Division of Corporations **Electronic Filing Cover Sheet**

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(((H14000278644 3)))



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Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name : C T CORPORATION SYSTEM

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: (850)222-1092

Fax Number

: (850)878-5368

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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COR AMND/RESTATE/CORRECT OR O/D RESIGN SMART HEALTH, INC.

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COVER LETTER

TO:	Amendment Section Division of Corporations			
SUBJ	ECT:	Smart Name of Corp	Health, I	nc-
		Name of Corp		
DOCU	DOCUMENT NUMBER:		F14000002414	
The en	closed Amendment and fe	e are submitted for	filing.	
Please	return all correspondence	concerning this m	itter to the following:	
Магу W	'ard			
	Name of Contact	Person	**************************************	
Bradley	Arant Boult Cummings LLP			
,	Firm/Comp	any		
1600 Di	vision Street, Suite 700			
	Address			
Nashvill	e, TN 37203			
	City/State and Z	ip Code		
mward@	Baboroom			
E-1	nail address: (to be used for :	future annual report	notification)	
For furt	her information concerning	g this matter, pleas	e call:	
Mary Wa	erd	, 615	252-3552	
	Name of Contact Person	at (at (Code & Daytime Telep	hone Number
Enclose	d is a check for the followi	ng amount:		
\$35	5.00 Filing Fee S43.75 Certific	Filing Fee & ato of Status	\$43.75 Filing Fce & Certifled Copy (Additional copy is eaclosed)	\$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
Amenda	Address: ent Section of Corporations	Amendr	address: nent Section n of Corporations	

Clifton Building

2661 Executive Center Circle

Tallahassee, FL 32301

P.O. Box 6327

Taliahassee, FL 32314

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 must be completed)			under h	41
)	714000002414	野嶺	😑 .
	(Document num	ber of corporation (if known)		
•				ယ်
1. Smart Health, Inc.			र्देग्य _{स्थ}	
	(Name of corporation as it appea	ars on the records of the Department of State)		212
	3. #P		•	4.
2,	Missouri orporated under laws of)	3, June 3, 2014 (Date authorized to do business	1	<u>သ</u>
(Inc	orporated ander tawa er)	(Date authorized to do business	in riorida)	
	Qī	ection II		
		y the applicable changes)		
4. If the amendment ch	anges the name of the corporat	tion, when was the change effected under t	he laws of	
its jurisdiction of inc	corporation? September 18, 2014			
		•		
5. MissionPoint Health Part		suffix "corporation," "company," or "inco	rnorsted ^H or	_
appropriate abbrevi	ation, if not contained in new r	name of the corporation)	ipotated, of	
•		•		
Of new name is lineve	allable in Florida, enter alternat	te corporate name adopted for the purpose	of transacting	_
business in Florida)		es portoca name anobion for one barbone	03 (1011000011115	
6. If the amendment cha	anges the period of duration, in	dicate new period of duration.		
	•			
	•	ew duration)		
7. If the amendment cha	inges the jurisdiction of incorp	oration, indicate new jurisdiction.		
	,			
	· ·	y jurisdiction)		
 Attached is a certification of days prior to delive having custody of cor 	te or document of similar imports of the application to the De porate records in the jurisdiction	ort, syldencing the amendment, authenticat partment of State, by the Secretary of State on under the laws of which it is incorporate	ed not more the or other officied.	an ial
المحامدا الأ	6			
(Signature of a dir	ector, president or other officer - if is ther court appointed fiduciary, by that	the hands		
		t Inductory) Assistant Secretary		
	Michael Gardner	(Title of person signing)	-	

STATE OF MISSOURI



Jason Kander Secretary of State

CERTIFICATE OF AMENDMENT

WHEREAS,

MissionPoint Health Partners, Inc. 01199929

FORMERLY

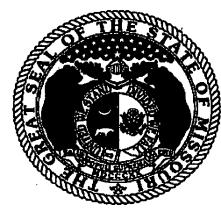
Smart Health, Inc.

A corporation organized under the General and Business Corporation Law has delivered to me a Certificate of Amendment of its Articles of Incorporation and has in all respects complied with the requirements of law governing the Amendment of Articles of Incorporation under General and Business Corporation Law, and that the Articles of Incorporation of said corporation are amended in accordance therewith.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 17th day of September, 2014.

Effective Date: September 18, 2014

Secretary of State



STATE OF MISSOURI



Jason Kander Secretary of State

CORPORATION DIVISION CERTIFICATE OF GOOD STANDING

I, JASON KANDER, Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

MissionPoint Health Partners, Inc. 01199929

was created under the laws of this State on the 27th day of January, 2012, and is in good standing, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 12th day of November, 2014.

Secretary of State

Certification Number: CERT-11122014-0006

