

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number: FCA000000023 Phone

: (850)222-1092

Fax Number

: (850)878-5368



DISSOLUTION OR WITHDRAWAL LYNX MEDPAK INC.

Certificate of Status	1
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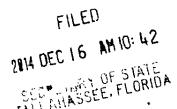
Corporate Filing Menu

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12/16/2014

COVER LETTER

TO:	Amendment Section Division of Corporations		
SUB.	JECT: LYNX MEDPAK INC.		
		(Name of Corpor	ation)
DOC	CUMENT NUMBER: F14000001995		
The e	enclosed withdrawal application and	d fee are submitted f	or filing.
	se return all correspondence concerning to the following:	ng this	
	DONALD T ROZAK JR		
		(Name of Person	.)
	LYNX MEDPAK INC.	····	
		(Firm/Company))
	6201 AMERICA CENTER DR., 6TH I	FLOOR - LEGAL DEPT	r
		(Address)	
	SAN JOSE, CA 95002		
		(City/State and Zip o	ode)
For i	further information concerning this ma	atter, please call:	
DONALD T ROZAK JR at (408)577-4150	
Encl	(Name of Person) osed is a check for the amount:	(Area	Code & Daytime Telephone Number)
\$:	35 Filing Fee \$43.75 Filing Fee & Certificate of Status		Certificate of Status & Certified
	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301



APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

	LYNX MEDPAK INC.	
	(Name of Corporati	on)
	F14000001995	
	(Document Number of Corporat	ion (if known)
	DELAWARE	
	(Incorporated Under Le	aws of)
	orporation is no longer transacting business or conductionarily surrenders its authority to transact business or cond	
appoin	orporation revokes the authority of its registered agent its the Department of State as its agent for service of practice it was authorized to transact business or conduct affair	rocess based on a cause of action arising during
The fo	llowing is a current mailing address for the corporation:	
	6201 AMERICA CENTER DR., 6TH FLOOR - LEGAL DEF	শ.
	(Mailing Address	
	SAN JOSE, CA 95002	
	(City/ State/Zip)	
The co	rporation agrees to notify the Department of State in the	future of any change in its mailing address.
	Timother Stewart	12/15/2014
	(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fichiciary)	(Date)
	TIMOTHY STEWART	VICE PRESIDENT AND SECRETARY

FILING FEE \$35