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PICK-UP	☐ WAIT	MAIL MAIL	
(Business Entity Name)			
(Document Number)			
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W14-27/36



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#### FLORIDA DEPARTMENT OF STATE Division of Corporations

April 30, 2014

ANTHONY E. NEWMAN SR. 176 THOMAS B LANDERS RD. EAST FALMOUTH, MA 02536

SUBJECT: CAPE COD CAMPING CLUB, INC.

Ref. Number: W14000027136

We have received your document for CAPE COD CAMPING CLUB, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Thomas Chang Regulatory Specialist II New Filing Section

Letter Number: 814A00009176

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#### **COVER LETTER**

TO: New Filing Section
Division of Corporations

SUBJECT: Cape Cod Camping Club Incorporated

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

# Anthony E Newman Sr.

Name of Person

## Cape Cod Camping Club Incorporated

Firm/Company

176 Thomas B. Landers Rd.

Address

East Falmouth, MA. 02536

City/State and Zip code

capecampresort@aol.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Anthony E Newman Sr. at (954 ) 261 9148

Name of Person

Area Code & Daytime Telephone Number

#### STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**MAILING ADDRESS:** 

New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

\$70.00 Filing Fee

□ \$78.75 Filing Fee & Certificate of Status

□ \$78.75 Filing Fee & Certified Copy

■ \$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

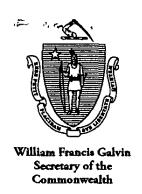
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

· · ·	d Camping Club, Inc.		
	rporation; must include "INCORPORATED rp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"	
	d Campresort & Cabin		
`	ole in Florida, enter alternate corporate name		usiness in Florida)
<sub>2.</sub> Massach		06-1060514	
(State or country u	nder the law of which it is incorporated)	(FEI number, if applica	.ble)
4. December		Perpetual	
(Date o	of incorporation)	(Duration: Year corp. will cease to ex	rist or "perpetual")
6. June 1st.	. 2014		
		in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	
<sub>7</sub> 176 Thom	nas B Landers Rd. Eas	t Falmouth, MA. 025	36
· · · · · · · · · · · · · · · · · · ·	(Principal office ad	<del>- : - : - : - : - : - : - : - : - : - :</del>	
176 Thom	as B Landers Rd. East	Falmouth, MA. 02536	
<del></del>	(Current mailing ad	dress)	
	d O cobine vecenusti	ana and aalaa	
	und & cabins reservati		1.\
(Purpose(s)	of corporation authorized in home state or o	country to be carried out in state of Pioric	(a)
9. Name and street	address of Florida registered agent: (P	.O. Box NOT acceptable)	SE F
Name:	Anthony E Newman S	<u>Sr</u>	
Office Address:	4240 Galt Ocean Dr. #1	203	FILE
	Fort Lauderdale	, Florida 33308	marrie Promise
	(City)	(Zip code)	O STATE
10. Registered ag	ent's accentance		<b>Σ</b> Ε <b>5</b>
Having been name	ed as registered agent and to accept ser	vice of process for the above stated o	corporation at the place
designated in this	application, I hereby accept the appoin	tment as registered agent and agree	to act in this capacity. I
	mply with the provisions of all statutes miliar with and accept the obligations		perjormance of my
,	/,	•	
	Softan Cl	C	
	XMIRA CIL	whan Sc	

(Registered agent's signature)

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: Anthony E Newman Sr	
Address: 4240 Galt Ocean Dr. #1203	
Fort Lauderdale, FL. 33308	
Vice Chairman:	
Address:	
Director: Nicola G. Leonetti	
Address: 95 Bunny Lane	
Brooklyn, CT.06234	
Director:	
Address:	S Z
	CLAHA CLAHA CORETA
B. OFFICERS	85 <b>– =</b>
President: Anthony E Newman Sr.	
Address: 4240 Galt Ocean Dr.	- F-// <b>3 O</b>
Fort Lauderdale, FL. 33308	PA 43
Vice President: Nicola G. Leonetti	
Address: 95 Bunny Lane	
Brooklyn, CT.06234	
Secretary: Anthony E Newman Sr.	
Address: 4240 Galt Ocean Dr. Fort Lauderdale, FL. 33308	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers	s and/or directors.
	PRESIDENT
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affirms the are true and that he or she is aware that false information submitted in a document to the Depart a third degree felony as provided for in s.817.155, F.S.	
Anthony E Newman Sr. President	
(Typed or printed name and capacity of person signing application)	



# The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02183

CRETARY OF STATE PROPERTY OF STATE

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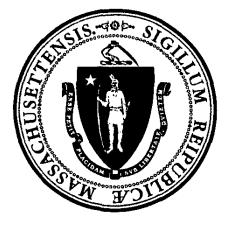
To Whom It May Concern:

I hereby certify that,

### CAPE COD CAMPING CLUB, INC.

appears by the records of this office to have been incorporated under the General Laws of this Commonwealth on December 09, 1981.

I also certify that so far as appears of record here, said corporation still has legal existence.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

William Tranin Galicin

Certificate Number: 14047187210

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: tad