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# **COVER LETTER**

TO: Amendment Section Division of Corporations	
	XCHANGE INTERNATIONAL, INC.
DOCUMENT NUMBER: F140000020	f Corporation 067
The enclosed Amendment and fee are submi	tted for filing.
Please return all correspondence concerning	this matter to the following:
BRENDA GORDON	
Name of Contact Person	<del></del>
SPORT X CHANGE INTERNATION	DNAL, INC.
Firm/Company	
P.O. Box 710	
Address	1 22402
WEST PALM BEACH, F	L 334U2
brenda@goscei.com  E-mail address: (to be used for future annue	al report notification)
For further information concerning this matter	er, please call:
Brenda Gordon  Name of Contact Person	at (931 )607-5103 Area Code & Daytime Telephone Number
Enclosed is a check for the following amoun	
\$35.00 Filing Fee \$43.75 Filing Fee & Certificate of Status	S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  S52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

### NOT FOR PROFIT CORPORATION APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION-TO FILE AMENDMENT TO APPLICATION FOR CONDUCTING AFFAIRS IN F

(Pursuant to s. 617.1504, F.S.)

## SECTION I

(1-3 MUST BE COMPLETED)

### F14000002067

(Document Number of Corporation (If known)

1 SPORTS & CULTURAL EXCHANGE INTERNATIONAL, INC. (Name of corporation as it appears on the records of the Department of State) 2. CALIFORNIA (Incorporated under laws of) Date authorized to conduct affairs in Florida) SECTION II (4-8 COMPLETE ONLY THE APPLICABLE CHANGES) 4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? CHANGE INTERNATIONAL, INC. (Name of corporation after the amendment, adding suffix "corporation," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation. "Company," or "Co.," may not be used as a corporate suffix by a nonprofit corporation) 6. If the amendment changes the period of duration, indicate new period of duration and the date the change was effected. N/A (New duration) (Date) 7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction and the date the change was effected. N/A (Date) (New jurisdiction) 8. If the purpose which the corporation intends to pursue in Florida has changed, indicate new purpose. NO CHANGE (The corporation is authorized to pursue such purpose in the jurisdiction of its incorporation)

9. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

gnature of the chairman or vice chairman of the board, president, or other officer - if in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary)

BRENDA GORDON

SECRETARY

(Typed or printed name of the person signing)

(Title of person signing)

MO.

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FILED
Secretary of State
State of California
APR 0 6 2015

CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION

The undersigned certify that:

- 1. They are the president and the secretary, respectively, of SPORTS & CULTURAL EXCHANGE INTERNATIONAL, a California public benefit corporation (Corporate # C0393896).
- 2. Article I of the Articles of Incorporation of this corporation is amended to read as follows:

The name of this corporation is SPORT X CHANGE INTERNATIONAL.

- 3. The foregoing amendment of Articles of Incorporation has been duly approved by the board of directors.
- 4. The corporation has no members.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

DATE: 4/2/15

David Gordon, President

Brenda Gordon, Secretary