

# F14000002062

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

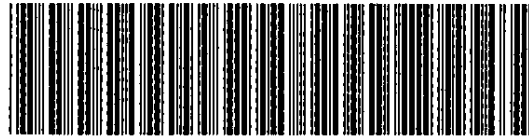
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



000258783720

04/09/14--01004--001 \*\*113.75

SECRETARY OF STATE  
TALLAHASSEE, FL 32304

14 MAY -9 PM 1:38

FILED

N14-23020

✓ 05/12/14



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 10, 2014

JAMES SICKLER  
SICKLER ENTERPRISES, INC.  
800 TARTAN WAY  
ENTERPRISE, AL 36330

SUBJECT: SICKLER ENTERPRISES, INC.  
Ref. Number: W14000023020

We have received your document for SICKLER ENTERPRISES, INC. and your check(s) totaling \$113.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The Foreign Entity is currently an LLC. Please correctly notate this on Lines #1 and #2 of the "Certificate of Conversion". Also, please indicate the Date of Incorporation in Alabama.

The effective date of the conversion cannot be prior to the date of filing nor more than 90 days after the date of filing and must be the same as the effective date listed in the Florida Articles of Incorporation, if any.

The document must be signed by a chairman, vice chairman, director, officer, or an incorporator, if directors or officers have not been selected.

The articles of incorporation must be prepared in compliance with section 607.0202, Florida Statutes. Please refer to this section of the law.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

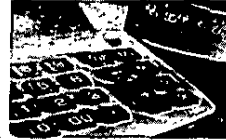
Thomas Chang  
Regulatory Specialist II  
New Filing Section

Letter Number: 114A00007785

ARKALA ACCOUNTING

Ph. (334) 347-8297 Fax (334) 347-6655

1018-C Rucker Blvd. Enterprise, AL 36330



Part Of Arkala Group, Inc.

May 5, 2014

Florida Dept of State  
Division of corporations

Re: Letter dated April 10, 2014  
Sickler Enterprise Inc.

RECEIVED

14 MAY -9 AM 11:27

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Mr. Thomas Chang,

Please process our New Filing Section Application by Foreign Corporation for Authorization to Transact Business in Florida application. It was my understanding that you would apply our \$113.75 fee already paid towards this application. If that is the case, we should have a small refund.

*\* APPLIED TO EC WITHDRAWAL \**

Thank you for your patience and reply. Should you require additional information, please contact our office at the above listed numbers.

Sincerely,

*Traci R. Brentlinger*

Traci R. Brentlinger  
Arkala Group Inc.

FILED

14 MAY -9 PM 1:38

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** SICKLER ENTERPRISE INC

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

**JAMES SICKLER**

Name of Person

**SICKLER ENTERPRISE INC**

Firm/Company

**1018 RUCKER BLVD STE C**

Address

**ENTERPRISE AL 36330**

City/State and Zip code

**traci@arkala.com**

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

**James Sickler** at **(334) 393-3113**

Name of Person

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. **SICKLER ENTERPRISE INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **ALABAMA**

(State or country under the law of which it is incorporated)

3. **464441943**

(FEI number, if applicable)

4. **01/06/2014**

(Date of incorporation)

5. **PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

6. **01/06/14**

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **1018 RUCKER BLVD STE C ENTERPRISE AL 36330**

(Principal office address)

**1018 RUCKER BLVD STE C ENTERPRISE AL 36330**

(Current mailing address)

8. **PIZZERIA**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **JAMES SICKLER**

Office Address: **215 WINDSOR WAY**

**PANAMA CITY BEACH**

(City)

, Florida **32413**

(Zip code)

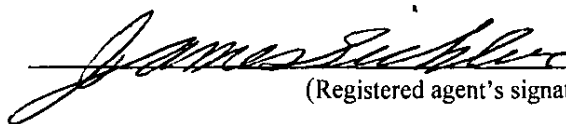
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STATE OF FLORIDA  
TALLAHASSEE, FLORIDA

14 MAY -9 PM 1:38

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10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: JAMES SICKLER

Address: 800 TARTAN WAY  
ENTERPRISE AL 36330

Vice Chairman: MARGARET SICKLER

Address: 800 TARTAN WAY  
ENTERPRISE, AL 36330

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: JAMES SICKLER

Address: 800 TARTAN WAY  
ENTERPRISE AL 36330

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: MARGARET SICKLER

Address: 800 TARTAN WAY, ENTERPRISE, AL 36330

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. JAMES SICKLER, PRESIDENT

(Typed or printed name and capacity of person signing application)

FILED  
MAY - 9 PM 1:38  
14  
STATE OF ALABAMA  
RECORDS & ADMINISTRATION

Jim Bennett  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

the entity records on file in this office disclose that Sickler Enterprise Inc. was formed in Coffee County, Alabama on January 6, 2014. The Alabama Entity Identification number for this entity is 294-325. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

FILED  
14 MAY -9 PM 1:38  
SECRETARY OF STATE  
MONTGOMERY, ALABAMA



20140424000004248

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

4/24/2014

Date

Jim Bennett

Secretary of State