

F1400000 1992

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

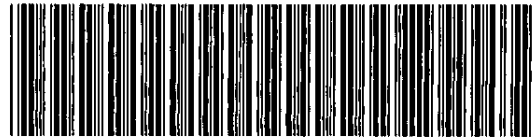
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SECRETARY OF STATE  
DIVISION OF REGISTRATION  
14 MAY -2 PM 1:30

5-7/14

**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** VT SERVICES INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

ALLEN GARNER

Name of Person

VT SERVICES INC.

Firm/Company

10745 WESTSIDE WAY STE 300

Address

ALPHARETTA, GA. 30009

City/State and Zip code

joy.kenowski@vt-group.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Joy Kenowski at ( 678 ) 564-2827

Name of Person

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☒ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. **VT SERVICES INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **DELAWARE**

(State or country under the law of which it is incorporated)

3. **20-3786363**

(FEI number, if applicable)

4. **11/08/2005**

(Date of incorporation)

5. **PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

6. **04/01/2014**

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **10745 WESTSIDE WAY STE.300 ALPHARETTA, GA. 30005**

(Principal office address)

**10745 WESTSIDE WAY STE.300 ALPHARETTA, GA. 30005**

(Current mailing address)

8. **To engage in any lawful act/or activity for which corporations may be organized**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **NRAI SERVICES, INC.**

Office Address: **1200 SOUTH PINE ISLAND ROAD**

**PLANTATION**

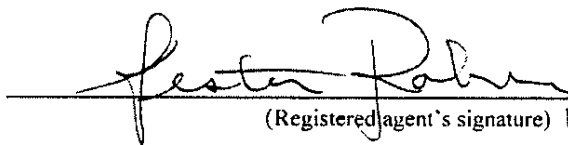
(City)

Florida **33324**

(Zip code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature) **Peter Rahm, Asst Secretary to NRAI**

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

14 MAY -2 PM 1:30

SECRETARY OF STATE  
DIVISION OF CORPORATION

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Terry M. Ryan

Address: 10745 Westside Way Ste 300  
Alpharetta, Ga. 30009

Vice Chairman: n/a

Address: \_\_\_\_\_

Director: Jonathan F. Boucher

Address: 10745 Westside Way Ste 300  
Alpharetta, Ga. 30009

Director: Erik J. Fagan

Address: 10745 Westside Way Ste 300  
Alpharetta, Ga. 30009

**B. OFFICERS**

President: Terry M. Ryan

Address: 10745 Westside Way Ste 300  
Alpharetta, Ga. 30009

Vice President: Jonathan F. Boucher

Address: 10745 Westside Way Ste 300  
Alpharetta, Ga. 30009

Secretary: Allen Garner

Address: 10745 Westside Way Ste 300 Alpharetta, Ga. 30009

Treasurer: Allen Garner

Address: 10745 Westside Way Ste 300 Alpharetta, Ga. 30009

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. ALLEN GARNER , Secretary/Treasurer

(Typed or printed name and capacity of person signing application)

# Delaware

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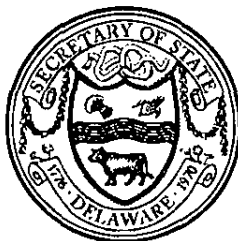
*The First State*

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "VT SERVICES INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF APRIL, A.D. 2014.

4058008 8300

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You may verify this certificate online  
at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)



  
Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 1322675

DATE: 04-25-14