville, IL 60563  
(Principal office address)

1833 Centre Point Circle, Suite 139, Naperville, IL 60563  
(Current mailing address)

8. Insurance adjusting services  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee, Florida 32301  
(City) (Zip code)

10. **Registered agent's acceptance:**  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Corporation Service Company  
By: Emily Gray Asst VP  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

2012 JUN -5 AM 9:42  
SECRETARY OF STATE  
DIVISION OF CORPORATE REGISTRATION

FILED  
THE SECRETARY OF STATE  
DIVISION OF BANKING

2019 JUN -5 AM 9:42

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: See Exhibit A

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

B. OFFICERS

President: See Exhibit A

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Robert Hogue  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Robert B. Hogue, Chief Financial Officer and Secretary  
(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE  
DIVISION OF CORPORATIONS

23 JUN -5 AM 9:42

**EXHIBIT A TO  
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA  
FOR  
CRAMER, JOHNSON, WIGGINS & ASSOCIATES, INC.**

Item 12. Names and business addresses of officers and directors:

**A. DIRECTORS**

|                         |  |
|-------------------------|--|
| Christopher J. Ackerman | 1833 Centre Pointe Circle, Suite 139, Naperville, IL 60563 |
| Michael Arbour          | 1833 Centre Pointe Circle, Suite 139, Naperville, IL 60563 |
| Stephen H. Haworth      | 1833 Centre Pointe Circle, Suite 139, Naperville, IL 60563 |
| Nick Potter             | 1833 Centre Pointe Circle, Suite 139, Naperville, IL 60563 |

**B. OFFICERS**

|  |                 |  |
|--|-----------------|--|
| Chief Executive Officer<br>and President | Michael Arbour  | 1833 Centre Pointe Circle, Suite 139<br>Naperville, IL 60563 |
| Chief Financial Officer<br>and Secretary | Robert B. Hogue | 1833 Centre Pointe Circle, Suite 139<br>Naperville, IL 60563 |
| Vice President                           | Robin Pasternak | 1833 Centre Pointe Circle, Suite 139<br>Naperville, IL 60563 |
| Vice President                           | Tom Simoncic    | 1833 Centre Pointe Circle, Suite 139<br>Naperville, IL 60563 |
| Vice President                           | John Hinz       | 1833 Centre Pointe Circle, Suite 139<br>Naperville, IL 60563 |
| Vice President                           | John Cote       | 1833 Centre Pointe Circle, Suite 139<br>Naperville, IL 60563 |
| Vice President Marketing                 | Bob Floyd       | 1833 Centre Pointe Circle, Suite 139<br>Naperville, IL 60563 |

# Delaware

*The First State*

SECRETARY OF STATE  
DIVISION OF CORPORATE AFFAIRS  
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2014 JUN -5 AM 9:42

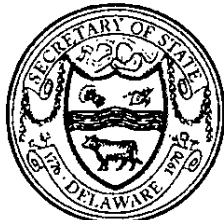
I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CRAMER, JOHNSON, WIGGINS & ASSOCIATES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF JUNE, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CRAMER, JOHNSON, WIGGINS & ASSOCIATES, INC." WAS INCORPORATED ON THE SIXTH DAY OF MAY, A.D. 2014.

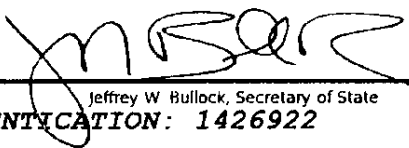
AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

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You may verify this certificate online  
at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

  
Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 1426922

DATE: 06-05-14